



LEE COUNTY  
SOUTHWEST FLORIDA

## ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2014 THRU JUNE 30, 2015

NAME Bradley Cornell PHONE 239-280-6278  
MAILING ADDRESS 1020 8<sup>th</sup> Ave, S., Suite 2; Naples, FL 34102

LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.

(1) NAME Audubon Florida  
ADDRESS 4500 Biscayne Blvd, Suite 205; Miami 33137  
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.  
Environmental and land use policies

(2) NAME Audubon of the Western Everglades  
ADDRESS 1020 8<sup>th</sup> Ave, South, Suite 2; Naples 34102  
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.  
Environmental and land use policies

(3) NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(4) NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 21<sup>st</sup> day of October, 2014

LOBBYIST

NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public.

WITNESSED:

The foregoing instrument was signed and acknowledged before me

this \_\_\_\_\_ day of \_\_\_\_\_,

who produced the following as identification \_\_\_\_\_

or is personally known to me, and who did/did not take an oath.

[Stamp or Seal]

[Signature of Notary]

[Typed or Printed Name of Notary]

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