



ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 19 THRU. JUNE 30, 20

NAME Phillip Ford PHONE 239-936-5525
MAILING ADDRESS 6835 International Center Blvd, #4 Fort Myers 33912

LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.

(1) NAME Lee Builders Charity Association
ADDRESS Same as above

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.
residential / commercial construction / development - fees, regulations,
land use

(2) NAME
ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(3) NAME
ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(4) NAME
ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA
COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 01 day of July, 2019

LOBBYIST [Signature]

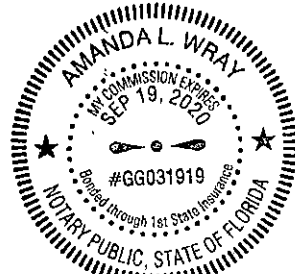
NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public.

WITNESSED:

The foregoing instrument was signed and acknowledged before me this 1st day of July, 2019 who produced the following as identification or is personally known to me, and who did/did not take an oath.

Deputy Clerk

[Signature of Notary] Amanda L. Wray
[Typed or Printed Name of Notary]



RECEIVED MINUTES OFFICE 2019 JUL -5 AM 9:35



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 7/19 THRU 9/19

NAME Phillip Fred PHONE

MAILING ADDRESS 6835 Int. Center Blvd #4, Fort Myers 33512

(1) PRINCIPAL Lee Bull Under, Association

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ N/A

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES general discussi pertains to building ad dev services 8/15

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED Michael Jacob, Richard Welch, Glen Sawyer

(2) PRINCIPAL Lee AIA

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ N/A

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES set up comms, dev mtg - 8/22 talk about stp/sd operations - 9/11

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED David Lovelace

(3) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(USE ADDITIONAL PAGES IF NECESSARY)

2019 OCT 17 PM 12:09 AMANDA'S OFFICE

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

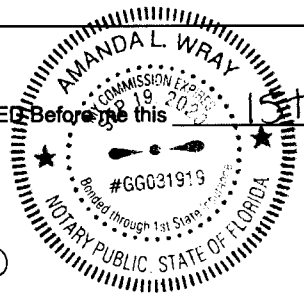
DATED this 15 day of Oct 2019 WITNESSED:

Deputy Clerk

Lobbyist [Signature]

SWORN TO AND SUBSCRIBED Before me this 15th day of October 2019

My Commission Expires: Sept. 19, 2020



Notary Public [Signature]