

ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2019 THRU JUNE 30, 2020

NAME_	Gravina, S	mith, Matte 8	Arnold Mark	eting end Pf	R, LLC	Tina Matto	PHONE _	(239)276-5768		
MAILING	3 ADDRESS_	12474 Br	ntley Comm	ons Court, F	ort Myers, Fi	orida 33907				
DIRECT BL	BNEBSASSOCIA	TION OR PARTNEI		JRRENTME MBEG	ROF THE BOARD O	FCOUNTYCOM			ATURE AND EXTENT OF ANY TING ON A DECISION-MAKING	
(5) NAM	E <u>Private E</u>	quity Group								
ADD	RESS1280	0 University D	rive, Suite 275,	Fort Myers, F	lorida 33907					
COUN	ITY COMMISSIONE	Ra.	CIATION WITH CO ects under day		COUNTY STAFF O	R MEMBERS OF	DECISION-MAKING	BODIES UNDER THE JURIS	EDICTION OF THE BOARD OF	
 (6) NAM	ETroyer i	Brothers Floric	fa, Inc.	-						
ADD	RESS	00 Troyer Broti	ners Rd., Fort N	vers, Florida	33913					•
	TY COMMISSIONE		CIATION WITH CO	mmssioners,	COUNTY STAFF O	R WEMBERS OF	DECISION-MAKING	BODES UNDER THE JURIS	BDICTION OF THE BOARD OF	
(7) NAM	E <u>BG Min</u>	e, LLC/Oakbro	ok Properties	,	·			<u> </u>		
ADD	RESS248	80 Burnt Pine	Drive, #8, Bonit	a Springs, Flo	rida 34134				220	K
	TY COMMISSIONS			mmissioners, (COUNTY STAFF O	R MEMBERS OF	DECISION-MAKING	BODIES UNDER THE JURIS	SDICTION OF THE BOARD OF	HUN
	-					•			. 0	Si
(8) NAM	E Camera	tta Companie	1							9.4
			rcle. Fort Myer			-		·		
COUN	OF LEGISLATIVE	INTEREST; ASSC IRS.	CIATION WITH CO	MMISSIONERS, (COUNTY STAFF D	R MEMBERS OF	DECISION-MAKING	BODJESI UNDER THE JURIS	SDICTION OF THE BOARD OF	C () C ()
	Land en	titlementa , pr	ojects							·
				(USE ADD	ITIONAL PAGE	S IF NECESS	ARY)		•	
STATE C) F FLORIDA									
COUNTY	OF LEE	•								
								ledge that Lunderstand	that it is my responsibility	
DATED to	1944	day of	te and that I will			Office of my fe	A)	1 alto		_
						LOB	YIS	- Colored	- 5	<u> </u>
NOTE: T	his document m	uat be witnesse	d by <u>e<i>ither</i></u> the l	Deputy Clark <u>o</u>	<u>r</u> a Notary Publ	le,				開発
WITNES									- 2	N.C.
this fores	day of	wastelgned an	d acknowledged	2010	1	Depu	y Clerk		<u></u>	
who prod	uced the followi	ng as identifica	ionN	<u> </u>	-					-
Gignatus	onally known to	me, and who d	d/did not take a	n oati.	(Stamp or So	el]		Kate Lynch NOTARY PUBL STATE OF FLO Commit GG267	RIDA	
Tuned or	Mre)	<u> </u>	in				THE PERSON NAMED IN	Expires 10/15		



ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2019 THRU JUNE 30, 2020

NAME Gravina, Smith, Matte & Arnold Marketing and PR, LLC - Tina Matte PHONE (239)275-5758	
MAILING ADDRESS 12474 Brantley Commons Court, Fort Myers, Florida 33907	
List the name and Business address of each principal represented, their general and specific areas of Legislative Interest, and th Direct Business asociation or partnership with any currentmember of the Board of County Commissioners, county Staff, or person Body under the Jurisdiction of the Board of County Commissioners with the principal.	E NATURE AND EXTENT OF ANY SITTING ON A DECISION-MAKING
(1) NAME Kiteon & Pertners	
ADDRESS 11390 Palm Beach Blvd., Fort Myers, Florida 33005	
areas of Legislative interest: association with commissioners, county staff or members of Decision-Making Bodies under the Ju County Commissioners.	RISDICTION OF THE BOARD OF
Entitlements, projects	
(2) NAME London Bay Homes	
ADDRESS 2210 Vanderbilt Boach Rd., Naples, Florida 34109	202
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JU COUNTY COMMISSIONERS.	RISDICTION OF THE BOARD OF
Lend entitlements	
	_
(3) NAMERiver Refuge, LLC	
ADDRESS 3343 Hancock Bridge Parkway, Suite #301, North Ft. Myers, FL 33903	<u> </u>
areas of Legislative interest: association with commissioners, county staff or members of Decision-Making Bodies under the Jl County Commissioners.	IRISOICTION OF THE BOARD OF
Land entitlements	6
(4) NAME Argo Land Development	· · · · · · · · · · · · · · · · · · ·
ADDRESS 21141 Bolla Terra Bivd.; Estero, Fiorida 33928	
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JU	PRISOICTION OF THE BOARD OF
COUNTY COMMISSIONERS. Land entitlements	
(USE ADDITIONAL PAGES IF NECESSARY)	
SYATE OF FLORIDA	•
COUNTY OF LEE	
I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understate to file my annual and guarterly statements and that I will not be notified by the Clork's Office of my fallum to do e.g.	nd that it is my responsibility
DATED this 19th day of June 2019 700 Mato	
NOTE: This document must be witnessed by <u>either</u> the Deputy Clerk <u>or</u> a Notary Public.	· ~~
WITNESSED:	
The foregolyg instrument was signed and acknowledged before me	
this this day of June, 2019	
who produced the following as identificationNA	_ — — ≯© —
	
Kate Lynch NOTARY PUBLI	₽ #7
STATE OF FLOI	
(Signature-of Notary) Commit GG2672 Expires 10/15/	



ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2019 THRU JUNE 30, 2020 (239) 275-5758 Gravina, Smith, Matte & Arnold Marketing and PR, LLC- Tina Matte NAME PHONE 12474 Brantley Commons Court, Fort Myers, Florida 33907 MAILING ADDRESS LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENTMEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL. Intrepid Aerospace inc (1) NAME 2900 Hunter Street, Fort Myers, Florida 33916 ADDRESS AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF Projects under development (2) NAME **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS. (3) NAME, **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS (4) NAME Stanna. **ADDRESS** COUNTY COMMISSIONERS. ¹ici⊞a∀ (USE ADDITIONAL PAGES IF NECESSARY) STATE OF FLORIDA COUNTY OF LEE I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that 1 understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to de so. 2020 January day of NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public. WITNESSED: The foregoing instrument was signed and acknowledged before me Deputy Clerk who produced the following as identification [Stamp or Seal] DAVID CARLETON HALL [Signature of Notary] MY COMMISSION # GG 048061 EXPIRES: March 16, 2021 Bonded Thru Notary Public Underwriters [Typed or Printed Name of Notary]



January 8, 2020

Lee County Clerk of Court Minutes Office PO Box 2469 Fort Myers, Florida 33902

Lee County Clerk of the Circuit Court,

Enclosed please find an amended Annual Lobbyist Registration form for the period July 1, 2019 thru June 30, 2020. An additional name and business address has been added.

Also enclosed are two Quarterly Lobbyist Statements for the period of July 1, 2019 thru September 30, 2019 and for the period of October 1, 2019 thru December 31, 2019.

Sincerely,

Diane Hardin, Office Manager Gravina, Smith, Matte & Arnold

2020 JAN 10 AM 11:0



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD July 2019 THRU September 2019

NAME Gravina Smith Matte & Arnold Marketing and PR, LLC Tina Matte	PHONE	239-275-5758					
MAILING ADDRESS 12474 Brantley Commons Court, Fort Myers, FL 33907							
(1) PRINCIPAL							
EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$N/A							
SOURCE OF FUNDS							
PURPOSE AND SUBJECT OF LOBBYING ACTIVITES							
THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING	BODY UNDER						
THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED		· · · · · · · · · · · · · · · · · · ·					
(2) PRINCIPAL							
EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$							
SOURCE OF FUNDS							
PURPOSE AND SUBJECT OF LOBBYING ACTIVITES							
THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING	BODY UNDER	· · · · · · · · · · · · · · · · · · ·					
THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED							
(3) PRINCIPAL							
EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$							
SOURCE OF FUNDS		A					
PURPOSE AND SUBJECT OF LOBBYING ACTIVITES		1					
		3					
THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING	BODY UNDER						
THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED	THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED						
(USE ADDITIONAL PAGES IF NECESSARY)							
STATE OF FLORIDA							
COUNTY OF LEE		•					
I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and ack responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office	knowledge that I use of my failure to o	inderstand that it is my to so.					
DATED this day of		,					
WITNESSED:	He						
Deputy Clerk Lobbyist	<u> </u>						
SWORN TO AND SUBSCRIBED Before me this SH day of day of		2020					
My Commission Expires: DAVID CARLETON HALL Notary Rublic MY COMMISSION # GG 048061 EXPIRES: March 16, 2021 Bonded Thru Notary Public Underwriters	aleto.	1/4/1					



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD October 2019 THRU December 2019

NAN	ME Gravina Smith Matte & Arnold Marketing and PR, L	LC Tina Ma	tteP	HONE	239-275-5758	
MAI	LING ADDRESS 12474 Brantley Commons Court, Fo	rt Myers, FL	3907			,
(1)	PRINCIPAL_					
	EXPENDITURES MADE ON BEHALF OF PRINCIPAL					
	SOURCE OF FUNDS				_	•
	PURPOSE AND SUBJECT OF LOBBYING ACTIVITES	3	 			
	THE INDIVIDUAL (COMMISSION, COUNTY EMPLOY	EE, OR PER	SON ON A DECISION-MAKING BODY	UNDER		
	THE JURISDICTION OF THE BOARD OF COUNTY C	OMMISSION	ERS LOBBIED			
(2)	PRINCIPAL				_	
	EXPENDITURES MADE ON BEHALF OF PRINCIPAL	\$				
	SOURCE OF FUNDS					
	PURPOSE AND SUBJECT OF LOBBYING ACTIVITES	S				
	THE INDIVIDUAL (COMMISSION, COUNTY EMPLOY	EE, OR PER	SON ON A DECISION-MAKING BODY	 UNDER		
	THE JURISDICTION OF THE BOARD OF COUNTY C	OMMISSION	ERS LOBBIED			
(3)	PRINCIPAL			<u></u>		
	EXPENDITURES MADE ON BEHALF OF PRINCIPAL	\$				<u>. Z</u>
	SOURCE OF FUNDS			<u> </u>	JAK	<u> </u>
	PURPOSE AND SUBJECT OF LOBBYING ACTIVITES	3				<u> </u>
					<u>R</u>	2:
	THE INDIVIDUAL (COMMISSION, COUNTY EMPLOY	EE, OR PER	SON ON A DECISION-MAKING BODY	UNDER	Ξ	
	THE JURISDICTION OF THE BOARD OF COUNTY C	OMMISSION	ERS LOBBIED		80	11
	(USE ADDI	TIONAL PAG	ES IF NECESSARY)		•	
QT/	TE OF FLORIDA					
	UNITY OF LEE					
	I HEREBY CERTIFY that the statements made above a consibility to file my annual and quarterly statements and	are true and a that I will not	ccurate. I further certify and acknowled be notified by the Clerk's Office of my	ige that I und failure to do :	lerstand that it is	; my
- 4 -	8th		January		2020	
	ED thisNESSED:	day of _	Mol late			
Эер	uty Clerk		Lobbyist			
SW	DRN TO AND SUBSCRIBED Before me this	<u> </u>	day of January		202	υ —
					-11	
Му	Commission Expires:		Notary Public		<u>Z</u> ,,,	
	EXPIRES:	RLETON HALL ION # GG 04808 faich 16, 2021	PE .	tor 1	74 IJ	
	Bonded Thru Notal	y Public Undarwri	ers }			



January 8, 2020

Lee County Clerk of Court Minutes Office PO Box 2469 Fort Myers, Florida 33902

Lee County Clerk of the Circuit Court,

Enclosed please find an amended Annual Lobbyist Registration form for the period July 1, 2019 thru June 30, 2020. An additional name and business address has been added.

Also enclosed are two Quarterly Lobbyist Statements for the period of July 1, 2019 thru September 30, 2019 and for the period of October 1, 2019 thru December 31, 2019.

Sincerely,

Diane Hardin, Office Manager Gravina, Smith, Matte & Arnold