



# QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD October 1, 2014 THRU December 31, 2014

NAME See Attached Exhibit A PHONE (239) 334-0046

MAILING ADDRESS JOHNSON ENGINEERING, INC., P.O. BOX 1550, FORT MYERS, FL 33902

(1) PRINCIPAL \_\_\_\_\_

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ 0.00

SOURCE OF FUNDS \_\_\_\_\_

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES \_\_\_\_\_

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED \_\_\_\_\_

(2) PRINCIPAL \_\_\_\_\_

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ \_\_\_\_\_

SOURCE OF FUNDS \_\_\_\_\_

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES \_\_\_\_\_

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED \_\_\_\_\_

(3) PRINCIPAL \_\_\_\_\_

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ \_\_\_\_\_

SOURCE OF FUNDS \_\_\_\_\_

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES \_\_\_\_\_

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED \_\_\_\_\_

(USE ADDITIONAL PAGES IF NECESSARY)

RECEIVED  
MINUTES OFFICE  
2015 JAN 22 PM 2:26

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 21st day of January, 2015

WITNESSED: \_\_\_\_\_

JOHNSON ENGINEERING, INC.

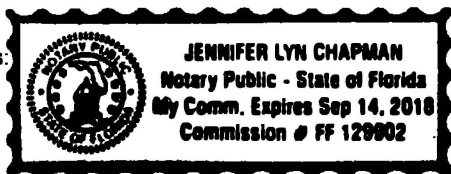
By: [Signature]

Lobbyist Lonnie V. Howard, President

~~Deputy Clerk~~

SWORN TO AND SUBSCRIBED Before me this 21<sup>st</sup> day of JANUARY, 2015

My Commission Expires:



Jennifer Lyn Chapman  
Notary Public

**Exhibit "A"**

<b>Employee</b>	<b>Active</b>	<b>Lobby \$</b>
Rick Acosta	Y	\$0.00
Kim Arnold	Y	\$0.00
Chris Beers	Y	\$0.00
Patricia Bell	Y	\$0.00
Ryan Bell	Y	\$0.00
Jared Brown	Y	\$0.00
David Ceilley	Y	\$0.00
Phil Chang	Y	\$0.00
Roy Chapman	Y	\$0.00
John Curtis	Y	\$0.00
Larua DeJohn	Y	\$0.00
Tim Denison	Y	\$0.00
Mike Dickey	Y	\$0.00
John Glenn	Y	\$0.00
Laura Herrero	Y	\$0.00
Josh Hildebrand	Y	\$0.00
Erik Howard	Y	\$0.00
Lonnie Howard	Y	\$0.00
Matt Howard	Y	\$0.00
Dana Hume	Y	\$0.00
James Lofton	Y	\$0.00
Mike Lohr	Y	\$0.00
Steve Morrison	Y	\$0.00
Jeff Nagle	Y	\$0.00
Mike Norman	Y	\$0.00
Debi Pendlebury	Y	\$0.00
Kevin Riscassi	Y	\$0.00
Church Roberts	Y	\$0.00
David Robson	Y	\$0.00
Tyler Sharpe	Y	\$0.00
Scott Smith	Y	\$0.00
Barry Syren	Y	\$0.00
Annastacia Thomas	Y	\$0.00
Mark Thomas	Y	\$0.00
Andy Tilton	Y	\$0.00
David Trouteaud	Y	\$0.00
Jonathan Wadas	Y	\$0.00
Sarah Webber	Y	\$0.00
Mark Wentzel	Y	\$0.00
Kevin Winter	Y	\$0.00

1/21/2015

RECEIVED  
MINUTES OFFICE  
2015 JAN 22 PM 2:26



TO: Marcia Wilson  
Deputy Clerk - Minutes Office

DATE: January 21, 2015

FROM: Jennifer Chapman

RE: 4<sup>th</sup> Quarter 2014 Lobby Letter

Enclosed is the 4<sup>th</sup> Quarter Lobby Letter (October 2014 through December 2014). For our records, please acknowledge by email that you have received it to [jchapman@johnsoneng.com](mailto:jchapman@johnsoneng.com).

Thank you.

Sincerely,

JOHNSON ENGINEERING, INC.

Jennifer Chapman  
Administrative Assistant

*\*Email to jchapman@johnsoneng.com on 1-23-15, M. Wilson*

RECEIVED  
MINUTES OFFICE  
2015 JAN 22 PM 2:26



# QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD January 1, 2015 THRU March 31, 2015

NAME See Attached Exhibit A PHONE (239) 334-0046

MAILING ADDRESS JOHNSON ENGINEERING, INC., P.O. BOX 1550, FORT MYERS, FL 33902

(1) PRINCIPAL \_\_\_\_\_

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ 0.00

SOURCE OF FUNDS \_\_\_\_\_

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES \_\_\_\_\_

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED \_\_\_\_\_

(2) PRINCIPAL \_\_\_\_\_

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ \_\_\_\_\_

SOURCE OF FUNDS \_\_\_\_\_

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES \_\_\_\_\_

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED \_\_\_\_\_

(3) PRINCIPAL \_\_\_\_\_

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ \_\_\_\_\_

SOURCE OF FUNDS \_\_\_\_\_

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES \_\_\_\_\_

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED \_\_\_\_\_

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 22nd day of April, 2015

WITNESSED:

JOHNSON ENGINEERING, INC.

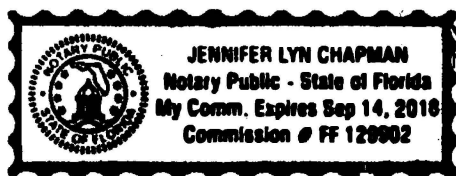
By:

~~Deputy Clerk~~

Lobbyist Lonnie V. Howard, President

SWORN TO AND SUBSCRIBED Before me this 22<sup>ND</sup> day of APRIL, 2015

My Commission Expires:



Jennifer Lyn Chapman  
Notary Public

RECEIVED  
MINUTES OFFICE  
2015 APR 27 AM 8:36

**Exhibit "A"**

<b>Employee</b>	<b>Active</b>	<b>Lobby \$</b>
Rick Acosta	Y	\$0.00
Kim Arnold	Y	\$0.00
Chris Beers	Y	\$0.00
Patricia Bell	Y	\$0.00
Ryan Bell	Y	\$0.00
Jared Brown	Y	\$0.00
David Ceilley	Y	\$0.00
Phil Chang	Y	\$0.00
Roy Chapman	Y	\$0.00
LeAnne Cooper	Y	\$0.00
John Curtis	Y	\$0.00
Larua DeJohn	Y	\$0.00
Tim Denison	Y	\$0.00
Mike Dickey	Y	\$0.00
John Glenn	Y	\$0.00
Steven Hayes	Y	\$0.00
Laura Herrero	Y	\$0.00
Josh Hildebrand	Y	\$0.00
Erik Howard	Y	\$0.00
Lonnie Howard	Y	\$0.00
Matt Howard	Y	\$0.00
Dana Hume	Y	\$0.00
James Lofton	Y	\$0.00
Mike Lohr	Y	\$0.00
Steve Morrison	Y	\$0.00
Jeff Nagle	Y	\$0.00
Mike Norman	Y	\$0.00
Debi Pendlebury	Y	\$0.00
Kevin Riscassi	Y	\$0.00
Church Roberts	Y	\$0.00
David Robson	Y	\$0.00
Tyler Sharpe	Y	\$0.00
Scott Smith	Y	\$0.00
Barry Syren	Y	\$0.00
Anastacia Thomas	Y	\$0.00
Mark Thomas	Y	\$0.00
Andy Tilton	Y	\$0.00
David Trouteaud	Y	\$0.00
Jonathan Wadas	Y	\$0.00
Sarah Webber	Y	\$0.00
Mark Wentzel	Y	\$0.00
Kevin Winter	Y	\$0.00

4/22/2015



TO: Marcia Wilson  
Deputy Clerk - Minutes Office

DATE: April 22, 2015

FROM: Jennifer Chapman

RE: 1<sup>st</sup> Quarter 2015 Lobby Letter

Enclosed is the 1<sup>st</sup> Quarter Lobby Letter (January 2015 through March 2015). For our records, please acknowledge by email that you have received it to [jchapman@johnsoneng.com](mailto:jchapman@johnsoneng.com).

Thank you.

Sincerely,

JOHNSON ENGINEERING, INC.

Jennifer Chapman  
Administrative Assistant

RECEIVED  
MINUTES OFFICE  
2015 APR 27 AM 8:36



# QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD April 1, 2015 THRU June 30, 2015

NAME See Attached Exhibit A PHONE (239) 334-0046

MAILING ADDRESS JOHNSON ENGINEERING, INC., P.O. BOX 1550, FORT MYERS, FL 33902

(1) PRINCIPAL \_\_\_\_\_

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ 0.00

SOURCE OF FUNDS \_\_\_\_\_

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES \_\_\_\_\_

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED \_\_\_\_\_

(2) PRINCIPAL \_\_\_\_\_

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ \_\_\_\_\_

SOURCE OF FUNDS \_\_\_\_\_

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES \_\_\_\_\_

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED \_\_\_\_\_

(3) PRINCIPAL \_\_\_\_\_

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ \_\_\_\_\_

SOURCE OF FUNDS \_\_\_\_\_

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES \_\_\_\_\_

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED \_\_\_\_\_

(USE ADDITIONAL PAGES IF NECESSARY)

RECEIVED  
MINUTES OFFICE  
2015 JUL 22 PM 5:16

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 21st day of July, 2015

WITNESSED: \_\_\_\_\_

~~Deputy Clerk~~ \_\_\_\_\_

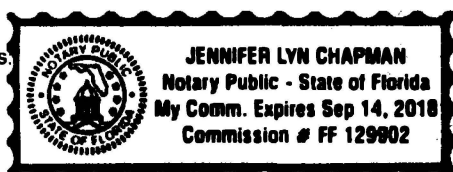
JOHNSON ENGINEERING, INC.

By: \_\_\_\_\_

Lobbyist Lonnie V. Howard, President

SWORN TO AND SUBSCRIBED Before me this 21<sup>st</sup> day of July, 2015

My Commission Expires:



Jennifer Lyn Chapman  
Notary Public

# Exhibit "A"

Employee	Active	Lobby \$
Rick Acosta	Y	\$0.00
Kim Arnold	Y	\$0.00
Chris Beers	Y	\$0.00
Patricia Bell	Y	\$0.00
Ryan Bell	Y	\$0.00
Jared Brown	Y	\$0.00
David Ceilley	Y	\$0.00
Phil Chang	Y	\$0.00
Roy Chapman	Y	\$0.00
LeAnne Cooper	Y	\$0.00
John Curtis	Y	\$0.00
Larua DeJohn	Y	\$0.00
Tim Denison	Y	\$0.00
Mike Dickey	Y	\$0.00
John Glenn	Y	\$0.00
Steven Hayes	Y	\$0.00
Laura Herrero	Y	\$0.00
Josh Hildebrand	Y	\$0.00
Erik Howard	Y	\$0.00
Lonnie Howard	Y	\$0.00
Matt Howard	Y	\$0.00
Dana Hume	Y	\$0.00
James Lofton	Y	\$0.00
Mike Lohr	Y	\$0.00
Steve Morrison	Y	\$0.00
Jeff Nagle	Y	\$0.00
Mike Norman	Y	\$0.00
Gary Nychyk	Y	\$0.00
Debi Pendlebury	Y	\$0.00
Kevin Riscassi	Y	\$0.00
Church Roberts	Y	\$0.00
David Robson	Y	\$0.00
Tyler Sharpe	Y	\$0.00
Scott Smith	Y	\$0.00
Barry Syren	Y	\$0.00
Annastacia Thomas	Y	\$0.00
Mark Thomas	Y	\$0.00
Andy Tilton	Y	\$0.00
David Trouteaud	Y	\$0.00
Jonathan Wadas	Y	\$0.00
Sarah Webber	Y	\$0.00
Mark Wentzel	Y	\$0.00
Kevin Winter	Y	\$0.00

7/21/2015

RECEIVED  
MINUTES OFFICE  
2015 JUL 22 PM 5:16  
JUL 22 2015





TO: Marcia Wilson  
Deputy Clerk - Minutes Office

FROM: Jennifer Chapman

DATE: July 21, 2015

RE: 2<sup>nd</sup> Quarter 2015 Lobby Letter

Enclosed is the 2<sup>nd</sup> Quarter Lobby Letter (April 2015 through June 2015). For our records, please acknowledge by email that you have received it to [jchapman@johnsoneng.com](mailto:jchapman@johnsoneng.com).

Thank you.

Sincerely,

JOHNSON ENGINEERING, INC.

Jennifer Chapman  
Administrative Assistant

RECEIVED  
MINUTES OFFICE  
2015 JUL 22 PM 5:17