



ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2017 THRU JUNE 30, 2018

NAME Grant Fridkin Pearson, P.A. (See Sec. "A" attached) PHONE (239) 514-1000
MAILING ADDRESS 5551 Ridgewood Drive, Suite 501, Naples, FL 34108

LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.

(1) NAME See Sec. "B" attached
ADDRESS
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS. See Sec. "C" attached

(2) NAME
ADDRESS
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(3) NAME
ADDRESS
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(4) NAME
ADDRESS
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA
COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 30th day of April, 2018

David G. Budd, Attorney
LOBBYIST David G. Budd, for the Firm

NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public.

WITNESSED:

The foregoing instrument was signed and acknowledged before me

this 30th day of April, 2018

Deputy Clerk

who produced the following as identification

or is personally known to me, and who did/did not take an oath. [Stamp or Seal]

Christine M. Flagg
[Signature of Notary]

[Typed or Printed Name of Notary]



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Grant Fridkin Pearson, P.A.
Lee County Annual Lobbyist Registration
July 1, 2017 through June 30, 2018

- A. List of persons associated with the law firm who may engage in Lobbying as defined in Lee County Ordinance No. 03-14:

Attorney	Florida Bar No.
David G. Budd	312606
Michael T. Traficante	28562
Charles C. Whittington	0092146

- B. Principals represented: Troyer Brothers Florida, Inc., 14700 Troyer Brothers Road, Fort Myers, FL

- C. Specific areas of legislative interest included, but are not limited to, environmental protection issues, agriculture, water law and use, zoning and land use; the Lee Plan; business and development regulation; code enforcement.

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GRANT
FRIDKIN PA
PEARSON
ATTORNEYS AND
COUNSELORS AT LAW

CHARLES C. WHITTINGTON
Attorney at Law
239.514.1000 Ext. 2016
cwhittington@gfpac.com

May 3, 2018

Lee County Clerk of Courts Minutes Office
Attn: Annual Lobbyist Filing
P.O. Box 2469
Fort Myers, FL 33902-0398

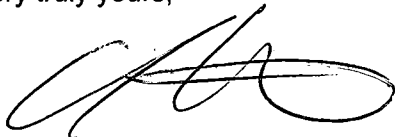
Re: 2017-2018 Annual Lobbyist Registration
July 1, 2017 thru June 30, 2018

To Whom It May Concern:

Enclosed please find the Annual Lobbyist Registration for the period of July 1, 2017 through June 30, 2018 for the Grant Fridkin Pearson, P.A.

If you have any questions, please do not hesitate to contact me.

Very truly yours,



Charles C. Whittington

Enclosure
CCW/cmf

cc: David G. Budd, Esq.
Michael T. Traficante, Esq.

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