



LEE COUNTY
SOUTHWEST FLORIDA

ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2018 THRU JUNE 30, 2019

NAME Mike Antheil PHONE (415) 389-8800

MAILING ADDRESS c/o 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901

LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.

(1) NAME Renovate America, Inc.

ADDRESS c/o 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

Partnership with cities and counties to provide energy efficiency financing, renewable energy, and weather protection

(2) NAME N/A

ADDRESS _____

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(3) NAME N/A

ADDRESS _____

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(4) NAME N/A

ADDRESS _____

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

RECEIVED
MINUTES OFFICE
2018 JUL -2 AM 10:48

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF ~~LEE~~ Martin

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 22 day of June, 2018. [Signature]
LOBBYIST

NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public.

WITNESSED: [Signature]

The foregoing instrument was signed and acknowledged before me

this 22 day of June, 2018

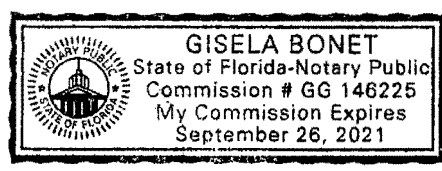
who produced the following as identification FLDL

or is personally known to me, and who did/did not take an oath.

[Stamp or Seal]

[Signature of Notary] [Signature]

[Typed or Printed Name of Notary] Gisela Bonet



June 29, 2018

Attn: Lobbyist Registration
Lee County Clerk of Court Minutes Office
2115 Second Street
2nd Floor, Room 207
Fort Myers, FL 33901

Dear Filing Official:

Enclosed please find the original of the following for:

Mike Antheil

- Quarterly Lobbyist Statement for the period 10/01/18 – 12/31/18
- Lobbyist Registration Form
- Sent via Federal Express
- Other: _____

Please endorse this transmittal letter as acknowledgment of receipt of the enclosed form and return it in the stamped envelope provided.

8333.01 Lee County, FL

2018 JUL -2 AM 10:48

RECEIVED
MINUTES OFFICE



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 04/01/2018 THRU 06/30/2018

NAME Mike Antheil PHONE (415) 389 - 6800

MAILING ADDRESS c/o 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901

(1) PRINCIPAL Renovate America, Inc.

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ None

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES Partnership with cities and counties to provide energy efficiency financing, renewable energy, and weather protection

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(2) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(3) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

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(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this day of WITNESSED:

Deputy Clerk Lobbyist Elli Abdoli, Designated Agent for Filer

SWORN TO AND SUBSCRIBED Before me this day of

My Commission Expires: Notary Public Dee attached California Great

RECEIVED MINUTES OFFICE 2018 JUL 16 AM 9:55

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

1 _____
 2 _____
 3 _____
 4 _____
 5 _____
 6 _____

Signature of Document Signer No. 1 Signature of Document Signer No. 2 (if any)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

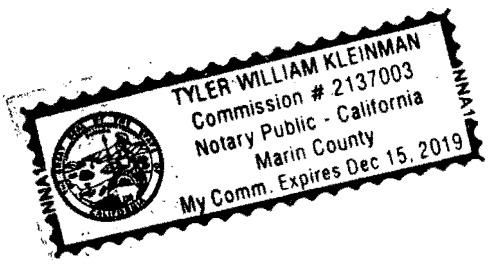
State of California
 County of Marin

Subscribed and sworn to (~~or affirmed~~) before me
 on this 13 day of July , 20 18
 by Date Month Year
 (1) Elli Abdoli

(and (2) _____),
 Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence
 to be the person(s) who appeared before me.

Signature Tyler Kleinman
 Signature of Notary Public



Seal
 Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____
 Number of Pages: _____ Signer(s) Other Than Named Above: _____

2018 JUL 16 AM 9:59
 RECEIVED
 MINUTES OFFICE

July 14, 2018

Attn: Lobbyist Registration
Lee County Clerk of Court Minutes Office
2115 Second Street
2nd Floor, Room 207
Fort Myers, FL 33901

Dear Filing Official:

Enclosed please find the original of the following for:

Mike Antheil

- Quarterly Lobbyist Statement for the period 4/01/18 – 06/30/18
- Lobbyist Registration Form
- Sent via Federal Express
- Other: _____

Please endorse this transmittal letter as acknowledgment of receipt of the enclosed form and return it in the stamped envelope provided.

8333.01 Lee County, FL

2018 JUL 16 AM 9:55

RECEIVED
MINUTES OFFICE



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 07/01/2018 THRU 09/30/2018

NAME Mike Antheil PHONE (415) 389 - 6800

MAILING ADDRESS c/o 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901

(1) PRINCIPAL Renovate America, Inc.

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ None

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES Partnership with cities and counties to provide energy efficiency financing, renewable energy, and weather protection.

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(2) PRINCIPAL

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SOURCE OF FUNDS

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(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this day of

WITNESSED: Melissa Butler Deputy Clerk

Mike Antheil Lobbyist

SWORN TO AND SUBSCRIBED Before me this day of

My Commission Expires:

Notary Public

See attached

2018 OCT 15 AM 8:15

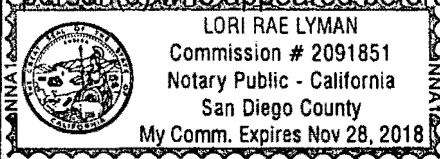
RECEIVED MINUTES OFFICE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Diego

Subscribed and sworn to (or affirmed) before me on this 11th
day of October, 2018, by Michael
Thomas Antiel,

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



(Seal)

Signature

Lori Rae Lyman

2018 OCT 15 AM 8:15

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MINUTES OFFICE

October 12, 2018

Attn: Lobbyist Registration
Lee County Clerk of Court Minutes Office
2115 Second Street
2nd Floor, Room 207
Fort Myers, FL 33901

Dear Filing Official:

Enclosed please find the original of the following for:

Mike Antheil

- Quarterly Lobbyist Statement for the period 7/01/18 – 09/30/18
- Lobbyist Registration Form
- Sent via Federal Express
- Other: _____

✓MB 10-15-18
Please endorse this transmittal letter as acknowledgment of receipt of the enclosed form and return it in the stamped envelope provided.

8333.01 Lee County, FL

2018 OCT 15 AM 8:16

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MINUTES OFFICE



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 10/01/2018 THRU 12/31/2018

NAME Mike Antheil PHONE (415) 389 - 6800

MAILING ADDRESS c/o 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901

(1) PRINCIPAL Renovate America, Inc.

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ None

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES Partnership with cities and counties to provide energy efficiency financing, renewable energy, and weather protection.

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THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

RECEIVED MINUTES OFFICE 2019 JAN -7 AM 7:00

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this day of WITNESSED:

Deputy Clerk

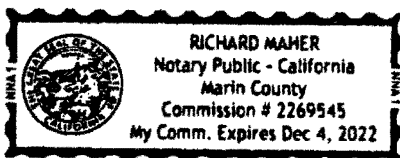
Mike Antheil is no longer employed by Renovate America, Inc.

Lobbyist Elli Abawi on behalf of Renovate America

SWORN TO AND SUBSCRIBED Before me this 2 day of January 2019

Richard Maher Notary Public (California)

My Commission Expires: Dec. 4, 2022



NIELSEN MERKSAMER

NIELSEN MERKSAMER PARRINELLO GROSS & LEONI LLP

POLITICAL &
GOVERNMENT

LAW
ADVOCACY
LITIGATION

January 4, 2019

Attn: Lobbyist Registration
Lee County Clerk of Court Minutes Office
2115 Second Street
2nd Floor, Room 207
Fort Myers, FL 33901

Dear Filing Official:

Enclosed please find the original of the following for:

Mike Antheil

- Quarterly Lobbyist Statement for the period 10/01/18 – 12/31/18
- Lobbyist Termination Notice
- Sent via Federal Express
- Other: _____

Please endorse this transmittal letter as acknowledgment of receipt of the enclosed form and return it in the stamped envelope provided.

8333.01 Lee County, FL

SAN FRANCISCO BAY AREA

2350 KERNER BLVD, SUITE 250
SAN RAFAEL, CA 94901
T 415.389.6800 F 415.388.6874

SACRAMENTO

1415 L STREET, SUITE 1200
SACRAMENTO, CA 95814
T 916.446.6752 F 916.446.6106

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MINUTES OFFICE
2019 JAN - 7 AM 7:40

January 2, 2019

Attn: Lobbyist Registration
Lee County Clerk of Court Minutes Office
2115 Second Street
2nd Floor, Room 207
Fort Myers, FL 33901

Re: Lobbyist Registration Termination for Mike Antheil

Dear Filing Official:

Please accept this letter as notice of my client's withdrawal of lobbyist registration as he is no longer representing Renovate America, Inc., effective December 31, 2018.

Enclosed please find my final lobby activity report for the period September 1, 2018 through December 31, 2018.

Please contact me at (415) 389-6800 if you have any questions about this termination or final activity report.

Sincerely,



Elli Abdoli, Designated Agent for Filer

8333.01 Lee Co., FL

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2019 JAN -7 AM 7:40