

ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2018 THRU JUNE 30, 2019

NAME Katherine C. Green, President/CEO	PHONE (239) 652-1662
MAILING ADDRESS 1288 N. Tamiami Trail, N. Fort Myers, FL 33903	
LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AN DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIP	COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING
(1) NAME Habitat for Humanity of Lee and Hendry Counties, Inc.	
ADDRESS 1288 N. Tamiami Trail, N. Fort Myers, FL 33903	
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR COUNTY COMMISSIONERS.	MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF
Policies affecting Affordable Housing, including government-com Occasional discussion with members of the BOCC and Community Deve	
(2) NAME	
ADDRESS	
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR COUNTY COMMISSIONERS.	MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF
(3) NAME	
ADDRESS	
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR COUNTY COMMISSIONERS.	MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF
(4) NAME	
ADDRESS	
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR COUNTY COMMISSIONERS.	MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF
(USE ADDITIONAL PAGES	IF NECESSARY)
STATE OF FLORIDA	
COUNTY OF LEE	
Y	
THEREBY CERTIFY that the statements made above are true and accurate to file my annual and quarterly statements and that I will not be notified by the Clerk's Quarterly statements and that I will not be notified by the Clerk's Quarterly statements and that I will not be notified by the Clerk's Quarterly statements.	a. I further certify and acknowledge that I understand that it is my responsibility ffice of my faiture to dayso
DATED this 10 day of Octo Bel , 2018	Datherine -
NOTE: This document must be witnessed by <u>either</u> the Deputy Clerk <u>or</u> a Notary <u>Public</u>	
WITNESSED:	
The foregoing instrument was signed and acknowledged before me	
this 9th day of October 2018	Deputy Clerk
who produced the following as identification	्राच्या विकास करते हैं। जिल्हा
or is personally known to me) and who did did not ake an oath. [Stamp or Seal	
[Signature of Notary]	Commission # GG 238001 OF TO My Comm. Expires Jul 12, 2022
Tanet M. Santos [Typed or Printed Name of Notary]	Bonded through National Notary Assn.