

ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2022 THRU JUNE 30, 2023

NAMEBIII Huff	PHONE 415-389-6800
MAILING ADDRESS c/o 2350 Kerner Blvd., Ste. 250 S	San Rafael, Ca 94901
LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL. DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENTMEMBER OF THE BOARD O BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINC	OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING
(1) NAMEOracle America, Inc.	
ADDRESS c/o 2350 Kerner E	Blvd., Ste 250, San Rafael, CA 94901
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF O COUNTY COMMISSIONERS. Develop, manufacture, market, distribute and second county county staff or county commissioners.	DR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF SERVICE COMPLETE, open, and integrated business
software and hardware systems.	
2) NAME	
ADDRESS	
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OF COUNTY COMMISSIONERS.	R MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF
3) NAME	
ADDRESS	
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OF	OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF
COUNTY COMMISSIONERS.	
4) NAME	
ADDRESS	NR MEMBERS OF RECISION MAKING BODIES LINDED THE HIDISPICTION OF THE BOARD OF
COUNTY COMMISSIONERS.	THE BOARD OF
(USE ADDITIONAL PAGE	ES IF NECESSARY)
,	
TATE OF FLORIDA	
OUNTY OF LEE	
I HEREBY CERTIFY that the statements made above are true and accurate the annual and quarterly statements and that I will not be notified by the Clerk's (tte. I further certify and acknowledge that I understand that it is my responsibility Office of my failure to do so.
ATED this 27 day of June 2022	Bin An/
ATED (nis day or , ,	LOBBYIST
OTE: This document must be witnessed by <u>elther</u> the Deputy Clerk <u>or</u> a Notary Publi	ic.
TITNESSED:	RECEIVED
ne foregoing instrument was signed and acknowledged before me	By Chris Jagodzinski at 4:41 pm, Jun 29, 202
is <u>77</u> day of <u>June</u> . <u>2022</u>	De puty Clerk
no produced the following as identification down lians	and the Control of th
is personally known to me, and who did/did not take an oath. [Stamp]	USHE
0111	TARLY
	EXPIRES
gnature of Notary] ((he)	CORGIA Francisco de la companya del companya de la companya del companya de la companya del companya de la companya de la companya de la companya del companya de la companya della companya de la companya de la companya della compan
to Protect Name of Notary	Ups S/A
bed of Little Organia of Gorandi	Manual R. Market



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 07/01/2022 THRU 09/30/2022

NAM	Bill Huff PHONE 415-389-6800
	LING ADDRESS C/o 2350 Kerner Blvd., Suite 250, San Rafael, CA 94901
	PRINCIPAL Oracle America, Inc.
	EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$
	SOURCE OF FUNDS N/A
	PURPOSE AND SUBJECT OF LOBBYING ACTIVITES None
	THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER
	THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED N/A
(2)	PRINCIPAL
(-/	EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$
	SOURCE OF FUNDS
	PURPOSE AND SUBJECT OF LOBBYING ACTIVITES
	THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER
	THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED
(3)	PRINCIPAL
	EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$
	SOURCE OF FUNDS
	PURPOSE AND SUBJECT OF LOBBYING ACTIVITES
	THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER
	THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED
	(USE ADDITIONAL PAGES IF NECESSARY)
STA	California TE OF FLORIDA M
COL	NTY OF LEE Morin
000	I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my
resp	onsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.
DAT	ED this day of
	NESSED:
Dep	ty Clerk Lobbyist
SW	PRN TO AND SUBSCRIBED Before me this
• •	
My (ommission Expires: Dec attached California Gental Notary Public

RECEIVED

By mbutler at 9:00 am, Oct 14, 2022

See Attached Document (Notary to cross of See Statement Below (Lines 1–6 to be continued)	out lines 1-6 below) npleted only by document signer[s], not Notary)
. The same are the same are the same who have also have the same are	
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Signature of Document Signer No. 1	Signature of Document Signer No. 2 (if any)
	ertificate verifies only the identity of the individual who signed the lot the truthfulness, accuracy, or validity of that document.
State of California	Subscribed and sworn to (or affirmed) before m
County of	on this 12 day of October, 2022
	by Date Month Yea
	(1) Soil Clifford Shonel Hero
TYLER KLEINMAN Notary Public - California Marin County	(and (2)
Commission # 2312878 My Comm. Expires Dec 15, 2023	Name(s) of Signer(s)
	proved to me on the basis of satisfactory evidence
	to be the person(s) who appeared before me
	Tell Wein man
	Signature Signature of Notary Public
	// Signature of vicinity vicinity
Seal	
Place Notary Seal Above	OPTIONAL -
Though this section is optional, completing fraudulent reattachment of	g this information can deter alteration of the document or of this form to an unintended document.
Description of Attached Document	
itle or Type of Document:	_
lumber of Pages: Signer(s) Other Tha	an Named Above:

GOVERNMENT CODE § 8202

CALIFORNIA JURAT WITH AFFIANT STATEMENT



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 10/1/2022 THRU 12/31/2022

NAM	E Bill Huff PHONE 415-389-6800
MAIL	ING ADDRESS c/o 2350 Kerner Blvd., Suite 250, San Rafael, CA 94901
(1)	PRINCIPAL Oracle America, Inc.
	EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ 0.00
	SOURCE OF FUNDS N/A
	PURPOSE AND SUBJECT OF LOBBYING ACTIVITES None
	THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER
	THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED N/A
(2)	PRINCIPAL
	EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$
	SOURCE OF FUNDS
	PURPOSE AND SUBJECT OF LOBBYING ACTIVITES
	THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER
	THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED
(3)	PRINCIPAL
	EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$
	SOURCE OF FUNDS
	PURPOSE AND SUBJECT OF LOBBYING ACTIVITES
	THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER
	THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED
	(USE ADDITIONAL PAGES IF NECESSARY)
STA	TE OF FLORIDA
COL	JNTY OF LEE
resp	I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my consibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.
	ED this day of
VVII	NESSED:
De	RECEIVED
E	By mbutler at 8:38 am, Dec 27, 2022 day of
My	Commission Expires: Notary Public Commission Expires:

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Document Date:

RECEIVED

By mbutler at 8:38 am, Dec 27, 2022

Description of Attached Document

Number of Pages: _____ Signer(s) Other Than Named Above:

Title or Type of Document: __



My Commission Expires:

QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD ___01/01/2023 03/31/2023 THRU SOUTHWEST FLORIDA Bill Huff 415-389-6800 NAME PHONE MAILING ADDRESS __ c/o 2350 Kerner Blvd., Suite 250, San Rafael, CA 94901 Oracle America, Inc. (1) PRINCIPAL EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ ___0.00 SOURCE OF FUNDS N/A None PURPOSE AND SUBJECT OF LOBBYING ACTIVITES THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED ___ N/A (2) PRINCIPAL EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ _____ SOURCE OF FUNDS PURPOSE AND SUBJECT OF LOBBYING ACTIVITES THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED _ PRINCIPAL EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ _____ SOURCE OF FUNDS PURPOSE AND SUBJECT OF LOBBYING ACTIVITES ___ THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED (USE ADDITIONAL PAGES IF NECESSARY) STATE OF FLORIDA COUNTY OF LEE I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so. DATED this __ day of WITNESSED: Deputy Clerk SWORN TO AND SUBSCRIBED Before me this

RECEIVED

By Chris Jagodzinski at 8:46 am, Apr 13, 2023

RECEIVED

By Chris Jagodzinski at 8:46 am, Apr 13, 2023

GOVERNMENT CODE § 8202

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6	Signature of Bournard Signat No. 0 (if or
Signature of Document Signer No. 1	Signature of Document Signer No. 2 (if an
	tificate verifies only the identity of the individual who signed of the truthfulness, accuracy, or validity of that document. Subscribed and sworn to (or affirmed) before
County of Marin	7
	on this day of, 20, 20
TYLER KLEINMAN	O
Notary Public - California Marin County	(1) Joel Clifford Shonal Hus
Commission # 2312878 My Comm. Expires Dec 15, 2023	(and (2)
	Name(s) of Signer(s)
Commission # 2312878 Ky Comm. Expires Dec 15, 202	proved to me on the basis of satisfactory evid
Motary Public County	to be the person(s) who appeared before
TYLER KLEINMAN	Signature All Klumman
	Signature of Notary Public
Seal	V
Place Notary Seal Above	
Though this section is optional, completing t	OPTIONAL this information can deter alteration of the document this form to an unintended document.
Description of Attached Document	/
Title or Type of Document:	Document Date:
Number of Pages: Signer(s) Other Than	Named Above

CALIFORNIA JURAT WITH AFFIANT STATEMENT



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 04/01/2023 THRU 06/30/2023

ΛF	Bill Huff	PHONE 415-389-6800
	NG ADDRESS c/o 2350 Kerner Blvd., S	Suite 250, San Rafael, CA 94901
	RINCIPAL Oracle America, Inc.	
		CIPAL \$
	SOURCE OF FUNDS N/A	
	PURPOSE AND SUBJECT OF LOBBYING ACTIV	IVITES None
1	THE INDIVIDUAL (COMMISSION, COUNTY EMP	IPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER
1	THE JURISDICTION OF THE BOARD OF COUN	NTY COMMISSIONERS LOBBIED N/A
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	SOURCE OF FUNDS	
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r	PURPOSE AND SUBJECT OF LOBBITING ACTIV	
-	THE INDIVIDUAL (COMMISSION COUNTY FME	IPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER
		NTY COMMISSIONERS LOBBIED
	PRINCIPAL	
		CIPAL \$
F	PURPOSE AND SUBJECT OF LOBBYING ACTIV	IVITES
-		ADVICE OF REPORT ON A RECICION MAKING PORVINIDER
		MPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER
-	THE JURISDICTION OF THE BOARD OF COUN	
	(USE A	ADDITIONAL PAGES IF NECESSARY)
STAT	E OF FL ORIDA	
coul	NTY OF LEE	
espo	I HEREBY CERTIFY that the statements made alto insibility to file my annual and quarterly statement	above are true and accurate. I further certify and acknowledge that I understand that it is my nts and that I will not be notified by the Clerk's Office of my failure to do so.
DATE	-D this 6 - 27 -	-23 day of
	ED this	
	RECEIVED	
	By Melissa Butler at 8:50 am, Jul 10, 2	2023 Lobbyist
swo	ORN TO AND SUBSCRIBED Before me this	day of
		De attached California y

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See Attached Document (Notary to cross out ling See Statement Below (Lines 1-6 to be complete	
	and and the second
	<u> </u>
Signature of Document Signer No. 1	Signature of Document Signer No. 2 (if any)
document to which this certificate is attached, and not t	ate verifies only the identity of the individual who signed the he truthfulness, accuracy, or validity of that document.
State of California County of	Subscribed and sworn to (or affirmed) before me on this 27 day of June, 2023 by Date Month Year (1) July Aurora (and (2)
TYLER KLEINMAN Notary Public - California Marin County Commission # 2312878 My Comm. Expires Dec 15, 2023	on this 27 day of 4, 2023 by Date Month Year
TYLER KLEINMAN Notary Public - California Marin County Commission # 2312878	on this 27 day of 9, 20, 23 by Date Month Year (1) Gol Acrosa (and (2) Name(s) of Signer(s) proved to me on the basis of satisfactory evidence

Document Date:

Description of Attached Document

Number of Pages: _____ Signer(s) Other Than Named Above:

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