



ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2018 THRU JUNE 30, 2019

NAME Bill Spikowski / Spikowski Planning Associates PHONE 239-334-8866

MAILING ADDRESS 1617 Hendry Street, Suite 416, Fort Myers, Florida 33901

LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.

(1) NAME Town of Fort Myers Beach

ADDRESS 2525 Estero Boulevard, Fort Myers Beach, FL 33931

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

INTERESTS: assisting town government with development applications for Margaritaville Resort; expert witness on land-use matters

ASSOCIATION: none

(2) NAME Lee County Metropolitan Planning Organization

ADDRESS 815 Nicholas Parkway East, Cape Cora, Florida 33915-0045

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

INTERESTS: transportation planning in Lee County; land-use scenarios; long-range transportation plan; CSX/Seminole Gulf rail corridor

ASSOCIATION: none

(3) NAME City of Fort Myers

ADDRESS 2200 Second Street, Fort Myers, Florida 33901

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

INTERESTS: junkyards; recycling businesses; used vehicle sales; historic preservation; rail corridor

ASSOCIATION: none

(4) NAME _____

ADDRESS _____

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

INTERESTS: _____

ASSOCIATION: _____

(USE ADDITIONAL PAGES IF NECESSARY)

RECEIVED
MINUTES OFFICE
2018 JUN 25 PM 1:05

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 25 day of June, 2018 William M Spikowski
LOBBYIST

NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public.

WITNESSED:

The foregoing instrument was signed and acknowledged before me

this _____ day of _____,

who produced the following as identification _____

or is personally known to me, and who did/did not take an oath. [Stamp or Seal]

Missy Flenet
Deputy Clerk

[Signature of Notary]

[Typed or Printed Name of Notary]



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD July 1, 2018 THRU Sep 30, 2018

NAME Bill Spikowski / Spikowski Planning Associates PHONE 239-334-8866

MAILING ADDRESS 1617 Hendry Street, Suite 416, Fort Myers, Florida 33901

(1) PRINCIPAL (please see list on annual lobbyist registration)

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ \$0

SOURCE OF FUNDS (not applicable)

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES (please see list on annual lobbyist registration)

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED commissioners; community development staff

(2) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(3) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this day of

WITNESSED:

Deputy Clerk signature

Lobbyist signature

SWORN TO AND SUBSCRIBED Before me this day of

My Commission Expires:

Notary Public

2018 SEP 28 PM 1:56

RECEIVED MINUTES OFFICE



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD Oct. 1, 2018 THRU Dec 31, 2018

NAME Bill Spikowski / Spikowski Planning Associates PHONE 239-334-8866

MAILING ADDRESS 1617 Hendry Street, Suite 416, Fort Myers, Florida 33901

(1) PRINCIPAL (please see list on annual lobbyist registration)

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ \$0

SOURCE OF FUNDS (not applicable)

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES (please see list on annual lobbyist registration)

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED commissioners; community development staff

(2) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(3) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

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(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 12/28/2018 day of December 2018

WITNESSED: E. Gabonche Deputy Clerk

William A. Spikowski Lobbyist

2018 DEC 28 PM 1:25 MINUTES OFFICE

SWORN TO AND SUBSCRIBED Before me this day of

My Commission Expires:

Notary Public