



ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2019 THRU JUNE 30, 2020

NAME Grant Fridkin Pearson, P.A. (See Sec. "A" attached) PHONE (239) 514-1000
MAILING ADDRESS 5551 Ridgewood Drive, Suite 501, Naples, FL 34108

LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.

(1) NAME See Sec. "B" attached

ADDRESS _____

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

See Sec. "C" attached

(2) NAME _____

ADDRESS _____

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(3) NAME _____

ADDRESS _____

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(4) NAME _____

ADDRESS _____

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF ~~LEE~~ **COLLIER**

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 16th day of July, 2019

LOBBYIST Charles C. Whittington,
For the Firm

NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public.

WITNESSED:

The foregoing instrument was signed and acknowledged before me

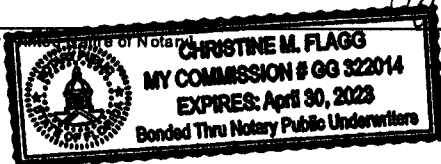
this 16th day of July, 2019

who produced the following as identification _____

or is personally known to me, and who did/did not take an oath. [Stamp or Seal]

[Signature of Notary]

[Typed or Printed Name of Notary]



Deputy Clerk

2019 JUL 18 AM 8:03
RECEIVED
MINUTES OFFICE

Grant Fridkin Pearson, P.A.
Lee County Annual Lobbyist Registration
July 1, 2019 through June 30, 2020

- A. List of persons associated with the law firm who may engage in Lobbying as defined in Lee County Ordinance No. 03-14:

Attorney	Florida Bar No.
David G. Budd	312606
Michael T. Traficante	28562
Charles C. Whittington	0092146

- B. Principals represented: Troyer Brothers Florida, Inc., 14700 Troyer Brothers Road, Fort Myers, FL

- C. Specific areas of legislative interest included, but are not limited to, environmental protection issues, agriculture, water law and use, zoning and land use; the Lee Plan; business and development regulation; code enforcement.

RECEIVED
MINUTES OFFICE
2019 JUL 18 AM 8:03

GRANT
FRIDKIN PA
PEARSON
ATTORNEYS AND
COUNSELORS AT LAW

CHARLES C. WHITTINGTON
Attorney at Law
239.514.1000 Ext. 2016
cwhittington@gfpac.com

July 16, 2019

Lee County Clerk of Courts Minutes Office
Attn: Annual Lobbyist Filing
P.O. Box 2469
Fort Myers, FL 33902-0398

Re: 2019-2020 Annual Lobbyist Registration
July 1, 2019 thru June 30, 2020

To Whom It May Concern:

Enclosed please find the Annual Lobbyist Registration for the period of July 1, 2019 through June 30, 2020 for Grant Fridkin Pearson, P.A.

If you have any questions, please do not hesitate to contact me.

Very truly yours,



Charles C. Whittington

Enclosure
CCW/cmf

cc: David G. Budd, Esq.
Michael T. Traficante, Esq.

RECEIVED
MINUTES OFFICE
2019 JUL 18 AM 8:03



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 7/1/2019 THRU 9/30/2019

NAME GRANT FRIDKIN PEARSON, P.A. PHONE 239-514-1000

MAILING ADDRESS 5551 RIDGEWOOD DRIVE, SUITE 501, NAPLES, FL 34108

(1) PRINCIPAL SEE ATTACHED EXHIBIT

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ _____

SOURCE OF FUNDS _____

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES _____

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED _____

(2) PRINCIPAL _____

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ _____

SOURCE OF FUNDS _____

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES _____

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED _____

(3) PRINCIPAL _____

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ _____

SOURCE OF FUNDS _____

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES _____

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED _____

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 23rd day of September, 2019

WITNESSED:

Deputy Clerk

David G. Budd
Lobbyist DAVID G. BUDD, FOR THE FIRM

SWORN TO AND SUBSCRIBED Before me this 23rd day of September, 2019

My Commission Expires



Notary Public

Christine M. Flagg

2019 SEP 25 AM 11:22

RECEIVED
MINUTES OFFICE

Grant Fridkin Pearson, P.A.
Lee County Quarterly Lobbyist Statement
July 1, 2019 through September 30, 2019

- A. List of persons associated with the law firm who may engage in Lobbying as defined in Lee County Ordinance No. 03-14:

Attorney	Florida Bar No.
David G. Budd	312606
Michael T. Traficante	28562
Charles C. Whittington	0092146

- B. Principals represented:

Troyer Brothers Florida, Inc., 14700 Troyer Brothers Road, Fort Myers, FL

- C. Specific areas of legislative interest included, but are not limited to, environmental protection issues, agriculture, water law and use, zoning and land use; the Lee Plan; business and development regulation; code enforcement.

RECEIVED
MINUTES OFFICE
2019 SEP 25 AM 11:22

GRANT
FRIDKIN PA
PEARSON

ATTORNEYS AND
COUNSELORS AT LAW

CHARLES C. WHITTINGTON
Attorney at Law
239.514.1000 Ext. 2016
cwhittington@gfpac.com

September 24, 2019

Lee County Clerk of Courts Minutes Office
Attn: Quarterly Lobbyist Filing
P.O. Box 2469
Fort Myers, FL 33902-0398

Re: Quarterly Lobbyist Statement
July 1, 2019 thru September 30, 2019

To Whom It May Concern:

Enclosed please find the Quarterly Lobbyist Statement for the period of July 1, 2019 through September 30, 2019 for Grant Fridkin Pearson, P.A.

If you have any questions, please do not hesitate to contact me.

Very truly yours,



Charles C. Whittington

Enclosure
CCW/cmf

cc: David G. Budd, Esq.
Michael T. Traficante, Esq.

2019 SEP 25 AM 11:22

MINUTES OFFICE



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 10/01/2019 THRU 12/31/2019

NAME GRANT FRIDKIN PEARSON, P.A. PHONE 239-514-1000

MAILING ADDRESS 5551 RIDGEWOOD DRIVE, SUITE 501, NAPLES, FL 34108

(1) PRINCIPAL SEE ATTACHED EXHIBIT

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ _____

SOURCE OF FUNDS _____

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES _____

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED _____

(2) PRINCIPAL _____

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ _____

SOURCE OF FUNDS _____

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES _____

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED _____

(3) PRINCIPAL _____

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ _____

SOURCE OF FUNDS _____

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES _____

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED _____

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate, I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 23rd day of December, 2019
WITNESSED:

Deputy Clerk

Lobbyist CHARLES C. WHITTINGTON, FOR THE FIRM

SWORN TO AND SUBSCRIBED Before me this 23rd day of DECEMBER, 2019

My Commission Expires:



Notary Public

Grant Fridkin Pearson, P.A.
Lee County Quarterly Lobbyist Statement
October 1, 2019 through December 31, 2019

- A. List of persons associated with the law firm who may engage in Lobbying as defined in Lee County Ordinance No. 03-14:

Attorney	Florida Bar No.
David G. Budd	312606
Michael T. Traficante	28562
Charles C. Whittington	0092146

- B. Principals represented:

Troyer Brothers Florida, Inc., 14700 Troyer Brothers Road, Fort Myers, FL

- C. Specific areas of legislative interest included, but are not limited to, environmental protection issues, agriculture, water law and use, zoning and land use; the Lee Plan; business and development regulation; code enforcement.

RECEIVED
MINUTES OFFICE
2019 DEC-27 AM 11:13

GRANT
FRIDKIN PA
PEARSON
ATTORNEYS AND
COUNSELORS AT LAW

CHARLES C. WHITTINGTON
Attorney at Law
239.514.1000 Ext. 2016
cwhittington@gfpac.com

December 23, 2019

Lee County Clerk of Courts Minutes Office
Attn: Quarterly Lobbyist Filing
P.O. Box 2469
Fort Myers, FL 33902-0398

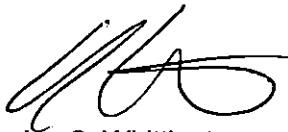
Re: Quarterly Lobbyist Statement
October 1, 2019 thru December 31, 2019

To Whom It May Concern:

Enclosed please find the Quarterly Lobbyist Statement for the period of October 1, 2019 through December 31, 2019 for Grant Fridkin Pearson, P.A.

If you have any questions, please do not hesitate to contact me.

Very truly yours,



Charles C. Whittington

Enclosure
CCW/cmf

cc: David G. Budd, Esq.
Michael T. Traficante, Esq.

RECEIVED
MINUTES OFFICE
2019 DEC 27 AM 11:13



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 1/01/2020 THRU 3/31/2020

NAME GRANT FRIDKIN PEARSON, P.A. PHONE 239-514-1000

MAILING ADDRESS 5551 RIDGEWOOD DRIVE, SUITE 501, NAPLES, FL 34108

(1) PRINCIPAL SEE ATTACHED EXHIBIT

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ _____

SOURCE OF FUNDS _____

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES _____

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED _____

(2) PRINCIPAL _____

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ _____

SOURCE OF FUNDS _____

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES _____

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED _____

(3) PRINCIPAL _____

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ _____

SOURCE OF FUNDS _____

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES _____

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED _____

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 27th day of March, 2020

WITNESSED:

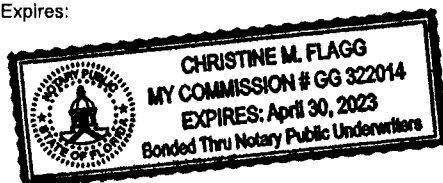
Deputy Clerk

Lobbyist CHARLES C. WHITTINGTON FOR THE FIRM

SWORN TO AND SUBSCRIBED Before me this 27th day of March, 2020

My Commission Expires:

Notary Public



Grant Fridkin Pearson, P.A.
Lee County Quarterly Lobbyist Statement
January 1, 2020 through March 31, 2020

- A. List of persons associated with the law firm who may engage in Lobbying as defined in Lee County Ordinance No. 03-14:

Attorney	Florida Bar No.
David G. Budd	312606
Michael T. Traficante	28562
Charles C. Whittington	0092146

- B. Principals represented:

Troyer Brothers Florida, Inc., 14700 Troyer Brothers Road, Fort Myers, FL

- C. Specific areas of legislative interest included, but are not limited to, environmental protection issues, agriculture, water law and use, zoning and land use; the Lee Plan; business and development regulation; code enforcement.

2020 MAR 30 AM 8:56
MINUTES OF FILE

March 27, 2020

Lee County Clerk of Courts Minutes Office
Attn: Quarterly Lobbyist Filing
P.O. Box 2469
Fort Myers, FL 33902-0398

Re: Quarterly Lobbyist Statement
January 1, 2020 thru March 31, 2020

To Whom It May Concern:

Enclosed please find the Quarterly Lobbyist Statement for the period of January 1, 2020 through March 31, 2020 for Grant Fridkin Pearson, P.A.

If you have any questions, please do not hesitate to contact me.

Very truly yours,



Charles C. Whittington

Enclosure
CCW/cmf

cc: David G. Budd, Esq.
Michael T. Traficante, Esq.

2020 MAR 30 AM 8:56

MAILED 03/30/20



LEE COUNTY
SOUTHWEST FLORIDA

QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 4/1/2020 THRU 6/30/2020

NAME GRANT FRIDKIN PEARSON, P.A. PHONE 239-514-1000

MAILING ADDRESS 5551 RIDGEWOOD DRIVE, SUITE 501, NAPLES, FL 34108

(1) PRINCIPAL SEE ATTACHED EXHIBIT

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ _____

SOURCE OF FUNDS _____

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES _____

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED _____

(2) PRINCIPAL _____

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ _____

SOURCE OF FUNDS _____

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES _____

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED _____

(3) PRINCIPAL _____

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ _____

SOURCE OF FUNDS _____

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES _____

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED _____

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 22nd day of June, 2020

WITNESSED:

Deputy Clerk

Lobbyist DAVID G. BUDD, FOR THE FIRM

SWORN TO AND SUBSCRIBED Before me this 22nd day of June, 2020

by means of physical presence

My Commission



Notary Public

2020 JUN 24 4:11 PM
RECEIVED
MINUTES OFFICE

Grant Fridkin Pearson, P.A.
Lee County Quarterly Lobbyist Statement
April 1, 2020 through June 30, 2020

- A. List of persons associated with the law firm who may engage in Lobbying as defined in Lee County Ordinance No. 03-14:

Attorney	Florida Bar No.
David G. Budd	312606
Michael T. Traficante	28562
Charles C. Whittington	0092146

- B. Principals represented:

Troyer Brothers Florida, Inc., 14700 Troyer Brothers Road, Fort Myers, FL

- C. Specific areas of legislative interest included, but are not limited to, environmental protection issues, agriculture, water law and use, zoning and land use; the Lee Plan; business and development regulation; code enforcement.

APPROVED
MINUTES OFFICE
2020 JUN 24 AM 11:32

June 22, 2020

Lee County Clerk of Courts Minutes Office
Attn: Quarterly Lobbyist Filing
P.O. Box 2469
Fort Myers, FL 33902-0398

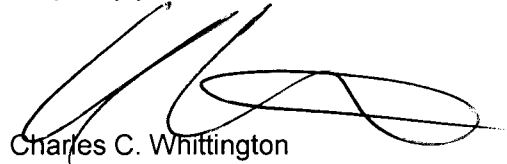
Re: Quarterly Lobbyist Statement
April 1, 2020 thru June 30, 2020

To Whom It May Concern:

Enclosed please find the Quarterly Lobbyist Statement for the period of April 1, 2020 through June 30, 2020 for Grant Fridkin Pearson, P.A.

If you have any questions, please do not hesitate to contact me.

Very truly yours,



Charles C. Whittington

Enclosure
CCW/cmf

cc: David G. Budd, Esq.
Michael T. Traficante, Esq.

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MINUTES OFFICE
2020 JUN 24 AM 11:38