LEE COUNTY	
SOUTHWEST FLORIDA	

## QUARTERLY LOBBYING STATEMENT

FOR THE PERIOD 04/19 THRU 06/19
NAME 6/00/14 SAJ60 239 850 8442
ADDRESS 1421 PAROMA DR F+ MYEKS PI 33901
(1) PRINCIPAL GAS PARILLA (SLAND CONSERVATION & IM PROVEMENT ASCOC
EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$
PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES MEETINGS WILLE CO. DEAT OF COMMUNITY DEV
STAPF, COUNTY ATTORNEY STAPF, BOARD of Co. Commissioners regarding 6188ARILLA
THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER
THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS) LOBBIED
(2) PRINCIPAL
EXPENDITURES MADE ON BEHALF OF PRINCIPAL\$
SOURCE OF FUNDS
PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES
THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER
THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS) LOBBIED
(3) PRINCIPAL
EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$
SOURCE OF FUNDS
PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES
THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER
THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS) LOBBIED
(USE ADDITIONAL PAGES IF NECESSARY)
STATE OF FLORIDA
COUNTY OF LEE
I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.
DATED this 6 day of June day of June 1997
WITNESSED:
Theresa time blow ill large
Deputy Clerk Lobbyist
SWORN TO AND SUBSCRIBED Before me this
SEIV HIFF C DA S' SE
My Commission Expires: Notary Public



## **ANNUAL LOBBYIST REGISTRATION**

FOR THE PERIOD JULY 12018 THRU JUNE 30, 2019

NAME	GlORIA		9	T : 11 :0	PHO	ONE 239	8508	442
MAILIN	NG ADDRESS /	421 PA	Loma Da	FIMYER	SFL 3	3901		
LIST TH EXTENT	E NAME AND BUSINES OF ANY DIRECT BUSIN	S ADDRESS OF E	ACH PRINCIPAL REPRES N OR PARTNERSHIP WITH HE JURISDICTION OF THE	ENTED, THEIR GENERA ANY CURRENT MEMBE	AL AND SPECIFIC A	AREAS OF LEGISLA OF COUNTY COMMI		
(1) N	AME <u>GASPARI</u>	LLA ISLA	AND CONSERVA	470N+IM	PROVEME	NT ASSO	SCIATTO.	N
Α	DDRESS <u>PO</u>	BOX G	446 BOC	A GNANS	E FL	33921		
	card of county com	MISSIONERS.  WY DEVE	eloppent Commission	de, GASPA	FRILLA.			
(2) NA	•	10, 14,	ISTORIC PL	CERCICVAII				
(2) NA	DRESS					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		W. H. I. A
AF			IATION WITH COMMISSION	ERS, COUNTY STAFF O	R MEMBERS OF DE	CISION-MAKING BO	DIES UNDER THE JU	RISDICTION OF THE
 (3) NA	ME							
AD	DRESS							
	REAS OF LEGISLATIVE I		IATION WITH COMMISSION	ERS, COUNTY STAFF O	R MEMBERS OF DE	CISION-MAKING BO	DIES UNDER THE JU	RISDICTION OF THE
(4) N	AME							
AD	DRESS							
	REAS OF LEGISLATIVE II DARD OF COUNTY COM		IATION WITH COMMISSION	ERS. COUNTY STAFF O	R MEMBERS OF DE	CISION-MAKING BOI	DIES UNDER THE JU	RISDICTION OF THE
and the second s			(USE ADDITIO	DNAL PAGES IF N	ECESSARY)			
STATE	OF FLORIDA							
COUN	TY OF LEE							
l l respon	HEREBY CERTIFY sibility to file my an	that the statem	nents made above are erly statements and th	true and accurate. at I will not be notifi	I further certify and by the Clerk's	and acknowledges of fice of my fa	e that I understar lure to do so.	nd that it is my
DATE! WITNE	O this 6			_ day of	une		P	2019
W	Urisa X	1. 1.		- M	our M	1/10	10	
Deputy	/ Cierk			Loubyi	J			
SWOR	N TO AND SUBSC	RIBED Before	me this	day of		TO THE RESERVE TO THE	11	
My Co	mmis@nt#ybire@_	_ MOTE KITE/		Nota	ary Public			

WINDES BELLET