



# ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2022 THRU JUNE 30, 2023

NAME Bill Huff PHONE 415-389-6800

MAILING ADDRESS c/o 2350 Kerner Blvd., Ste. 250 San Rafael, Ca 94901

LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.

(1) NAME Oracle America, Inc.

ADDRESS c/o 2350 Kerner Blvd., Ste 250, San Rafael, CA 94901

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

Develop, manufacture, market, distribute and service complete, open, and integrated business software and hardware systems.

(2) NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(3) NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(4) NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 27 day of June, 2022

Bill Huff  
LOBBYIST

NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public.

WITNESSED:

The foregoing instrument was signed and acknowledged before me

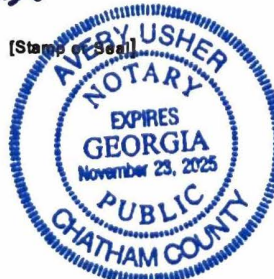
this 27 day of June, 2022

who produced the following as identification drivers license

or is personally known to me, and who did/did not take an oath.

A. Usher  
[Signature of Notary]

Avery Usher  
[Typed or Printed Name of Notary]



**RECEIVED**

By Chris Jagodzinski at 4:41 pm, Jun 29, 2022

Deputy Clerk



## QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 07/01/2022 THRU 09/30/2022

NAME Bill Huff PHONE 415-389-6800

MAILING ADDRESS c/o 2350 Kerner Blvd., Suite 250, San Rafael, CA 94901

(1) PRINCIPAL Oracle America, Inc.

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ 0

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES None

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED N/A

(2) PRINCIPAL \_\_\_\_\_

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ \_\_\_\_\_

SOURCE OF FUNDS \_\_\_\_\_

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES \_\_\_\_\_

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED \_\_\_\_\_

(3) PRINCIPAL \_\_\_\_\_

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ \_\_\_\_\_

SOURCE OF FUNDS \_\_\_\_\_

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES \_\_\_\_\_

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED \_\_\_\_\_

(USE ADDITIONAL PAGES IF NECESSARY)

*California*  
STATE OF ~~FLORIDA~~  
COUNTY OF ~~LEE~~ *Morison*

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this \_\_\_\_\_ day of \_\_\_\_\_  
WITNESSED: \_\_\_\_\_

Deputy Clerk \_\_\_\_\_

*[Signature]*  
Lobbyist

SWORN TO AND SUBSCRIBED Before me this \_\_\_\_\_ day of \_\_\_\_\_

My Commission Expires:

*See attached California Jurat*  
Notary Public

**RECEIVED**

By mbutler at 9:00 am, Oct 14, 2022

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

**GOVERNMENT CODE § 8202**

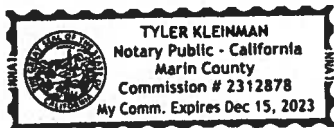
- ☒ See Attached Document (Notary to cross out lines 1-6 below)  
☐ See Statement Below (Lines 1-6 to be completed only by document signer[s], not Notary)

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Signature of Document Signer No. 1      Signature of Document Signer No. 2 (if any)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
 County of Marin



Subscribed and sworn to ~~(or affirmed)~~ before me

on this 12 day of October, 2022,  
 by Date Month Year

(1) Joel Clifford Shonal Aurora  
 (and (2) \_\_\_\_\_),  
 Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature Tyler Kleinman  
 Signature of Notary Public

Seal  
 Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**RECEIVED**

By mbutler at 9:01 am, Oct 14, 2022



## QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 10/1/2022 THRU 12/31/2022

NAME Bill Huff PHONE 415-389-6800

MAILING ADDRESS c/o 2350 Kerner Blvd., Suite 250, San Rafael, CA 94901

(1) PRINCIPAL Oracle America, Inc.

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ 0.00

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES None

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER  
THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED N/A

(2) PRINCIPAL \_\_\_\_\_

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ \_\_\_\_\_

SOURCE OF FUNDS \_\_\_\_\_

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES \_\_\_\_\_

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER  
THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED \_\_\_\_\_

(3) PRINCIPAL \_\_\_\_\_

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ \_\_\_\_\_

SOURCE OF FUNDS \_\_\_\_\_

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES \_\_\_\_\_

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER  
THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED \_\_\_\_\_

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this \_\_\_\_\_ day of \_\_\_\_\_  
WITNESSED: \_\_\_\_\_

**RECEIVED**  
**By mbutler at 8:38 am, Dec 27, 2022**

Lobbyist

day of \_\_\_\_\_

My Commission Expires:

*See attached California Jurat*  
Notary Public



**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

**GOVERNMENT CODE § 8202**

- ☒ See Attached Document (Notary to cross out lines 1-6 below)  
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 6 \_\_\_\_\_

Signature of Document Signer No. 1      Signature of Document Signer No. 2 (if any)

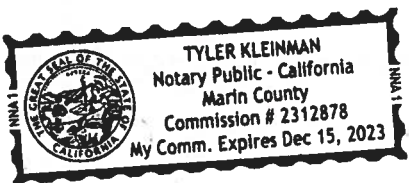
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
 County of Marin

Subscribed and sworn to ~~(or affirmed)~~ before me  
 on this 20 day of December, 2022,  
 by      Date      Month      Year

(1) Joel Clifford Shonal Amora  
 (and (2) \_\_\_\_\_),  
 Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence  
 to be the person(s) who appeared before me.



Signature Tyler Kleinman  
 Signature of Notary Public

Seal  
 Place Notary Seal Above

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**RECEIVED**

By mbutler at 8:38 am, Dec 27, 2022



## QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 01/01/2023 THRU 03/31/2023

NAME Bill Huff PHONE 415-389-6800

MAILING ADDRESS c/o 2350 Kerner Blvd., Suite 250, San Rafael, CA 94901

(1) PRINCIPAL Oracle America, Inc.

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ 0.00

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES None

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER  
THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED N/A

(2) PRINCIPAL \_\_\_\_\_

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ \_\_\_\_\_

SOURCE OF FUNDS \_\_\_\_\_

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES \_\_\_\_\_

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER  
THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED \_\_\_\_\_

(3) PRINCIPAL \_\_\_\_\_

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ \_\_\_\_\_

SOURCE OF FUNDS \_\_\_\_\_

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES \_\_\_\_\_

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER  
THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED \_\_\_\_\_

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this \_\_\_\_\_ day of \_\_\_\_\_  
WITNESSED: \_\_\_\_\_

Deputy Clerk \_\_\_\_\_

Lobbyist 

SWORN TO AND SUBSCRIBED Before me this \_\_\_\_\_ day of \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

  
Notary Public

**RECEIVED**

By Chris Jagodzinski at 8:46 am, Apr 13, 2023

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By Chris Jagodzinski at 8:46 am, Apr 13, 2023

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

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State of California

County of Marin

Subscribed and sworn to (or affirmed) before me

on this 11 day of April, 2023  
by      Date      Month      Year

(1) Joel Clifford Shoval Aurora

(and (2) \_\_\_\_\_),  
Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature Tyler Kleinman  
Signature of Notary Public

Seal  
Place Notary Seal Above

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Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_



## QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 04/01/2023 THRU 06/30/2023

NAME Bill Huff PHONE 415-389-6800

MAILING ADDRESS c/o 2350 Kerner Blvd., Suite 250, San Rafael, CA 94901

(1) PRINCIPAL Oracle America, Inc.

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ 0.00

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES None

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER  
THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED N/A

(2) PRINCIPAL \_\_\_\_\_

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ \_\_\_\_\_

SOURCE OF FUNDS \_\_\_\_\_

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES \_\_\_\_\_

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER  
THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED \_\_\_\_\_

(3) PRINCIPAL \_\_\_\_\_

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ \_\_\_\_\_

SOURCE OF FUNDS \_\_\_\_\_

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES \_\_\_\_\_

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER  
THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED \_\_\_\_\_

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF ~~FLORIDA~~

COUNTY OF ~~LEE~~

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 6-27-23 day of \_\_\_\_\_  
WITNESSED: \_\_\_\_\_

Dep **RECEIVED**  
**By Melissa Butler at 8:50 am, Jul 10, 2023**

Lobbyist [Signature]

SWORN TO AND SUBSCRIBED Before me this - day of -

My Commission Expires:

[Signature]  
Notary Public



**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

**GOVERNMENT CODE § 8202**

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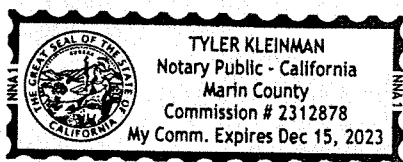
State of California  
 County of Marin

Subscribed and sworn to (~~or affirmed~~) before me  
 on this 27 day of June, 2023,  
 by Date Month Year

(1) Joel Aurora  
 (and (2) \_\_\_\_\_),  
 Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence  
 to be the person(s) who appeared before me.

Signature Tyler Kleinman  
 Signature of Notary Public



Seal  
 Place Notary Seal Above

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