ANNUAL LOBBYIST REGISTRATION SOUTHWEST FLORIDA FOR THE PERIOD JUNE 30, THRU JUNE 30,	_	
NAME VAYOR GYPEN PHONE 850-590-2	1306	
MAILING ADDRESS POBOX 07463, FOX+ Myers, FL 33	919	
LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AN EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTICESHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL (1) NAME ADDRESS 4351 PINGLE AREAS OF LEGISLATIVE INTEREST ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JUBOARD OF COUNTY COMMISSIONERS COPCIN	STAFF, OR	33980
(2) NAME		
ADDRESS		
AREAS OF LEGISLATIVE INTEREST ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JU BOARD OF COUNTY COMMISSIONERS	JRISDICTION	OF THE
(3) NAME		
ADDRESS		
AREAS OF LEGISLATIVE INTEREST ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JUBOARD OF COUNTY COMMISSIONERS	JRISDICTION	OF THE
(4) NAME	202	
ADDRESS		<u></u>
AREAS OF LEGISLATIVE INTEREST ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JU BOARD OF COUNTY COMMISSIONERS	-	OFTHE
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(USE ADDITIONAL PAGES IF NECESSARY)	$\dot{\omega}$	=
STATE OF FLORIDA	47	(5.1
COUNTY OF LEE		
I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understate responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.	ınd that it i	s my
DATED this 15th day of February	202	/
Deputy Clerk Lobbyist		
124h	202	/
SWORN TO AND SUBSCRIBED Before me this day of		



My Commission Expires:

ANGELA LUCKEY
Commission # GG 192836
Expires April 10, 2022
Bended Thru Budget Notary Services