LEE COUNTY

ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2019 THRU JUNE 30, 2020

ANAME GYPERST ASSOCIATION WITH COMMBSIONERS, COUNTY STAFF OR NEWBERS OF DECISION-MAKING BODES UNDER THE JURISDICTION OF THE ADDRESS APEAG OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMBSIONERS, COUNTY STAFF OR NEWBERS OF DECISION-MAKING BODES UNDER THE JURISDICTION OF THE ADDRESS APEAG OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMBSIONERS, COUNTY STAFF OR NEWBERS OF DECISION-MAKING BODES UNDER THE JURISDICTION OF THE COUNTY COMMBSIONERS, COUNTY STAFF OR NEWBERS OF DECISION-MAKING BODES UNDER THE JURISDICTION OF THE COUNTY COMMBSIONERS, COUNTY STAFF OR NEWBERS OF DECISION-MAKING BODES UNDER THE JURISDICTION OF THE COUNTY COMMISSIONERS. APEAG OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMBSIONERS, COUNTY STAFF OR NEWBERS OF DECISION-MAKING BODES UNDER THE JURISDICTION OF THE COUNTY COMMISSIONERS. APEAG OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMBSIONERS, COUNTY STAFF OR NEWBERS OF DECISION-MAKING BODES UNDER THE JURISDICTION OF THE COUNTY COMMISSIONERS. ADDRESS APEAG OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMBSIONERS, COUNTY STAFF OR NEWBERS OF DECISION-MAKING BODES UNDER THE JURISDICTION OF THE COUNTY COMMISSIONERS. (USE ADDITIONAL PAGES IF NECESSARY) THEREFORE CERTIFY that the statements and that I will not be neithed by the Clerk's Office of my failure to do so. (USE ADDITIONAL PAGES IF NECESSARY) THE TOTAL OF FLORIDA OUNTY OFFICE COLLIER HEREEY CERTIFY that the statements made above are true and accurate. I further certify and acknowledges that I undependent that I will not be neithed by the Clerk's Office of my failure to do so. FOR the Firm HEREEY CERTIFY that the statements made above are true and accurate. I further certify and acknowledges that I undependent that I is my really the Deputy Clerk of the Firm HEREEY CERTIFY that the statements and that I will not be neithed by the Clerk's Office of my failure to do so. FOR the Firm HEREEY CERTIFY that the statements and that I will not be neithed by the Clerk's Office of my failure to do so. The produced the following as identifica	
TTHE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THERE GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTRECT BUSINESS ASSOCIATION OF PARTNERSHIP WITH ANY CUMBESTIONERS WITH THE PRINCIPAL. NAME See Sec. "B" attached ADDRESS MICH SO FLIGHLATIVE INTEREST. ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BOOKS UNDER THE JURISDICTION OF THE COUNTY COMMISSIONERS. See Sec. "C" attached NAME ADDRESS AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BOOKS UNDER THE JURISDICTION OF THE COUNTY COMMISSIONERS. NAME ADDRESS AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BOOKS UNDER THE JURISDICTION OF THE COUNTY COMMISSIONERS. NAME ADDRESS AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BOOKS UNDER THE JURISDICTION OF THE COUNTY COMMISSIONERS. (USE ADDITIONAL PAGES IF NECESSARY) ATE OF FLORIDA DUINTY OF THE COUNTY COMMISSIONERS. LIFEREDY CERTIFY that the statements made above sen true and accurate. I further cartify and acknowledge that I understop that it is my real file my annual and quarterly statements and that will not be notified by the Clark's Office of my fedure to do so. LIBEREDY CERTIFY that the statements made above sen true and accurate. I further cartify and acknowledge that I understop that it is my real file my annual and quarterly statements and that twis not be notified by the Clark's Office of my fedure to do so. LOBBYIST CHAPTION C. WITH TAGETON THE SEED:	
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OTE: This document must be witnessed by <u>either</u> the Deputy Clerk <u>or</u> a Notary Public. For the Firm	
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a 16th day of July	2
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is personally known to me, and who did/did not take an oath. [Stamp or Seal]	
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Grant Fridkin Pearson, P.A. Lee County Annual Lobbyist Registration July 1, 2019 through June 30, 2020

A. List of persons associated with the law firm who may engage in Lobbying as defined in Lee County Ordinance No. 03-14:

Attorney	Florida Bar No.
David G. Budd	312606
Michael T. Traficante	28562
Charles C. Whittington	0092146

- B. Principals represented: Troyer Brothers Florida, Inc., 14700 Troyer Brothers Road, Fort Myers, FL
- C. Specific areas of legislative interest included, but are not limited to, environmental protection issues, agriculture, water law and use, zoning and land use; the Lee Plan; business and development regulation; code enforcement.

2019 JUL 18 AM 8: 0:



CHARLES C. WHITTINGTON Attorney at Law 239.514.1000 Ext. 2016 cwhittington@gfpac.com

July 16, 2019

Lee County Clerk of Courts Minutes Office Attn: Annual Lobbyist Filing P.O. Box 2469 Fort Myers, FL 33902-0398

Re: 2019-2020 Annual Lobbyist Registration

July 1, 2019 thru June 30, 2020

To Whom It May Concern:

Enclosed please find the Annual Lobbyist Registration for the period of July 1, 2019 through June 30, 2020 for Grant Fridkin Pearson, P.A.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

Charles C. Whittington

Enclosure CCW/cmf

cc: David G. Budd, Esq.



FOR THE PERIOD 7/1/2019 THRU 9/30/2019

NAN	ME GRANT FRIDKIN PEARSON, P.A. PHONE 239-514-1000	
MAI	LING ADDRESS 5551 RIDGEWOOD DRIVE, SUITE 501, NAPLES, FL 34108	
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	reD this 23rd day of September 2019	_
VVII	NESSED:	
Den	outy Clerk Lobby St DAVID G. BUDD, FOR THE FIRM	_
Бер	day olek Loods and DAVID G. BODD, FOR THE FIRM	
SW	ORN TO AND SUBSCRIBED Before me this 23rd day of September , 2019	
	CHRISTINE M. FLAGG MANTEUM Mag	101
Μv	Commission Expires Notary Public	TV

EXPIRES: April 30, 2023
Bonded Thru Notary Public Underwrite

Grant Fridkin Pearson, P.A. Lee County Quarterly Lobbyist Statement July 1, 2019 through September 30, 2019

A. List of persons associated with the law firm who may engage in Lobbying as defined in Lee County Ordinance No. 03-14:

Attorney	Florida Bar No.	
David G. Budd	312606	
Michael T. Traficante	28562	
Charles C. Whittington	0092146	

B. Principals represented:

Troyer Brothers Florida, Inc., 14700 Troyer Brothers Road, Fort Myers, FL

C. Specific areas of legislative interest included, but are not limited to, environmental protection issues, agriculture, water law and use, zoning and land use; the Lee Plan; business and development regulation; code enforcement.



CHARLES C. WHITTINGTON Attorney at Law

239.514.1000 Ext. 2016 cwhittington@gfpac.com

September 24, 2019

Lee County Clerk of Courts Minutes Office Attn: Quarterly Lobbyist Filing P.O. Box 2469 Fort Myers, FL 33902-0398

Re: Quarterly Lobbyist Statement

July 1, 2019 thru September 30, 2019

To Whom It May Concern:

Enclosed please find the Quarterly Lobbyist Statement for the period of July 1, 2019 through September 30, 2019 for Grant Fridkin Pearson, P.A.

If you have any questions, please do not hesitate to contact me.

Very truly yours

Charlès C. Whittington

Enclosure CCW/cmf

cc: David G. Budd, Esq.

Michael T. Traficante, Esq.

5010 SEP 25 AM 11: 22



FOR THE PERIOD 10/01/2019 THRU 12/31/2019

AME IAILING ADDRESS 5551 RIDGEWOOD DRIVE, SUITE 501, NAPLES, FL 34108 SEE ATTACHED EXHIBIT EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ SOURCE OF FUNDS PURPOSE AND SUBJECT OF LOBBYING ACTIVITES THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED 2) PRINCIPAL EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ SOURCE OF FUNDS PURPOSE AND SUBJECT OF LOBBYING ACTIVITES THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED 3) PRINCIPAL EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ SOURCE OF FUNDS PURPOSE AND SUBJECT OF LOBBYING ACTIVITES THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED (USE ADDITIONAL PAGES IF NECESSARY)		
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I HEREBY CERTIFY that the statements made above are true and accurate, I further certify and acknowledge that I understand the sponsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.	that it is	my
ATED this 23rd December 2	2019	
ATNESSED:		_
eputy Clerk Lobbyist CHAPLES C VALUETING TON E		
23rd 23rd 23rd		
WORN TO AND SUBSCRIBED Before me this day of	<u> 2019</u>	<u> </u>
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y Commission Expires: CHRISTINE M. FLAGG Notary Public	1 m	_

EXPIRES: April 30, 2023 Bonded Thru Notary Public Underwritera

Grant Fridkin Pearson, P.A. Lee County Quarterly Lobbyist Statement October 1, 2019 through December 31, 2019

A. List of persons associated with the law firm who may engage in Lobbying as defined in Lee County Ordinance No. 03-14:

Attorney	Florida Bar No.
David G. Budd	312606
Michael T. Traficante	28562
Charles C. Whittington	0092146

B. Principals represented:

* Troyer Brothers Florida, Inc., 14700 Troyer Brothers Road, Fort Myers, FL

C. Specific areas of legislative interest included, but are not limited to, environmental protection issues, agriculture, water law and use, zoning and land use; the Lee Plan; business and development regulation; code enforcement.

MINUTES OFFICE



CHARLES C. WHITTINGTON Attorney at Law 239.514.1000 Ext. 2016 cwhittington@gfpac.com

December 23, 2019

Lee County Clerk of Courts Minutes Office Attn: Quarterly Lobbyist Filing P.O. Box 2469 Fort Myers, FL 33902-0398

Re: Quarterly Lobbyist Statement

October 1, 2019 thru December 31, 2019

To Whom It May Concern:

Enclosed please find the Quarterly Lobbyist Statement for the period of October 1, 2019 through December 31, 2019 for Grant Fridkin Pearson, P.A.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

Charles C. Whittington

Enclosure . CCW/cmf

CC: David G. Budd, Esq.



s o	OUTHWEST FLORIDA FOR THE PERIOD 1/01/2020 THRU 3/31/2020	<u>~</u>
NA	ME GRANT FRIDKIN PEARSON, P.A. PHONE 239-514-1000	2020
	ILING ADDRESS 5551 RIDGEWOOD DRIVE, SUITE 501, NAPLES, FL 34108	*AR
	PRINCIPAL SEE ATTACHED EXHIBIT	
	EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$	-
	SOURCE OF FUNDS	
	PURPOSE AND SUBJECT OF LOBBYING ACTIVITES	- 2
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STA	ATE OF FLORIDA	
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	I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that	at it is my
resț	consibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.	
	TED this 27th day of March , 20	20
WIT	NESSED:	
Dep	buty Clerk Lobbyist CHARLES C. WHITTINGTON, FOR THE FIRM	
sw	ORN TO AND SUBSCRIBED Before me this 27th day of March , 21	020
	(Moto U Saca	101
Му	Commission Expires:	1
	CHRISTINE M. FLAGG	/

Grant Fridkin Pearson, P.A. Lee County Quarterly Lobbyist Statement January 1, 2020 through March 31, 2020

A. List of persons associated with the law firm who may engage in Lobbying as defined in Lee County Ordinance No. 03-14:

Attorney	Florida Bar No.
David G. Budd	312606
Michael T. Traficante	28562
Charles C. Whittington	0092146

B. Principals represented:

Troyer Brothers Florida, Inc., 14700 Troyer Brothers Road, Fort Myers, FL

C. Specific areas of legislative interest included, but are not limited to, environmental protection issues, agriculture, water law and use, zoning and land use; the Lee Plan; business and development regulation; code enforcement.

2020 MAR 30 AM 8. E



ATTORNEYS AND COUNSELORS AT LAW

CHARLES C. WHITTINGTON Attorney at Law 239.514.1000 Ext. 2016 cwhittington@gfpac.com

March 27, 2020

Lee County Clerk of Courts Minutes Office Attn: Quarterly Lobbyist Filing P.O. Box 2469 Fort Myers, FL 33902-0398

Re: Quarterly Lobbyist Statement

January 1, 2020 thru March 31, 2020

To Whom It May Concern:

Enclosed please find the Quarterly Lobbyist Statement for the period of January 1, 2020 through March 31, 2020 for Grant Fridkin Pearson, P.A.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

Charles C. Whittington

Enclosure CCW/cmf

cc: David G. Budd, Esq.



FOR THE PERIOD 4/1/2020 THRU 6/30/2020

NAME	GRANT FRIDKIN PEARSON, P.A. PHONE 239-514-1000
MAILI	NG ADDRESS 5551 RIDGEWOOD DRIVE, SUITE 501, NAPLES, FL 34108
	RINCIPAL SEE ATTACHED EXHIBIT
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8	SOURCE OF FUNDS
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Т	THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED
	(USE ADDITIONAL PAGES IF NECESSARY)
STATI	E OF FLORIDA
COUN	ITY OF LEE
	HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my assibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.
DATE	D this 22nd day of June
	ESSED:
	Wardy Budd = 38
Deput	y Clerk Lobbyist DAVID G. BUDD, FOR THE FEM COMMON
SWOF	RN TO AND SUBSCRIBED Before me this 22nd day of June 2020
	by means of physical presence
Му Со	ommission Notary Public Notary
•	CHRISTINE M. FLAGG MY COMMISSION # GG 322014

Grant Fridkin Pearson, P.A. Lee County Quarterly Lobbyist Statement April 1, 2020 through June 30, 2020

A. List of persons associated with the law firm who may engage in Lobbying as defined in Lee County Ordinance No. 03-14:

Attorney	Florida Bar No.	
David G. Budd	312606	
Michael T. Traficante	28562	
Charles C. Whittington	0092146	

B. Principals represented:

Troyer Brothers Florida, Inc., 14700 Troyer Brothers Road, Fort Myers, FL

C. Specific areas of legislative interest included, but are not limited to, environmental protection issues, agriculture, water law and use, zoning and land use; the Lee Plan; business and development regulation; code enforcement.



CHARLES C. WHITTINGTON Attorney at Law

239.514.1000 Ext. 2016 cwhittington@gfpac.com

June 22, 2020

Lee County Clerk of Courts Minutes Office Attn: Quarterly Lobbyist Filing P.O. Box 2469 Fort Myers, FL 33902-0398

Re: Quarterly Lobbyist Statement April 1, 2020 thru June 30, 2020

To Whom It May Concern:

Enclosed please find the Quarterly Lobbyist Statement for the period of April 1, 2020 through June 30, 2020 for Grant Fridkin Pearson, P.A.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

Charles C. Whittington

Enclosure CCW/cmf

cc: David G. Budd, Esq.