



ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2019 THRU JUNE 30, 2020

NAME Vicki Parker PHONE 727-953-1125

MAILING ADDRESS 28059 US Hwy 19 N, MAC H4276-020, Clearwater, FL 33761-2621

LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED. THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL

(1) NAME Wells Fargo Bank, N.A.

ADDRESS 1300 SW 5th Ave., 11th Floor, MAC P6101-110, Portland, OR 97201

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

Banking and financial services and products

(2) NAME

ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(3) NAME

ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(4) NAME

ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF Hillsborough

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 18 day of June 2019

Vicki Parker LOBBYIST

NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public.

WITNESSED:

The foregoing instrument was signed and acknowledged before me

this 18th day of June 2019

who produced the following as identification known

or is personally known to me, and who did/did not take an oath. [Stamp or Seal]

Juno Clams [Signature of Notary]

Lynn C Sams [Typed or Printed Name of Notary]

Deputy Clerk



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QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD July 1, 2019 THRU September 30, 2019

NAME Vicki Parker PHONE 727-953-1125

MAILING ADDRESS 28059 US Hwy 19 N, MAC H4276-020, Clearwater, FL 33761-2621

(1) PRINCIPAL Wells Fargo Bank, N.A.

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ 0.00

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITES N/A

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED N/A

(2) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(3) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

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(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA COUNTY OF Lee Pinellas

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 23rd day of September, 2019 WITNESSED:

Deputy Clerk Lobbyist Vicki Parker

SWORN TO AND SUBSCRIBED Before me this 23rd day of September, 2019

My Commission Expires: Joseph P. Callaghan Notary Public - State of Florida My Commission Expires March 5, 2020 Commission #FP963225 Notary Public



LOG OF LOBBYIST CONTACTS PURSUANT TO THE LEE COUNTY LOBBYING ORDINANCE

I hereby certify that the below information is true and accurate to the best of my knowledge.

Signature: *V. Parker*

Week Ending: _____

Quarter Ending: September 30, 2019

Typed Name of Individual: Vicki Parker

Date Signed: 9/19/19

| Date | Type of Contact (T or V)* | Name of Lobbyist | Principal Represented by the Lobbyist | Topic of Discussion | Comments (if any) |
|------|------------------------------|------------------|---------------------------------------|---------------------|-------------------|
| N/A | | | | | |
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2019 SEP 25 AM 10:11

*T = Telephone Call
V = Personal Visit

Distribution: Original to Clerk of Courts
Copy to Filer
Copy to Office File



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD October 1, 2019 THRU December 31, 2019

NAME Vicki Parker PHONE 727-953-1125

MAILING ADDRESS 28059 US Hwy 19 N, MAC H4276-020, Clearwater, FL 33761-2621

(1) PRINCIPAL Wells Fargo Bank, N.A.

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ 0.00

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITES N/A

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED N/A

(2) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(3) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(USE ADDITIONAL PAGES IF NECESSARY)

2019 DEC 20 AM 10:46 MINUTES OFFICE

STATE OF FLORIDA COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

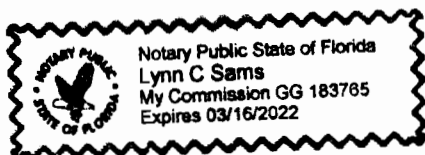
DATED this 17th day of December 2019

Deputy Clerk

Lobbyist

SWORN TO AND SUBSCRIBED Before me this 17th day of December 2019

My Commission Expires:



Notary Public

LOG OF LOBBYIST CONTACTS PURSUANT TO THE LEE COUNTY LOBBYING ORDINANCE

I hereby certify that the below information is true and accurate to the best of my knowledge.

Signature: *Vicki Parker*

Week Ending: _____

Quarter Ending: December 31, 2019

Typed Name of Individual: Vicki Parker

Date Signed: 12/17/19

| Date | Type of Contact (T or V)* | Name of Lobbyist | Principal Represented by the Lobbyist | Topic of Discussion | Comments (if any) |
|------|------------------------------|------------------|---------------------------------------|---------------------|----------------------|
| N/A | | | | | |
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