LEE COUNTY SOUTHWEST FLORIDA

ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2018 THRU JUNE 30, 2019

NAME_ Mark A. Kincaid, P.E.	PHONE	239-643-2324
MAILING ADDRESS Coastal Engineering Consultants, Inc., 3106 Sou	uth Horseshoe	Drive, Naples, FL 34104
LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENTMEMBER OF THE BOARD OF COUNTY COBODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.	C AREAS OF LEGISLATIV OMMISSIONERS, COUNT	'E INTEREST, AND THE NATURE AND EXTENT OF ANY Y STAFF, OR PERSON SITTING ON A DECISION-MAKING
(1) NAMEVarious clients		
ADDRESS		
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS COUNTY COMMISSIONERS. As consultants meet and discuss various issues with County S		
(2) NAME		
ADDRESS		
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS (COUNTY COMMISSIONERS.	OF DECISION-MAKING B	ODIES UNDER THE JURISDICTION OF THE BOARD OF
(3) NAME		
ADDRESS		
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS (COUNTY COMMISSIONERS.		= =
(4) NAME		
ADDRESS		
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS (COUNTY COMMISSIONERS.	OF DECISION-MAKING B	ODIES UNDER THE JURISDICTION OF THE BOARD OF
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(USE ADDITIONAL PAGES IF NECE	SSARY)	
STATE OF FLORIDA		
COUNTY OF LEE Collier		
I HEREBY CERTIFY that the statements made above are true and accurate. I further	certify and acknowle	dge that I understand that it is my responsibility
to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my	failure to do so.	
DATED this 18th day of June 2018	BBYIST	
NO TE: This document must be witnessed by <u>either</u> the Deputy Clerk <u>or</u> a Notary Public.	ı	
WITNESSED:		
The foregoing instrument was signed and acknowledged before me this	puty Clerk	
who produced the following as identification		
or is personally known to me, and who did/did not take an oath. [Stamp or Seal]	KAREN J. TAYLOR BY COMMISSION # GG C	001533
Skingture of Notary] Karen J. Taylor	EXPIRES: October 1, 2 londed Thru Budget Notary S	