## ANNUAL LOBBYIST REGISTRATION

LEE COUNTY SOUTHWEST FLORIDA FOR THE PERIOD JULY	1, 2018 THRU JUNE 30, 2019
NAME ( ) ladys Delgadii	110 PHONE 239-262-0304
MAILING ADDRESS 1495 Smith Prese	13
	R GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING H THE PRINCIPAL:
ADDRESS 1495 Smith Preser	ve way Naples FL 34102
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUN- COUNTY COMMISSIONERS.	NTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF
Knvironmenta	(Advocacy
(2) NAME	n ten 11 sept 17 se entrum ten 11 sept 17 se entrum ten 11 sept 17 se entrum ten 11 sept 17 se entr Disk ett 17 se til en entrum ten 18 se til entre som ten 18 se til entre som til en ett 17 se til entre som t
ADDRESS	
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNCOUNTY COMMISSIONERS.	TTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF
(3) NAME	
ADDRESS	<b>5 2</b>
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUN	ITY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF BOARD
COUNTY COMMISSIONERS,	
(4) NAME	
ADDRESS	
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUN- COUNTY COMMISSIONERS.	TTY STAFF, OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF
(USE ADDITIO	NAL PAGES IF NECESSARY)
STATE OF FLORIDA	
COUNTY OF LEE	당한 사람들은 살이 얼마 그들은 말이 있었다. 하는 것은데,
	and accurate: I further certify and acknowledge that I understand that it is my responsibility
to file my annual and quarterly statements and that I will not be notified by t	8 Simple of my failure to do so.
DATED this 10 day of JULY 2012	LOBBYIST
NOTE: This document must be witnessed by <u>either</u> the Deputy Clerk <u>or</u> a N	lotary Public.
WITNESSED:	
The foregoing instrument was signed and acknowledged before me	
this 16 day of July 2018	Deputy Clerk
who produced the following as identification	
or is personally known to me, and who did/did not take an oath. [S	tanon Chal
14h	ANDREA FUCHS  Notary Public - State of Florida
[Signature of Notary]	Commission # GG 236125  My Comm. Expires Jul 8, 2022
Andrea Fuch S [Typed or Printed Name of Notary]	Bonded through National Notary Assn.