



ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2019 THRU JUNE 30, 2020

NAME Bob Mohr PHONE 239-262-0304 ext 210
MAILING ADDRESS: 1495 Smith Preserve Way, Naples, FL 34102

LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.

(1) NAME Conservancy of Southwest Florida
ADDRESS 1495 Smith Preserve Way, Naples, FL 34102
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.
Environmental Advocacy

(2) NAME _____
ADDRESS _____
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(3) NAME _____
ADDRESS _____
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(4) NAME _____
ADDRESS _____
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 24 day of June, 2019 _____
LOBBYIST

NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public.

WITNESSED:

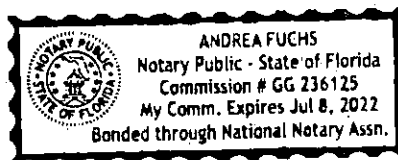
The foregoing instrument was signed and acknowledged before me
this 24 day of June, 2019
who produced the following as identification _____

Deputy Clerk

or is personally known to me, and who did/did not take an oath.

[Stamp or Seal]

[Signature]
[Signature of Notary]
Andrea Fuchs
[Typed or Printed Name of Notary]



RECEIVED
MINUTES OFFICE
2019 JUN 27 PM 2:45



Protecting Southwest Florida's unique natural environment and quality of life ... now and forever.

June 25, 2019

Lee County Clerk of Courts
Minutes Office
P.O. Box 2469
Fort Myers, FL 33902

RE: 2019-2020 Lee County Lobbyist Registrations

Dear Sir or Madam:

Enclosed please find Annual Lobbyist Registration Forms for the Conservancy of Southwest Florida.

Please do not hesitate to contact me if you have any questions.

Sincerely,

Andrea Fuchs
Administrative Assistant to Policy and Science

Enclosure

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2019 JUN 27 PM 2:45



Conservancy of Southwest Florida has been awarded Charity Navigator's prestigious 4-Star top rating for good governance, sound fiscal management and commitment to accountability and transparency. Charity Navigator is America's largest and most respected independent evaluator of charities.