



ANNUAL LOBBYIST REGISTRATION

GRADINA, Smith  
Matte & Arnold

FOR THE PERIOD JULY 1, 2013 THRU JUNE 30, 2014

NAME Tina Matte PHONE (239) 275-5758

MAILING ADDRESS 12474 Brantley Commons Court, Fort Myers, Florida 33928

LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.

(1) NAME GREEN POINTE COMMUNITIES  
ADDRESS 7807 BAY MEADOWS RD E., SUITE 205, JAX, FL 32256

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

entitlements

(2) NAME PRIVATE EQUITY GROUP  
ADDRESS 12800 UNIVERSITY DRIVE, #275 FM, FL 33907

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

entitlements

(3) NAME  
ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(4) NAME  
ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

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STATE OF FLORIDA

COUNTY OF LEE

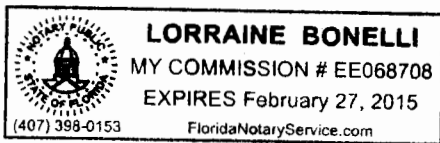
I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 20th day of February 2014  
WITNESSED:

Deputy Clerk \_\_\_\_\_ Lobbyist Tina Matte

SWORN TO AND SUBSCRIBED Before me this 20th day of February 2014

My Commission Expires: \_\_\_\_\_ Notary Public Lorraine Bonelli





QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD July 2013 THRU September 2013

NAME Tina Matte PHONE 239-275-5758

MAILING ADDRESS 12474 Brantley Commons Court, Fort Myers, FL 33928

(1) PRINCIPAL GREENPOINTE COMMUNITIES

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ No expenditures have been made

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES RIVER HALL COMP PLAN AMENDMENT

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED COMMISSIONERS LIKER, MANNING, HALL AND PENDEKERASS

(2) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(3) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

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STATE OF FLORIDA

COUNTY OF LEE

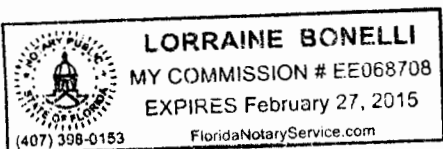
I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 20th day of February 2014 WITNESSED:

Deputy Clerk [Signature] Lobbyist

SWORN TO AND SUBSCRIBED Before me this 20th day of February 2014

My Commission Expires: [Signature] Notary Public





QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD October 2013 THRU December 2013

NAME Tina Matte PHONE 239-275-5758

MAILING ADDRESS 12474 Brantley Commons Court, Fort Myers, FL 33928

(1) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ No expenditures have been made

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES no meetings

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(2) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(3) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

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STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 20th day of February 2014

WITNESSED: Tina Matte Deputy Clerk Lobbyist

SWORN TO AND SUBSCRIBED Before me this 20th day of February 2014

My Commission Expires: Lorraine Bonelli Notary Public



# QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD January 2014 THRU March 2014

NAME Tina Matte PHONE 239-275-5758

MAILING ADDRESS 12474 Brantley Commons Court, Fort Myers, FL 33907

(1) PRINCIPAL \_\_\_\_\_

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ No expenditures have been made

SOURCE OF FUNDS \_\_\_\_\_

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES \_\_\_\_\_

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED \_\_\_\_\_

(2) PRINCIPAL \_\_\_\_\_

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ \_\_\_\_\_

SOURCE OF FUNDS \_\_\_\_\_

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES \_\_\_\_\_

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED \_\_\_\_\_

(3) PRINCIPAL \_\_\_\_\_

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ \_\_\_\_\_

SOURCE OF FUNDS \_\_\_\_\_

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES \_\_\_\_\_

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED \_\_\_\_\_

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STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 14th day of April, 2014  
WITNESSED:

\_\_\_\_\_  
Deputy Clerk

Tina Matte  
Lobbyist

SWORN TO AND SUBSCRIBED Before me this 14th day of April, 2014

My Commission Expires: \_\_\_\_\_

Lorraine Bonelli  
Notary Public

