



ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2019 THRU JUNE 30, 2020

NAME Grant Fridkin Pearson, P.A. (See Sec. "A" attached) PHONE (239) 514-1000
MAILING ADDRESS 5551 Ridgewood Drive, Suite 501, Naples, FL 34108

LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.

(1) NAME See Sec. "B" attached
ADDRESS
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.
See Sec. "C" attached

(2) NAME
ADDRESS
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(3) NAME
ADDRESS
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(4) NAME
ADDRESS
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA
COUNTY OF COLLIER

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 16th day of July, 2019

LOBBYIST Charles C. Whittington, For the Firm

NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public.

WITNESSED:

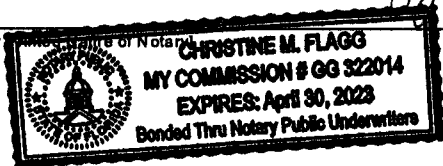
The foregoing instrument was signed and acknowledged before me this 16th day of July, 2019

who produced the following as identification

or is personally known to me, and who did/did not take an oath. [Stamp or Seal]

[Signature of Notary]

[Typed or Printed Name of Notary]



Deputy Clerk

2019 JUL 18 AM 8:03 RECEIVED MINUTES OFFICE

Grant Fridkin Pearson, P.A.  
Lee County Annual Lobbyist Registration  
July 1, 2019 through June 30, 2020

A. List of persons associated with the law firm who may engage in Lobbying as defined in Lee County Ordinance No. 03-14:

Attorney	Florida Bar No.
David G. Budd	312606
Michael T. Traficante	28562
Charles C. Whittington	0092146

B. Principals represented: Troyer Brothers Florida, Inc., 14700 Troyer Brothers Road, Fort Myers, FL

C. Specific areas of legislative interest included, but are not limited to, environmental protection issues, agriculture, water law and use, zoning and land use; the Lee Plan; business and development regulation; code enforcement.

RECEIVED  
MINUTES OFFICE  
2019 JUL 18 AM 8:03

**GRANT**  
**FRIDKIN** PA  
**PEARSON**  
ATTORNEYS AND  
COUNSELORS AT LAW

CHARLES C. WHITTINGTON  
Attorney at Law  
239.514.1000 Ext. 2016  
cwhittington@gfpac.com

July 16, 2019

Lee County Clerk of Courts Minutes Office  
Attn: Annual Lobbyist Filing  
P.O. Box 2469  
Fort Myers, FL 33902-0398

Re: 2019-2020 Annual Lobbyist Registration  
July 1, 2019 thru June 30, 2020

To Whom It May Concern:

Enclosed please find the Annual Lobbyist Registration for the period of July 1, 2019 through June 30, 2020 for Grant Fridkin Pearson, P.A.

If you have any questions, please do not hesitate to contact me.

Very truly yours,



Charles C. Whittington

Enclosure  
CCW/cmf

cc: David G. Budd, Esq.  
Michael T. Traficante, Esq.

RECEIVED  
MINUTES OFFICE  
2019 JUL 18 AM 8:03



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 7/1/2019 THRU 9/30/2019

NAME GRANT FRIDKIN PEARSON, P.A. PHONE 239-514-1000

MAILING ADDRESS 5551 RIDGEWOOD DRIVE, SUITE 501, NAPLES, FL 34108

(1) PRINCIPAL SEE ATTACHED EXHIBIT

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(2) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(3) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 23rd day of September, 2019

Deputy Clerk

David G. Budd, Lobbyist DAVID G. BUDD, FOR THE FIRM

SWORN TO AND SUBSCRIBED Before me this 23rd day of September, 2019

My Commission Expires



Christine M. Flagg, Notary Public

2019 SEP 25 AM 11:22 RECEIVED MINUTES OFFICE

Grant Fridkin Pearson, P.A.  
Lee County Quarterly Lobbyist Statement  
July 1, 2019 through September 30, 2019

A. List of persons associated with the law firm who may engage in Lobbying as defined in Lee County Ordinance No. 03-14:

Attorney	Florida Bar No.
David G. Budd	312606
Michael T. Traficante	28562
Charles C. Whittington	0092146

B. Principals represented:

Troyer Brothers Florida, Inc., 14700 Troyer Brothers Road, Fort Myers, FL

C. Specific areas of legislative interest included, but are not limited to, environmental protection issues, agriculture, water law and use, zoning and land use; the Lee Plan; business and development regulation; code enforcement.

RECEIVED  
MINUTES OFFICE  
2019 SEP 25 AM 11:22

September 24, 2019

Lee County Clerk of Courts Minutes Office  
Attn: Quarterly Lobbyist Filing  
P.O. Box 2469  
Fort Myers, FL 33902-0398

Re: Quarterly Lobbyist Statement  
July 1, 2019 thru September 30, 2019

To Whom It May Concern:

Enclosed please find the Quarterly Lobbyist Statement for the period of July 1, 2019 through September 30, 2019 for Grant Fridkin Pearson, P.A.

If you have any questions, please do not hesitate to contact me.

Very truly yours,



Charles C. Whittington

Enclosure  
CCW/cmf

cc: David G. Budd, Esq.  
Michael T. Traficante, Esq.

2019 SEP 25 AM 11:22

MINUTES OFFICE  
RECEIVED  
239.514.1000  
www.gfpac.com