ANNUAL LOBBYIST REGISTRATION FOR THE PERIOD JULY 1, 2013 THRU JUNE 30, 2014 MAILING ADDRESS LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENTMEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON STITING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL. **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATE WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS. (2) NAME **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF (3) NAME **ADDRESS** AREAS OF LEGISLATIVE INTEREST; ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF (4) NAME **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS. (USE ADDITIONAL PAGES IF NECESSARY) STATE OF FLORIDA COUNTY OF LEE I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so. DATED this NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public. WITNESSED: Deputy Clerk [Stamp or Seal] or is personally known to me, and who did/did

Typed or Printed Name of Notary

KATHLEEN P. ADAMS
MY COMMISSION # DD 940461
EXPIRES: November 27, 2013
Bonded Thru Budget Notary Services

of Notary]

ANNUAL LOBBYIST REGISTRATION FOR THE PERIOD JULY 1, 2013 THRU JUNE 30, 2014MAILING ADDRESS LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL. AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS. (2) NAME **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF (3) NAME **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS. (4) NAME_ **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF (USE ADDITIONAL PAGES IF NECESSARY) STATE OF FLORIDA COUNTY OF LEE I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so. LOBBYIST NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public. WITNESSED: The foregoing instrument was signed and acknowledged before me Deputy Clerk JUL-12**-2013** who produced the following as identification or is personally known to me, and who did/did not take an oath. (Stamp or Seat)

[Signature of Notary]

[Typed or Printed Name of N

KATHLEEN P. ADAMS MY COMMISSION # DD 940461

EXPIRES: November 27, 2013 Bonded Thru Budget Notary Services

ANNUAL LOBBYIST REGISTRATION FOR THE PERIOD JULY 1, 2013 THRU JUNE 30, 2014 MAILING ADDRESS LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENTMEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL. **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF (2) NAME **ADDRESS** (3) NAME **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF (4) NAME_ **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF (USE ADDITIONAL PAGES IF NECESSARY) STATE OF FLORIDA COUNTY OF LEE I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my ennual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so. DATED this NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public WITNESSED: signed and acknowledged before me 2017 Deputy Clerk who produced the following as identification or is personally known to me, and who did/did not vake an oath. [Stamp or Seal] [Signature of Notary]

ANNUAL LOBBYIST REGISTRATION FOR THE PERIOD JULY 1, 2013 THRU JUNE 30, 2014 MAILING ADDRESS LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL. **ADDRESS** WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS. E NVIYON MET (2) NAME **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF (3) NAME **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS. (4) NAME **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS. (USE ADDITIONAL PAGES IF NECESSARY) STATE OF FLORIDA COUNTY OF LEE that I understand that it is my responsibility I HEREBY CERTIFY that the statements made above are true and accurate. I further dertify and acking to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my DATED this NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public. WITNESSED: signed and acknowledged before me 20\<u>^</u> Deputy Clerk JUL- 17-2013 [Stamp or Seal] or is personally known to me and who diddid not take an oath.

[Signature. of Notary]

ANNUAL LORRYIST REGISTRATION

Al Al	NNUAL LOBBYIST REGISTI	RATION
LEE COUNTY SOUTHWEST FLORIDA FOR	R THE PERIOD JULY 1, 2613 THRU JUNE 3	· 2014
NAME Micole Jot	10500	PHONE 239 403-4232
MAILING ADDRESS 1450 Met	ritue Drive 1	leples. Th 34102
LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIP, DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY BODY UNDER THE JURISDICTION OF THE BOARD OF COUNT	Y CURRENT MEMBER OF THE BOARD OF COUNTY COMMISS	S OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY IONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING
(1) NAME CONSERVORCY	of Southme	st Morida
ADDRESS 1450 METER	me Drive II	aples th 34102
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COUNTY COMMISSIONERS.	A discourse	ISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF
(2) NAME		
ADDRESS		
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COUNTY COMMISSIONERS.	COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DEC	ISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF
(3) NAME		
ADDRESS		
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COUNTY COMMISSIONERS.	COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DEC	CISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF
(4) NAME		
ADDRESS		, 14.4-34.000.000.000.000.000.000.000.000.000.0
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COUNTY COMMISSIONERS.	COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DEC	CISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD DF
	(USE ADDITIONAL PAGES IF NECESSAR	(Y)
STATE OF FLORIDA		
COUNTY OF LEE		
I HEREBY CERTIFY that the statements to file my annual and quarterly statements and that i	made above are true and accurate. If further certifivill not be notified by the Clerk's Office of my fallo	y and acknowledge that understand that it is my responsibility re to do so.
DATED this day of	Z0B (1)	(COU (MM))
NOTE: This document must be witnessed by <u>either</u> t	the Deputy Clerk <u>or</u> a Notary Public.	/
WITNESSED:		
The foregoing instrument was signed and acknowled	dged before me	The Water Water
this day of	Deputy C	JUL-12-2013
or is personally known to me, and who did/did not ta	ke an oath. [Stamp or Seal]	The state of the s
[Signature of Notary]	San	MINUTES OFFICE

[Typed or Printed Name of Notary]



ANNUAL LOBBYIST REGISTRATION EE COUNTY 013 THRU JUNE 302014 PHONE 220 MAILING ADDRESS____ LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENTMEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL. AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF (2) NAME **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS. (3) NAME **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF (4) NAME JUL 17-2013 **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF (USE ADDITIONAL PAGES IF NECESSARY) STATE OF FLORIDA COUNTY OF LEE I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do se DATED this LOBBY48T NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public.

WITNESSED:

The foregoing instrument was signed and acknowledged before me

this 15 day of 2013 Deputy Clerk

who produced the following as identification ______

or is personally known to me, and who did/did not take an oath. [Stamp or Seal]

(Signature of Notary)

Margaret ann Dardis

[Typed or Printed Name of Notary]

ANNUAL LOBBYIST REGISTRATION FOR THE PERIOD JULY 1, 2013 THRU JUNE 30, 2014 MAILING ADDRESS LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL. AREAS OF LEGISLATIVE INTEREST: ASSOCIATION COUNTY COMMISSIONERS. WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF E ny ivon men (2) NAME **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF (3) NAME **ADDRESS** AREAS OF LEGISLATIVE INTEREST; ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS. (4) NAME **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS. (USE ADDITIONAL PAGES IF NECESSARY) STATE OF FLORIDA COUNTY OF LEE I HEREBY CERTIFY that the statements made above are true and accurate. I further ce tand that it is my responsibility and acknowledge that I und 16 to do so. to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my DATED this NOTE: This document must be witnessed by <u>either</u> the Deputy Clerk <u>or</u> a Notary Public. WITNESSED: signed and acknowledged before me

Deputy Clerk

[Signature of Notary]

[Typed or Printed Name of Notary]

KATHLEEN P ADAMS

MY COMMISSION # DD 940461

EXPIRES: November 27, 2013

Bonded Thru Budget Notary Services

or is personally known to me, and who did/did not take an oath.

who produced the following as identification

201ろ

[Stamp or Seal]

2-2013

ANNUAL LOBBYIST REGISTRATION

ANNOAL LOBBIIST RE	GISTRATION
LEE COUNTY SOUTHWEST THORIDA FOR THE PERIOD JULY 1, 2013 THR	U JUNE 30, 2014
NAME JUlianne Thomas	PHONE 239 403-4232
MAILING ADDRESS 1450 Merritue Drive	Neples, Th 34102
LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPEID DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNT BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.	
(1) NAME CONSERVANCY OF SOUTH	west Horida
ADDRESS 1450 Merring Drive	Naples FL 34102
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBER COUNTY COMMISSIONERS.	ERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF
(2) NAME	
ADDRESS	
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBE COUNTY COMMISSIONERS.	ERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF
(3) NAME	
ADDRESS	
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBI	ERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF
(4) NAME	7-18-18-18-18-18-18-18-18-18-18-18-18-18-
ADDRESS	
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBI COUNTY COMMISSIONERS.	ERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF
(USE ADDITIONAL PAGES IF NI	ECESSARY)
STATE OF FLORIDA	
COUNTY OF LEE	
I HEREBY CERTIFY that the statements made above are true and accurate. I ful to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of	rther certify and acknowledge that I understand that it is my responsibility of my failure to do so.
DATED this day of	Julianne Thomas
NOTE: This document must be witnessed by <u>either</u> the Deputy Clerk <u>or</u> a Notary Public.	
WITNESSED:	
The foregoing instrument was signed and acknowledged before me this	De puly Clerk
who produced the following as identification	JUL-12-2013 LU/
or is personally known to me, and who did/did not take an oath. [Stamp or Seal] [Signature of Notary]	MINUTES OFFICE
[migraphia artification]	

[Typed or Printed Name of Notary WY COMMISSION 4 DD 940461

EXPIRES: November 27, 2013

Bonded Thru Budget Notary Services

RECEIVED IN MINUTES OFFICE ON 06/03/14

ANNUAL LOBBYIST REGISTRATION
LEE COUNTY SOUTHWEST FLORIDA FOR THE PERIOD JULY 1 20 13 THRU JUNE 31, 20 14
NAME LOWER MONAGEMENT PERIOD JULY 1 AND THRU JUNE 30, SOLIT
NAME LAUTEN MATICALITY
MAILING ADDRESS 1743 MITH POSETVE WAY NOTES TO STILL
LIST THE NAME AND SUBINESS ADDRESS OF SACH PRINCIPAL REPRESENTED THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT SUBINESS ASSUCIATION ON PARTNERSHAW A THIRDY CHRISTIAN MERSIAN WITH THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR FERSON SITTING ON A DECISION WAKING GOOD UNITY OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.
ADDRESS 1495 Smith Presence Way Noples, FLEXIO
ARTAS OF LEGISLATIVE INTEREST ASSOCIALKIN WITH COMMISS ONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BUDGES UNDER THE SCARD OF COUNTY STAFF OR MEMBERS AND DECISION FROM SIGNERS.
(2) NAME
ADDRESS
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DEDISION MAKING BODIES UNDER THE JURISDICTION OF THE POARD OF SOCIALITY COMMISSIONERS
(3) NAME
ADDRESS
AREAS OF LEGISLATIVE INTEREST. ASSOCIATION WITH COMMISSIONERS, COUNTY STAFFICH MENNERS OF DECISION-MAKING BODIES UNDER THE JURISONTION OF THE ROARD OF COUNTY COUNTY COMMISSIONERS.
(4) NAME
ADDRESS
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS. COUNTY STAFF OR MEMBERS OF DECISION-MAKING AGUIDS UNIGER THE JURISHICE ON OF THE ROARD OF COUNTY COMMISSIONERS.
(USE ADDITIONAL PAGES IF NECESSARY)
STATE OF FLORIDA
COUNTY Of LEE
HERRERY CENTIFY mat the statements made above are true and accurate. Hurther pertry and accurated that funderstand that it is my responsibility to file my annual and detailed statements and mat twill not be notified by the Clerk's Office of my taking to de solar
DATECITAIS 2nd day of JONE 2014 LOBSYST
NO15 This document must be witnessed by <u>affiner</u> the Deputy Clark <u>or</u> a Notary Public.
WITNESSED.
The tamgaing instrument was signed and acknowledged before me
this 2 day of June 2014 Deputy Crerk
who produced the following as identification
or is personally known to me, and who diddid not take an oath. [Stamp or Spoil
Cheryl B. Latif Notary Public - State of Florida My Comm. Expires Feb 7, 2018 Commission # FF 68740 Bonded Twough National Notary Assn.