July 6, 2015

Lee County Administration Building First Floor 2115 Second Street Ft. Myers, FL 33901

Dear Sir or Madam:

Enclosed please find the Lobbyist Registration Forms for the following individuals:

- 1. David Caldwell
- 2. Barry Ernst

Clark Learning is no longer a lobbyist for WCI Communities, LLC in Lee County.

Thank you.

Sincerely,

Mary Cook 239-498-8214

Mary Cook

LEE COUNTY

ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2015 THRU JUNE 30, 2016

NAME David Caldwell	PHONE 239-498-8200
MAILING ADDRESS 24301 Wouden Cent	r Dr., Bonita Spings, FL 34134
LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED. THEIR DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF TH BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH	GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY EBOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING THE PRINCIPAL
(1) NAME WCI Communities L	
ADDRESS 2430) Warden Center	- Dr. Boosta Springs R 34134
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY COMMISSIONERS. DESCRIPTION AND ALL TO THE COMMISSIONERS, COUNTY COUNTY COMMISSIONERS, COUNTY COMMISSIONERS, COUNTY COUNTY COMMISSIONERS, COUNTY COUNTY COMMISSIONERS, COUNTY COUNTY COUNTY COMMISSIONERS, COUNTY COUNTY COMMISSIONERS, COUNTY CO	Y STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF
ADDRESS	
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY COMMISSIONERS.	Y STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF TO SOARD OF
(3) NAME	
ADDRESS	
AREAS OF LEGISLATIVE INTEREST ASSOCIATION WITH COMMISSIONERS, COUNTY COMMISSIONERS	Y STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF
(4) NAME	
ADDRESS	
COUNTY COMMISSIONERS.	Y STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF
	AL PAGES IF NECESSARY)
STATE OF FLORIDA	
COUNTY OF LEE	
I HEREBY CERTIFY that the statements made above are true ar	nd accurate. I further certify and acknowledge that I understand that it is my responsibility
to file my annual and quarterly statements and that I will not be notified by the	e Clerk's Office of my failure to do so.
DATED this day of SCC , 201	LOBBYIST
NOTE: This document must be witnessed by <u>either</u> the Deputy Clerk <u>or</u> a No	tary Public.
WITNESSED:	
The foregoing instrument was signed and acknowledged before me	
this 6th day of July 2015	Deputy Clerk
who produced the following as identification	
or is personally known to me, and who did/did not take an oath.	mp or Seal]
Manysios	
[Signature of Wotary] May S. () (Typed or Printed Name of Notary)	MARY S. COOK Notary Public - State of Florida My Comm. Expires Mar 6, 2016 Commission # EE 172474 Bonded Through National Notary Assn. SIGSIFORMSVannual Lobbyist Registration Form 2006.wpd

LEE COUNTY

ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2015 THRU JUNE 30, 2014

NAME Barry Ernst		PHONE 239-498-8200		
MAILING ADDRESS 24301 Walden.		Dr. Bunita S		4134
LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBEI BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS	R OF THE BOARD OF COUN			
(1) NAME WCI Communities, L				
ADDRESS 24301 Woulden Cente	r.Dr., Bor	uta Springs	P2 34134	
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS. DE OCLOSE/ Itoresuldu	· ·			
(2) NAME				
ADDRESS				
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY COMMISSIONERS.	COUNTY STAFF OR MEMB	ERS OF DECISION-MAKING BODIES U	NDER THE JURISDICTION OF T	HE BOARD OF
				201
(3) NAME				
ADDRESS				
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY COMMISSIONERS.	COUNTY STAFF OR MEMB	ERS OF DECISION-MAKING BODIES U	NDER THE JURISDICTION OF	BOARD OS
(4) NAME				. C
ADDRESS				
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY COMMISSIONERS				
/IISE ADD				
STATE OF FLORIDA	HONAL PAGES IF N	ECESSART		
COUNTY OF LEE				
HEREBY CERTIFY that the statements made above are	true and accurate. I fu	rther certify and acknowledge tha	⊋understand that it is my i	responsibility
to file my annual and quarterly statements and that I will not be notified	by the Clerk's Office of	of my failure to do so.	4	
DATED this of day of July . 20	15	LOBBYIST	-\	
NOTE: This document must be witnessed by <u>either</u> the Deputy Clerk <u>o</u>	<u>ır</u> a Notary Public.)		
WITNESSED:				
The foregoing instrument was signed and acknowledged before me				
this 6 day of July 2015	-	Deputy Clerk		
who produced the following as identification	or .			
or is personally known to me, and who did/did not take an oath.	[Stamp or Seal]	STATE OF THE PARTY	MARY S. COOK	
[Signature of Wary]		Hotary P	ublic - State of Florida n. Expires Mar 6, 2016	
Many S. Coac [Typed or Printel Name of Notary]	-		ssion # EE 172474 ough National Notary Assn.	, ,