



ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 9, 2019 THRU JUNE 30, 2020

NAME: Lisa Marie Hurley PHONE: 850-224-5081

MAILING ADDRESS: 311 E Park Avenue, Tallahassee, FL 32301

LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED . THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.

(1) NAME: Phosphorus Free Water Solutions, LLC

ADDRESS: 848 Kensinger Rd., Lakeland, FL 33815

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

Water Nutrient Removal Technoigy

No direct business association or partnership with any current member of the Board of County Commissioners, County Staff, or person sitting on a decision-making body under the jurisdiction of the Board of County Commissioners with the Principal

(2) NAME

ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(3) NAME

ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(4) NAME

ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(USE ADDITIONAL PAGES IF NECESSAR Y)

RECEIVED MINUTES OFFICE 2019 JUL 10 PM 12:46

STATE OF FLORIDA

COUNTY OF LEON

I HERE BY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 9th day of July 2019

LOBBYIST [Signature]

NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public. WITNESSED:

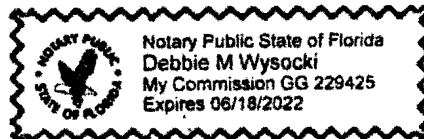
The foregoing instrument was signed and acknowledged before me this 9th day of July 2019

Deputy Clerk

who produced the following as identification

or is personally known to me, and who did not take an oath. [Stamp or Seal]

[Signature of Notary] Debbie M. Wysocki [Typed or Printed Name of Notary]





QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 07/09/19 THRU 09/30/19

NAME Lisa Marie Hurley PHONE 850-224-5081

MAILING ADDRESS 311 E Park Avenue, Tallahassee, FL 32301

(1) PRINCIPAL Phosphorus Free Water Solutions, LLC

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ 0.00

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES N/A

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED N/A

(2) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(3) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

2019 OCT - 1 AM 11:13

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEON

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 30th day of September 2019

WITNESSED: Deputy Clerk and Lobbyist (signature)

SWORN TO AND SUBSCRIBED Before me this 30th day of September 2019

My Commission Expires: Notary Public (signature)

