## LEE COUNTY

## **ANNUAL LOBBYIST REGISTRATION**

FOR THE PERIOD JULY 1, 2019 THRU JUNE 30, 2020

NAME PETER ERIC SIMMONS PHONE 230	1-802-7745
MAILING ADDRESS 3291 RIVERPACK, BONITA SPRINGS, F	1 34134
LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTER DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.	EST, AND THE NATURE AND EXTENT OF ANY OR PERSON SITTING ON A DECISION-MAKING
(1) NAME HERTZ	
ADDRESS \$001 HELTZ DR., ESTELD, FL 33928	
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES US COUNTY COMMISSIONERS.  LOCAL PREFELENCE ORDINANCE/LOCAL GOVE	
(2) NAME	
ADDRESS	
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES U COUNTY COMMISSIONERS.	
(3) NAME	
ADDRESS	
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES U COUNTY COMMISSIONERS.	NDER THE JURISDICTION OF THE BOARD OF
(4) NAME	
ADDRESS	www.wiggupp.grap.grap.fronto.m.grap.m.grap.pub.a.phab.adda.adda.adda.adda.adda.adda.adda.a
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES U COUNTY COMMISSIONERS.	NDER THE JURISDICTION OF THE BOARD OF
(USE ADDITIONAL PAGES IF NECESSARY)	
STATE OF FLORIDA	
COUNTY OF LEE	
I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to disc.	t I understand that it is my responsibility
DATED this 7 day of AUGUST . 2019	immol
LOBBĂIST	
NOTE: This document must be witnessed by <u>either</u> the Deputy Clerk <u>or</u> a Notary Public.	201
WITNESSED:	ZOIS AUG
The foregoing instrument was signed and acknowledged before me	<b>इ</b>
this day of Angust , 2019 Deputy Clerk	& D.
who produced the following as identification	
or is personally known to me, and who did/did not take an oath. [Stamp or Seal]	
- Juli Ollin	<b>3</b>
[Signature of Notary]	
[Typed or Printed Name of Notary]   Commission # CC 075375	
Para Annual Control Contro	



## QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 71-2019 THRU 9-30-2019

NAM	E PETEL ELIC SIMMONS PHONE 239-822-7	745					
MAIL	ING ADDRESS 3291 RIVERPARIC, BON 174 SPRINGS, FL 34134						
	PRINCIPAL HELTZ	(CH 100 CO TO					
	EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ ZFLO						
	SOURCE OF FUNDS						
	PURPOSE AND SUBJECT OF LOBBYING ACTIVITES LOCAL GOVELVMENT						
	THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER						
	THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED ROSEL DESTALLAS						
(2)	PRINCIPAL						
	EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$						
	SOURCE OF FUNDS						
	PURPOSE AND SUBJECT OF LOBBYING ACTIVITES	,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
	THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER						
	THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED	·····					
(3)	PRINCIPAL						
	EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$						
	SOURCE OF FUNDS						
	PURPOSE AND SUBJECT OF LOBBYING ACTIVITES	2015					
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	THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER	ି <del>।</del> ଓ					
	THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED	N					
	(USE ADDITIONAL PAGES IF NECESSARY)	Ž.	70				
STA	TE OF FLORIDA	<u></u>	<u>C</u>				
-	NTY OF LEE	•					
	I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understa	and that it	is mv				
	onsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.						
DATI	ED this 7-11th day of AUGUST	2019	7				
WITN	NESSED:						
	Tite Sommo						
Depu	ty Clerk Lobby St						
SWC	DRN TO AND SUBSCRIBED Before me this 7th day of AMUST	201	9				
	- 11 Din		(				
Му С	JULIE L. ONEY Commission Expires: Commission # GG 029375  Output  Outp	<u> </u>					
-10	7-21 Expires January 10, 2021 Bonded Thru Troy Fain Insurance 800-385-7019						

## LOG OF LOBBYIST CONTACTS PURSUANT TO THE LEE COUNTY LOBBYING ORDINANCE

Signature:	John	Simmo	Week Ending: 7-	-12-19 Quarter Endi	ng: <u>9-30 - 19</u>			
Typed Name of Individual: PETEL SIMMONS Date Signed: AUGUST 7, 2019								
Date	Type of Contact (T or V)*	Name of Lobbyist	Principal Represented by the Lobbyist	Topic of Discussion	Comments (if any)			
7-10-19	V	PETEL SIMMONS	HELTZ	LOCAL GOV'T	N/A			
***************************************								
			85 :/	MA 8-3UA 810S				

\*T = Telephone Call V = Personal Visit Distribution: Original to Clerk of Courts
Copy to Filer

Copy to Office File

I hereby certify that the below information is true and accurate to the best of my knowledge.

SOLTES OFFICE