



LEE COUNTY
SOUTHWEST FLORIDA

ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2019 THRU JUNE 30, 2020

NAME Michael P. Haymans PHONE 941-575-0007

MAILING ADDRESS 215 West Olympia Avenue, Punta Gorda, FL 33950

LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.

(1) NAME Robert O. Progner

ADDRESS 235 Banyan Street, Boca Grande, FL 33921

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.
Boca Grande Historical Preservation Board; Zoning Director; Commissioner Manning.

(2) NAME John K. Nicholas, Trustee (216 Harbor Drive)

ADDRESS One Joy Street, Boston, MA 02108

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.
Zoning Director, Commissioner Manning

(3) NAME Harbor Drive, LLC (220 Harbor Drive)

ADDRESS One Joy Street, Boston, MA 02108

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.
Zoning Director, Commissioner Manning

(4) NAME _____

ADDRESS _____

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 10 day of January, 2020

LOBBYIST Michael P. Haymans

NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public.

WITNESSED:

The foregoing instrument was signed and acknowledged before me

this 10 day of January, 2020

who produced the following as identification _____

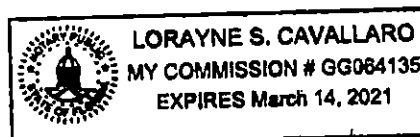
or is personally known to me, and who did/did not take an oath.

[Stamp or Seal]

Lorayne S. Cavallaro
[Signature of Notary]
LORAYNE S. CAVALLARO

[Typed or Printed Name of Notary]

Deputy Clerk



RECEIVED
MINUTE OFFICE
2020 JAN 3 AM 11:00

Michael P. Haymans

====ATTORNEY AT LAW, P. A.====

January 10, 2020

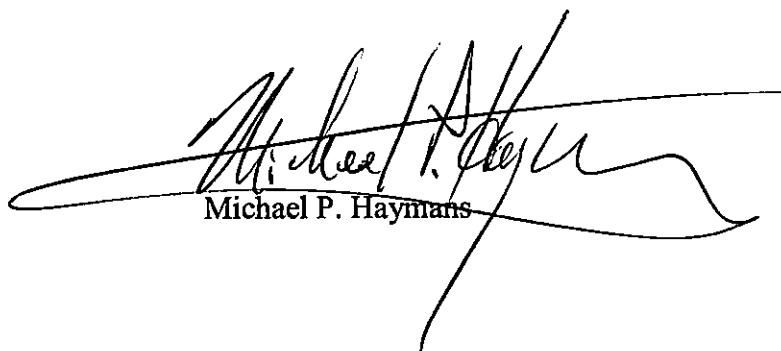
Lee County Clerk of Court Minutes Office
PO Box 2469
Fort Myers, Florida 33902

Reference: Annual Lobbyist Registration

Dear Clerk's Representative,

Enclosed please find the original signed and notarized Annual Lobbyist Registration form for Michael P. Haymans for the period from July 1, 2019 through June 30, 2020. Also enclosed please find the Quarterly Lobbying Statement for the period from October 1, 2019 through December 31, 2019. Please call 941-575-0007 should you have any questions in this matter.

Sincerely,



Michael P. Haymans

RECEIVED
MINUTES OFFICE

2020 JAN 31 AM 11:00

MPH/lsc
Enc.

MICHAEL P. HAYMANS ATTORNEY AT LAW, P. A.

215 West Olympia Avenue

Punta Gorda, FL 33950

Phone: (941) 575-0007

Fax: 575-9177

www.mphaymans.com

michael@mphaymans.com



ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2019 THRU JUNE 30, 2020

NAME Michael P. Haymans PHONE 941-575-0007
MAILING ADDRESS 215 West Olympia Avenue, Punta Gorda, FL 33950

LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.

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Zoning Director, Commissioner Manning

(4) NAME _____

ADDRESS _____

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF Charlotte

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 8 day of October, 2019

LOBBYIST Michael P. Haymans

NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public.

WITNESSED:

The foregoing instrument was signed and acknowledged before me

this 8 day of October, 2019

who produced the following as identification _____

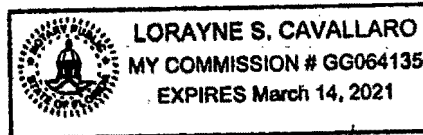
or is personally known to me, and who did/did not take an oath.

[Stamp or Seal]

Lorayne S. Cavallaro
[Signature of Notary]
LORAYNE S. CAVALLARO

[Typed or Printed Name of Notary]

Deputy Clerk





QUARTERLY LOBBYING STATEMENT

FOR THE PERIOD July 1, 2019 THRU September 30, 2019

NAME Michael P. Haymans, Esq.

ADDRESS 215 West Olympia Avenue, Punta Gorda, FL 33950

(1) PRINCIPAL Robert Progner

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ 0

SOURCE OF FUNDS _____

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES _____

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS) LOBBIED _____

(2) PRINCIPAL _____

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ _____

SOURCE OF FUNDS _____

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES _____

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS) LOBBIED _____

(3) PRINCIPAL _____

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ _____

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PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES _____

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS) LOBBIED _____

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE Charlotte

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 8 day of October, # 2019

WITNESSED:

Deputy Clerk

SWORN TO AND SUBSCRIBED Before me this 8th day of October, # 2019

My Commission Expires



LORAYNE S. CAVALLARO
MY COMMISSION # GG064135
EXPIRES March 14, 2021

Notary Public

Lorayne S. Cavallaro
LORAYNE S. CAVALLARO

RECEIVED
MINUTES OFFICE
2020 JUN -2 AM 8:24

Michael P. Haymans

====ATTORNEY AT LAW, P. A.====

October 7, 2019

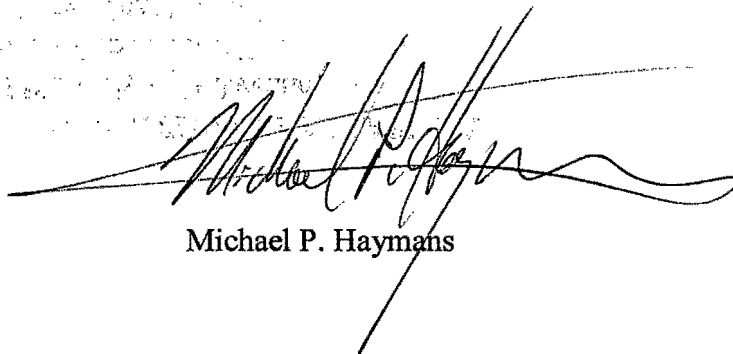
Lee County Clerk of Court Minutes Office
PO Box 2469
Fort Myers, Florida 33902

Reference: Annual Lobbyist Registration 2019-2020

Dear Clerk's Representative,

Enclosed please find the original signed and notarized Annual Lobbyist Registration form for Michael P. Haymans. Please call 941-575-0007 should you have any questions in this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael P. Haymans", is written over a faint, circular notary seal. The signature is fluid and cursive.

Michael P. Haymans

MPH/lsc
Enc.

RECEIVED
MINUTES OFFICE
2020 JUN - 2 AM 8: 24

MICHAEL P. HAYMANS ATTORNEY AT LAW, P. A.
215 West Olympia Avenue
Punta Gorda, FL 33950
Phone: (941) 575-0007
Fax: 575-9177
www.mphaymans.com
michael@mphaymans.com