



# ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2018 THRU JUNE 30, 2019

NAME Mike Antheil PHONE (415) 389-6800

MAILING ADDRESS c/o 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901

LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.

(1) NAME Renovate America, Inc.

ADDRESS c/o 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

Partnership with cities and counties to provide energy efficiency financing, renewable energy, and weather protection

(2) NAME N/A

ADDRESS \_\_\_\_\_

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(3) NAME N/A

ADDRESS \_\_\_\_\_

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(4) NAME N/A

ADDRESS \_\_\_\_\_

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF Martin

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 22 day of June, 2018. [Signature]  
LOBBYIST

NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public.

WITNESSED: [Signature]

The foregoing instrument was signed and acknowledged before me

this 22 day of June, 2018

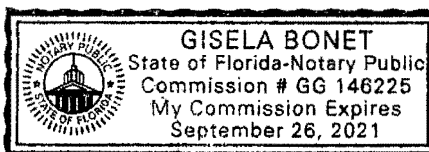
who produced the following as identification FLDL

or is personally known to me, and who did/did not take an oath.

[Stamp or Seal]

[Signature of Notary] Gisela Bonet

[Typed or Printed Name of Notary]



# NIELSEN MERKSAMER

NIELSEN MERKSAMER PARRINELLO GROSS & LEONI LLP

**POLITICAL &  
GOVERNMENT**

LAW  
ADVOCACY  
LITIGATION

June 29, 2018

Attn: Lobbyist Registration  
Lee County Clerk of Court Minutes Office  
2115 Second Street  
2<sup>nd</sup> Floor, Room 207  
Fort Myers, FL 33901

Dear Filing Official:

Enclosed please find the original of the following for:

**Mike Antheil**

- ☐ Quarterly Lobbyist Statement for the period 10/01/18 – 12/31/18
- ☒ Lobbyist Registration Form
- ☒ Sent via Federal Express
- ☐ Other: \_\_\_\_\_

Please endorse this transmittal letter as acknowledgment of receipt of the enclosed form and return it in the stamped envelope provided.

8333.01 Lee County, FL

**SAN FRANCISCO BAY AREA**  
2350 KERNER BLVD, SUITE 250  
SAN RAFAEL, CA 94901  
T 415.389.6800 F 415.388.6874

**SACRAMENTO**  
1415 L STREET, SUITE 1200  
SACRAMENTO, CA 95814  
T 916.446.6752 F 916.446.6106

2018 JUL -2 AM 10:48  
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**NMGOVLAW.COM**



# QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 07/01/2018 THRU 09/30/2018

NAME Mike Antheil PHONE (415) 389 - 6800

MAILING ADDRESS c/o 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901

(1) PRINCIPAL Renovate America, Inc.

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ None

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES Partnership with cities and counties to provide energy efficiency financing, renewable energy, and weather protection.

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED \_\_\_\_\_

(2) PRINCIPAL \_\_\_\_\_

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ \_\_\_\_\_

SOURCE OF FUNDS \_\_\_\_\_

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES \_\_\_\_\_

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED \_\_\_\_\_

(3) PRINCIPAL \_\_\_\_\_

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ \_\_\_\_\_

SOURCE OF FUNDS \_\_\_\_\_

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES \_\_\_\_\_

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED \_\_\_\_\_

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this \_\_\_\_\_ day of \_\_\_\_\_

WITNESSED: Melissa Butler  
Deputy Clerk

Mike Antheil  
Lobbyist

SWORN TO AND SUBSCRIBED Before me this See attached day of \_\_\_\_\_

My Commission Expires:

Notary Public

2018 OCT 15 AM 8:15

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Diego

Subscribed and sworn to (or affirmed) before me on this 11<sup>th</sup>  
day of October, 2018, by Michael

Thomas Antiel,  
proved to me on the basis of satisfactory evidence to be the  
person(s) who appeared before me.



(Seal)

Signature

Lori Rae Lyman

2018 OCT 15 AM 8:15

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October 12, 2018

Attn: Lobbyist Registration  
Lee County Clerk of Court Minutes Office  
2115 Second Street  
2<sup>nd</sup> Floor, Room 207  
Fort Myers, FL 33901

Dear Filing Official:

Enclosed please find the original of the following for:

**Mike Antheil**

- ☒ Quarterly Lobbyist Statement for the period 7/01/18 – 09/30/18
- ☐ Lobbyist Registration Form
- ☒ Sent via Federal Express
- ☐ Other: \_\_\_\_\_

✓MB 10-15-18  
Please endorse this transmittal letter as acknowledgment of receipt of the enclosed form and return it in the stamped envelope provided.

8333.01 Lee County, FL

2018 OCT 15 AM 8:16

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MINUTES OFFICE



# QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 10/01/2018 THRU 12/31/2018

NAME Mike Antheil PHONE (415) 389 - 6800

MAILING ADDRESS c/o 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901

(1) PRINCIPAL Renovate America, Inc.

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ None

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES Partnership with cities and counties to provide energy efficiency financing, renewable energy, and weather protection.

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED \_\_\_\_\_

(2) PRINCIPAL \_\_\_\_\_

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ \_\_\_\_\_

SOURCE OF FUNDS \_\_\_\_\_

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES \_\_\_\_\_

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(3) PRINCIPAL \_\_\_\_\_

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THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED \_\_\_\_\_

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF ~~FLORIDA~~

COUNTY OF ~~LEE~~

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this \_\_\_\_\_ day of \_\_\_\_\_  
WITNESSED: \_\_\_\_\_

Deputy Clerk \_\_\_\_\_

Mike Antheil is no longer employed  
by Renovate America, Inc.

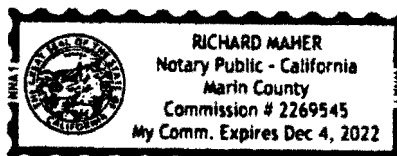
Lobbyist Elli Antheil on behalf of Renovate America

SWORN TO AND SUBSCRIBED Before me this 2 day of January, 2019

Richard Maher  
Notary Public (California)

My Commission Expires:

Dec. 4, 2022



# NIELSEN MERKSAMER

NIELSEN MERKSAMER PARRINELLO GROSS & LEONI LLP

POLITICAL &  
GOVERNMENT

LAW  
ADVOCACY  
LITIGATION

January 4, 2019

Attn: Lobbyist Registration  
Lee County Clerk of Court Minutes Office  
2115 Second Street  
2<sup>nd</sup> Floor, Room 207  
Fort Myers, FL 33901

Dear Filing Official:

Enclosed please find the original of the following for:

**Mike Antheil**

- ☒ Quarterly Lobbyist Statement for the period 10/01/18 – 12/31/18
- ☒ Lobbyist Termination Notice
- ☒ Sent via Federal Express
- ☒ Other: \_\_\_\_\_

Please endorse this transmittal letter as acknowledgment of receipt of the enclosed form and return it in the stamped envelope provided.

8333.01 Lee County, FL

**SAN FRANCISCO BAY AREA**

2350 KERNER BLVD, SUITE 250  
SAN RAFAEL, CA 94901

T 415.389.6800 F 415.388.6874

**SACRAMENTO**

1415 L STREET, SUITE 1200  
SACRAMENTO, CA 95814

T 916.446.6752 F 916.446.6106

**NMGOVLAW.COM**

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2019 JAN - 7 AM 7:40

January 2, 2019

Attn: Lobbyist Registration  
Lee County Clerk of Court Minutes Office  
2115 Second Street  
2<sup>nd</sup> Floor, Room 207  
Fort Myers, FL 33901

Re: Lobbyist Registration Termination for Mike Antheil

Dear Filing Official:

Please accept this letter as notice of my client's withdrawal of lobbyist registration as he is no longer representing Renovate America, Inc., effective December 31, 2018.

Enclosed please find my final lobby activity report for the period September 1, 2018 through December 31, 2018.

Please contact me at (415) 389-6800 if you have any questions about this termination or final activity report.

Sincerely,



Elli Abdoli, Designated Agent for Filer

8333.01 Lee Co., FL

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2019 JAN -7 AM 7:40