



ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2018 THRU JUNE 30, 2019

NAME MATTHEW R. WILE PHONE (239) 226-4700
MAILING ADDRESS 1617 HANCOCK ST. STE 411 FT. MYERS, FL 33901

LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.

(1) NAME LAKE DUTCH - LLC

ADDRESS 3070 N. HONORABLE DR. SE. LOT 1411, R 37104

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

NO ASSOCIATION
CODE 111111 / M-111111

(2) NAME ANDREW'S MT VEST

ADDRESS 12370 PALM DRIFT DR. FT. MYERS, FL 33905

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

NO ASSOCIATION
M. JCE - SPECIAL EXCISE

(3) NAME ROBERT MANN

ADDRESS 2511 CANTALOUPE FT. MYERS, FL 33901

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

NO ASSOCIATION
M. JCE

(4) NAME KIM HENNER

ADDRESS 12370 PALM DRIFT DR. FT. MYERS, FL 33905

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

NO ASSOCIATION
SPECIAL EXCISE

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 3rd day of JUNE, 2019

Matthew Wile LOBBYIST

NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public.

WITNESSED:

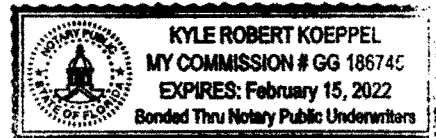
The foregoing instrument was signed and acknowledged before me this 3 day of JUNE who produced the following as identification DL

Melissa Butler Deputy Clerk

or is personally known to me, and who did/did not take an oath. [Stamp or Seal]

Signature of Notary: Kyle Koepfel
(Type or Printed Name of Notary)

2019 JUN -3 AM 10:27
MINUTES OFFICE





ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2018 THRU JUNE 30, 2019

NAME MATTHEW D. VALE PHONE (239) 226-4700
MAILING ADDRESS 1617 HERMAN ST. STE. 401 FT. MYERS, FL 33801

LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.

(1) NAME SAHATA SLEW A.M.L. CA
ADDRESS P.O. BOX 1118 LEHIGH AVENUE, FL 33971
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.
NO ASSOC. AREAS
MINUTE ISSUES

(2) NAME GARY SUTHER
ADDRESS 102 CANTON RD. FT. MYERS, FL 33807
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.
NO ASSOC. AREAS
ARRIVAL TO HOME-6 EXAMIN

(3) NAME R. W. McPHERSON
ADDRESS 10101 NEWTON PL. STE. 500 SAN ANTONIO, TX 78216
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.
NO ASSOCIATION
SPECIAL EXCHNG

(4) NAME MARY LINDA
ADDRESS 5521 BUCKINGHAM RD. FT. MYERS, FL 33805
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.
NO ASSOCIATION
UNEMPLOYMENT ISSUE

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA
COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this ___ day of ___, 2019 LOBBYIST

NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public.

WITNESSED:
The foregoing instrument was signed and acknowledged before me
this ___ day of ___, 2019 Deputy Clerk
who produced the following as identification
or is personally known to me, and who did/did not take an oath. [Stamp or Seal]

[Signature of Notary]
[Typed or Printed Name of Notary]

2019 JUN -3 AM 10:27
RECEIVED
MINUTES OFFICE



ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2018 THRU JUNE 30, 2019

NAME MATTHEW P. VILE PHONE (235) 226-4700
MAILING ADDRESS 1617 Highway St. Ste. 417 Ft. Myers, FL 33907

LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.

(1) NAME COMPANY F SWFL, LLC
ADDRESS 1151 ROSELAWN DR, CAPE CORAL FL 33914
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(2) NAME
ADDRESS
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(3) NAME
ADDRESS
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(4) NAME
ADDRESS
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STATE OF FLORIDA
COUNTY OF LEE

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DATED this ___ day of ___, LOBBYIST

NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public.

WITNESSED:

The foregoing instrument was signed and acknowledged before me

this ___ day of ___,

Deputy Clerk

who produced the following as identification

or is personally known to me, and who did/did not take an oath. [Stamp or Seal]

[Signature of Notary]

[Typed or Printed Name of Notary]

2019 JUN -3 AM 10:27

RECEIVED MINUTES OFFICE