[Typed or Printed Name of

ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2015 THRU JUNE 30, 2014 MAILING ADDRESS LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL. (2) NAME **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD COUNTY COMMISSIONERS. (3) NAME **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF (4) NAME **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS (USE ADDITIONAL PAGES IF NECESSARY) STATE OF FLORIDA COUNTY OF LEE HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my fallure to do so. LOBBYIS1 NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public. WITNESSED: The foregoing Instrument was signed and acknowledged before me Deputy Clerk who produced the following as identification or is personally known to me, and who did/did not take an oath. [Stamp or Seal] (Signature of Notary) MARGARET ANN DARDIS

> Notary Public - State of Florida Comm. Expires Nov 12, 2017

Commission # FF 48794 **Bonded Through National Notary As**

LEE COUNTY

ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2015 THRU JUNE 30, 2016

SOUTHWEST FLORIDA FOR THE PERIOD SOLFT.	
NAME Julianne Thomas PHONE 289-262-0304X2	: ک
MAILING ADDRESS 1495 Smith Preserve Way, Naples, 12 34102	
LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.	
(1) NAME CONJERVANCY OF SWIFE	
ADDRESS 1495 Smith Preserve Way Naples Pe 3410	マ
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS. ACCUSTO MANAGEMENT, WATER & SALE LY	
(2) NAME	
ADDRESS	
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.	
(3) NAME	
ADDRESS	
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.	
(4) NAME	
ADDRESS	
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.	
(USE ADDITIONAL PAGES IF NECESSARY)	
STATE OF FLORIDA	
COUNTY OF LEE	
I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.	
DATED this 30th day of June 2015 Julianne Thomas 3	
NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public.	7
WITNESSED:	בי הייני
The foregoing instrument was signed and acknowledged before me	<u> </u>
this 30th day of June 2015 Deputy Clerk	ורי זכי זכי
who produced the following as identification	ì
or is personally known to me, and who did/did not take an oath. [Stamp or Seal]	
MARGARET ANN DARDIS Notary Public - State of Florida [Signature of Motary] My Comm. Expires Nov 12, 2017 Commission # FF 48794	
[Typed or Printed Name of Notary]	



FOR THE PERIOD JULY 1, 2015 THRU JUNE 30, 2016

SOUTHWEST FLORIDA FO	R THE PERIOD JULY 1,		
NAME Caitlin Wes	bec	ve Way Naple	62-0304 2308
MAILING ADDRESS 1495 Sm	its Preser	ve Way Naple	1/2 34102
IST THE NAME AND BUSINESS ADDRESS OF EACH PRINC!! DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH AN DODY UNDER THE JURISDICTION OF THE BOARD OF COUN	IY CURRENT MEMBER OF THE BOARD	OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERS	
1) NAME CONSERVA	14 06 SC	e FC	
ADDRESS 1495 Sm.	The Porse	we way No	aptes 1=634102
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH	1 COMMISSIONERS, COUNTY STAFF	OR MEMBERS OF DECISION-MAKING BODIES UNDER TH	·
	growth p	integenent ne	hral
Isouble ist	rackon,	habitat prote	= = 6 00
(2) NAME		,	
ADDRESS			
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COUNTY COMMISSIONERS.	1 COMMISSIONERS, COUNTY STAFF	OR MEMBERS OF DECISION-MAKING BODIES UNDER TH	E JURISDICTION OF THE BOARD OF
(3) NAME			
ADDRESS	L COMMISSIONEDS COLINTY STAFE	OR MEMBERS OF DECISION-MAKING BODIES UNDER TH	E HIRISONTION OF THE ROADD OF
COUNTY COMMISSIONERS.	TOWNINGSTONERS, COUNTY STAFF	ON WEMBERS OF DECISION-MAKING BODIES ONDER IN	E JOHIS DE HON OF THE BOARD OF
(4) NAME			
ADDRESS			A STATE OF THE STA
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WIT COUNTY COMMISSIONERS.	H COMMISSIONERS, COUNTY STAFF	OR MEMBERS OF DECISION-MAKING BODIES UNDER TH	E JURISDICTION OF THE BOARD OF
	(USE ADDITIONAL PAG	ES IE NECESSADV)	
OTATE OF ELOPIDA	(OUE ADDITIONAL I AO	LO II NEGEOGRATI	
STATE OF FLORIDA COUNTY OF LEE			
	e made ahove are true and accur	rate. I further certify and acknowledge thet I unde	retand that it is my responsibility
to file my annual and quarterly statements and that			
DATED this 29 day of	. 2015	LODDY ST	les-
NOTE: This document must be witnessed by <u>either</u>	the Deputy Clark or a Notary Pul	LOBBYIST	୍ଟ <u>ଅ</u>
WITNESSED:	tills Deputy Clark <u>or</u> a Notary Full	unv.	
The foregoing instrument was signed and acknowle	doed before me		SH CH
	2015	Deputy Clerk	<u>-</u>
who produced the following as identification			
	oke an oalh	cont.	
or is personally known to me, and who did/did not to	ake an oath. [Stamp or S		- 6
Margaret annonde		MARGARET ANN DARDIS Notary Public - State of Florida	
[Signature of Nectary]		My Comm. Expires Nov 12, 2017 Commission # FF 48794	
[Typed or Printed Name of Notary]		Bonded Through National Notary Assn.	

ANNUAL LOBBYIST REGISTRATION
LEE COUNTY SOUTHWEST FLORIDA FOR THE PERIOD JULY 1, 2015 THRU JUNE 30, 2016
NAME ADVIL 0/1000 PHONE 239-262-0304X20
NAME APRIL DISON PHONE 239-262-0304x20 MAILING ADDRESS 1495 Smith Preserve Way, Naples, 12 34102
LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED. THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.
(1) NAME CONSERVANCY OF SWFZ
ADDRESS 1495 Smith Preserve Way Naples 12 34102
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS. Lee, Collice Good Management Collice Good Management
(2) NAME
ADDRESS
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.
(3) NAME
ADDRESS
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.
(4) NAME
ADDRESS
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.
(USE ADDITIONAL PAGES IF NECESSARY)
STATE OF FLORIDA
COUNTY OF LEE
HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.
DATED this 30 dey of June 1015
NOTE : This document must be witnessed by <u>either</u> the Deputy Clerk <u>or</u> a Notary Public.
WITNESSED:
The foregoing instrument was signed and acknowledged before me
this 30th day of June 2015 Deputy Clerk
who produced the following as identification
or is personally known to me, and who did/did not take an oath. [Stamp or Seal]
MARGARET ANN DARDIS Notary Public - State of Florida Signature of Notify We come to Notify My Comm. Expires Nov 12, 2917 Commission # FF 48794
WINDLES OFFICE Bonded Through National Notary) RECEIVED

[Typed or Printed Name of Notary]

ANNUAL LOBBYIST REGISTRATION FOR THE PERIOD JULY 1, 2015 THRU JUNE 30, 2016 LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL. AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF (2) NAME **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS. (3) NAME ADDRESS AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS (4) NAME **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS. (USE ADDITIONAL PAGES IF NECESSARY) STATE OF FLORIDA **COUNTY OF LEE** I HEREBY CERTIFY that the statements made above are true and accurate. I further cartify And acknowledge (hat I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my fa to do so. NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public. WITNESSED: The foregoing instrument was signed and acknowledged before me this 29th day of_ Deputy Clerk who produced the following as identification or is personally known to me, and who did/did not take an oath. (Stamp or Seal) MARGARET ANN DARDIS Horgant arrando Notary Public - State of Florida My Comm. Expires Nov 12, 2017 [Signature of Notary] Commission # FF 48794 RECEIVED ,

Bonded Through National Notary Assn.

	ANNUAL LUBB 1131	REGISTRATION		
LEE COUNTY SOUTHWEST FLORIDA	FOR THE PERIOD JULY 1, 2015	THRU JUNE 30, 2016		
NAME Jennifer	Hecker		39-262-0304x25	\mathcal{O}
MAILING ADDRESS 1495	with Prese	ruelway	Naprista 3410	2
LIST THE NAME AND BUSINESS ADDRESS OF EACH PP DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WI BODY UNDER THE JURISDICTION OF THE BOARD OF O	TH ANY CURRENT MEMBER OF THE BOARD OF	COUNTY COMMISSIONERS, COUNTY		
(1) NAME CONSERV	ancy of S	SWFL		
ADDRESS 1495 Sm	ith Preserv	e Way No	aplos FC 34)02	
COUNTY COMMISSIONERS.		MEMBERS OF DECISION-MAKING BO	ODIES UNDER THE JURISDICTION OF THE BOARD OF	
preservation	general Wate	urce of	a chim	
(2) NAME				
ADDRESS				
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION COUNTY COMMISSIONERS.	WITH COMMISSIONERS, COUNTY STAFF OR	MEMBERS OF DECISION-MAKING BO	DDIES UNDER THE JURISDICTION OF THE BOARD OF	
(3) NAME				
ADDRESS				
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION COUNTY COMMISSIONERS.	WITH COMMISSIONERS, COUNTY STAFF OR	MEMBERS OF DECISION-MAKING BO	DIES UNDER THE JURISDICTION OF THE BOARD OF	
(4) NAME				
ADDRESS				
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION COUNTY COMMISSIONERS.	WITH COMMISSIONERS, COUNTY STAFF OR	MEMBERS OF DECISION-MAKING BO	DDIES UNDER THE JURISDICTION OF THE BOARD OF	
	(USE ADDITIONAL PAGES	F NECESSARY)		
STATE OF FLORIDA COUNTY OF LEE				
			lge that I understand that it is my responsibility	
DATED this day of	L 2015	Mur e	y leker ,	
NOTE: This document must be witnessed by ei	<u>ther</u> the Deputy Clerk <u>or</u> a Notary Public		V	
WITNESSED:		(,)		
The foregoing instrument was signed and acknowledged	-			
	7012	Deputy Clerk		
who produced the following as identification or is personally known to me, and who did/did n	ot take an oath. [Stamp or Sea	เป		
or to personnelly known to line, allo who did/did it	or was all saul. [Dienith of Sea	''J		

Mongaet are Donolis
[Signature of Rotary]

[Typed or Printed Name of Notary]



MARGARET ANN DARDIS Notary Public - State of Florida My Comm. Expires Nov 12, 2017 Commission & FF 48794 Bonded Through National Notary Assn. 85 : P MA F- JUL 2105

RECEIVED

ANNUAL LOE	BBYIST REGISTRATION	
LEE COUNTY SOUTHWEST FLORIDA FOR THE PERIOD JULY	Y 1, 2016 THRU JUNE 30, 20/6	
NAME JSSICA CLANE	PHONE 239-262-0304	1x251
MAILING ADDRESS 1495 Smith Me	PHONE 239-262-0304 eserve Way Naples 172 34	102
	EIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND E THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DEC TH THE PRINCIPAL.	
(1) NAME OBSERVANCY DE	t SLOFE	(//12)
ADDRESS 1775 Smith FIES	erve way Naples 12 3	9102
COUNTY COMMISSIONERS.	inty staff or members of decision-making bodies under the jurisdiction of the staff	THE BOARD OF
(2) NAME		
ADDRESS		
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COULCOUNTY COMMISSIONERS.	INTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF 1	THE BOARD OF
(3) NAME		
ADDRESS		
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COULCOUNTY COMMISSIONERS.	INTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF T	THE BOARD OF
(4) NAMEADDRESSAREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COULCOUNTY COMMISSIONERS.	INTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF 1	THE BOARD OF
(USE ADDITIO	DNAL PAGES IF NECESSARY)	
STATE OF FLORIDA		
COUNTY OF LEE		
to file my annual and quarterly statements and that I will not be notified by $\boldsymbol{\mu}$	and accurate. I further certify and acknowledge that I understand that it is my the Clerk's Office of my failure to do so.	responsibility
DATED this 30th day of June . 201		=
NOTE: This document must be witnessed by <u>either</u> the Deputy Clerk <u>or</u> a t		
WITNESSED:	.i	
The foregoing instrument was signed and acknowledged before me	•	
this 30th day of June 2015	Deputy Clerk	
who produced the following as identification	ñ	
or is personally known to me, and who did/did not take an oath. {S	Stamp or Seal]	
[Signature of Rotary]		
	MARGARET ANN DARDIS otary Public - State of Florida	
[Typed or Printed Name of Notary]	Comm. Expires Nov 12, 2017 Commission # FF 48794	

Bonded Through National Notary Assn. Ags\FORMS\Annual Lobbyist Registration Form.2006.wpd

ANNUAL LOBBYIST REGISTRATION EE COUNTY FOR THE PERIOD JULY 1, 20/1 THRU JUNE 30, 20/6 MAILING ADDRESS LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL. (1) NAME AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS. COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER (2) NAME **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS (3) NAME **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION THE COUNTY COMMISSIONERS (4) NAME ADDRESS AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS. (USE ADDITIONAL PAGES IF NECESSARY) STATE OF FLORIDA **COUNTY OF LEE** I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that it derstand that it is my responsibility must and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do no. to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do LOBBYIST NOTE: This document must be witnessed by <u>either</u> the Deputy Clark <u>or</u> a Notary Public. WITNESSED: The foregoing instrument was signed and acknowledged before me

MARKSARET ANN DARDIS
Notal - State of Florida
My Commission # FF 48794
Bonded Through National Notally Assn

Deputy Clerk

[Stamp or Seal]

or is personally known to me, and who did/did not take an oath.

who produced the following as identification

Mongaret
[Signature of Rotary]

E3)6

ANNUAL LOBBYIST REGISTRATION

LEE COUNTY		RU JUNE 30, 2014		
A 1 '	JULY I, IN		1. D204 V2	20
NAME /V, cole Johnson		PHONE 239 26	21.4122	
MAILING ADDRESS 1995 SMITH POR	eserveh	ay Napla 12	39102	-
LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMB BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONER	ER OF THE BOARD OF COUN	ECIFIC AREAS OF LEGISLATIVE INTEREST, AND T TY COMMISSIONERS, COUNTY STAFF, OR PERSO	HE NATURE AND EXTENT OF ANY N SITTING ON A DECISION MAKING	Y G
(1) NAME CONSCIVANCY ?	+ Lle	72		_
ADDRESS 1495 SM, 46 PC	eser ve	Way Paple	15 FZ 34/C	55
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS COUNTY COMMISSIONERS.	COUNTY STAFF OR MEMB	ERS OF DECISION-MAKING BODIES UNDER THE	JURISDICTION OF THE BOARD OF	F
environmental in	Vocacy	water qual.	Ly	
growth ananyene	T Halo	ital protect	<u>wh</u>	
(2) NAME				_
ADDRESS		•		_
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS COUNTY COMMISSIONERS.	, COUNTY STAFF OR MEMB	ERS OF DECISION-MAKING BODIES UNDER THE	JURISDICTION THE BOARD OF	F
		·····		<u>ز</u> ج
			N ms	<u>ار:</u> ب
(3) NAME			~ ~ @	<u> </u>
ADDRESS			Z —	
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS COUNTY COMMISSIONERS.	COUNTY STAFF OR MEMB	IERS OF DECISION-MAKING BODIES UNDER THE	JURISDICTION OF BOARD	F
			=======================================	
(4) NAME				_
ADDRESS				_
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS COUNTY COMMISSIONERS.	COUNTY STAFF OR MEMB	IERS OF DECISION-MAKING BODIES UNDER THE	JURISDICTION OF THE BOARD OF	F
(USE AD	DITIONAL PAGES IF N	ECESSARY)		
STATE OF FLORIDA				
COUNTY OF LEE				
I HEREBY CERTIFY that the statements made above an to file my annual and quarterly statements and that I will not be notific	e true and accurate. I fu ad by the Clerk's Office (of my fayilyine to do so/t / /		y
DATED this 15th day of Tuly		LOBBYIST	W	-
NOTE: This document must be witnessed by <u>either</u> the Deputy Clerk	or a Notary Public.	,		
WITNESSED:				
The foregoing instrument was signed and acknowledged before me				
this 15th day of July 2015		Deputy Clerk		-
who produced the following as identification				
or is personally known to me, and who did/did not take an oath.	[Stamp or Seal]		T ANN DARDIS	
· 	_	My Comm Ex	c - State of Florida pires Nov 12, 2017 on # FF 48794	
[Signature of Notary]		4 7 No. 81 Oct.	National Notary Assn.	
Morgaet an Dads [Signature of Notary] Morgaeret an Nordy [Typed or Printed Name of Notary]				

	ANNUAL L	ODDIISI KE	EGISTRATION	
LEE COUNTY	FOR THE PERIOD J	IULY 1, <u>2015</u> TH	RU JUNE 30, <u>2014</u>	
NAME daura Pe	mberton		PHONE <u>239-2</u>	62-0304
			apin, FL 34102	
IST THE NAME AND BUSINESS ADDRESS OF I DIRECT BUSINESS ASSOCIATION OR PARTNER BODY UNDER THE JURISDICTION OF THE BOA	SHIP WITH ANY CURRENT MEMBER	R OF THE BOARD OF COUN		
(1) NAME CONSERVANO	y of SWF	7		
ADDRESS 1495 Smi	the Preserve	Way, 1	Vaples, FL 34	102
AREAS OF LEGISLATIVE INTEREST: ASSO	CIATION WITH COMMISSIONERS,	COUNTY STAFF OR MEME	BERS OF DECISION-MAKING BODIES UNDER	THE JURISDICTION OF THE BOARD OF
Environmental a	Luciacy, W	1+1- qu.	ality, wildlife	habitat
growth mare	gement	·		
(2) NAME				
ADDRESS				
AREAS OF LEGISLATIVE INTEREST: ASSOCOUNTY COMMISSIONERS.	CIATION WITH COMMISSIONERS,	COUNTY STAFF OR MEME	BERS OF DECISION-MAKING BODIES UNDER	THE JURISDICTION OF THE BOARD OF
(3) NAME				
ADDRESS				
AREAS OF LEGISLATIVE INTEREST: ASSOCOUNTY COMMISSIONERS.	CIATION WITH COMMISSIONERS,	COUNTY STAFF OR MEME	BERS OF DECISION-MAKING BODIES UNDER	THE JURISDICTION OF THE BOARD OF
4) NAME				
ADDRESS				
AREAS OF LEGISLATIVE INTEREST: ASSOCOUNTY COMMISSIONERS.	CIATION WITH COMMISSIONERS,	COUNTY STAFF OR MEME	BERS OF DECISION-MAKING BODIES UNDER	THE JURISDICTION OF THE BOARD OF
	(USE ADD	ITIONAL PAGES IF N	IECESSARY)	
STATE OF FLORIDA				
COUNTY OF LEE				
I HEREBY CERTIFY that the			urther certify and acknowledge that I un of my failure to do so.	derstand that it is my responsibility
داد	Jept , 2		Sam Varle	u da
NOTE: This document must be witnesse	d by <u>either</u> the Deputy Clerk <u>c</u>	or a Notary Public.		
WITNESSED:				
The foregoing instrument was signed an	d acknowledged before me			S SI MIA
this 14th day of Sept	2015	-	De puty Clerk	
who produced the following as identificat	tion	-		MINUTES OFF
or is personally known to me, and who d	id/did not take an oath.	[Stamp or Seai]		200
1	\0·			بن الله
Margaret an	~ 97 Obs	-		FICE

MARGARET ANN DARDIS

Typed or Printed Name of Nota



FOR THE PERIOD JULY 1, 2015 THRU JUNE 30, 2016

NAME Meredith Barnard		PHONE <u>239-2</u>	62-0304	ext.308
MAILING ADDRESS 1495 Smith Preserve	Way, Na	des FZ 34102	2	
LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THE DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER COUNTY COMMISSIONERS W	OF THE BOARD OF COUNTY CO			
address 1495 Smith Pleser	Je Way,	Naples, FZ	34/02	
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY COMMISSIONERS. COUNTY COMMISSIONERS. CNVIVDN MLNTAL Adv				
(2) NAME				
ADDRESS				
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, CC COUNTY COMMISSIONERS.	OUNTY STAFF OR MEMBERS	OF DECISION-MAKING BODIES UNDER	THE JURISDICTION OF THE	HE BOARD OF
(3) NAME				
ADDRESS				
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, CO COUNTY COMMISSIONERS.	OUNTY STAFF OR MEMBERS	DF DECISION-MAKING BODIES UNDER	THE JURISDICTION OF T	HE BOARD OF
	es se se se			
(4) NAME				
ADDRESS AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, CC COUNTY COMMISSIONERS.	DUNTY STAFF OR MEMBERS	DF DECISION-MAKING BODIES UNDER	THE JURISDICTION OF TH	HE BOARD OF
COURT COMMISSIONERS.			•	
/IISE ADDIT	IONAL PAGES IF NECE	SSARY)		
STATE OF FLORIDA				
COUNTY OF LEE				
I HEREBY CERTIFY that the statements made above are true to file my annual and quarterly statements and that I will not be notified by	by the Clerk's Office of my		derstand that it is my r	esponsibility
DATED this 26 th day of Coul 20	LO LO	MINGULTAIN-	RECEI	
NO TE: This document must be witnessed by <u>either</u> the Deputy Clerk <u>or</u>	a Notary Public.		MINUTES	OFFICE
WITNESSED:			2016 APR 28	AM II - I. I
The foregoing instrument was signed and acknowledged before me			7010 MI IV Z.D	#() 4
this 26th day of Go. D . 2016	De	puty Clerk		
who produced the following as identification	~			
or is personally known to me, and who did/did not take an oath.	[Stamp or Seal]	MARGARET AN Notary Public - St		
[Signature of Novary]	A THE COLUMN THE PROPERTY OF T	My Comm. Expires Commission # Bonded Through Natio	Nov 12, 2017 FF 48794	
[Typed or Printed Neme of Notary]			- -	

LEE COUNTY SOUTHWEST FLORIDA

[Typed or Printed Name of Notary]

ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1,2015 THRU JUNE 30, 2016

IAME SPAN McCabe	PHONE 239-262-0304
IAME Sean McCabe MALING ADDRESS 1495 S.M. H. Preserve	Way, Naples, FZ 3410Z
ST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND RECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF CO	SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF AN DUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING
ADDRESS 1495 Smith Preserve L	Torida
ADDRESS 1495 Snith Preserve L	Jay, Naples, TE 34102
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR ME COUNTY COMMISSIONERS. LINVITOR MENTAL ADVOCACY	
2) NAME	
ADDRESS	
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR ME COUNTY COMMISSIONERS.	MBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF
3) NAME	
ADDRESS	
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR ME COUNTY COMMISSIONERS.	MBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF
4) NAME	
ADDRESS	
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR ME COUNTY COMMISSIONERS.	EMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF
(USE ADDITIONAL PAGES IF	F NECESSARY)
TATE OF FLORIDA	
OUNTY OF LEE	
I HEREBY CERTIFY that the statements made above are true and accurate. In the my annual and quarterly statements and that I will not be notified by the Clerk's Office.	ce of my Asilure/to do se
ATED this 16th day of Hay . 2016	MEDEL NO.
OTE: This document must be witnessed by <u>either</u> the Deputy Clerk <u>or</u> a Notary Public.	MINUTES OFFICE
VITNESSED:	2016 MAY 25
he foregoing instrument was signed and acknowledged before me	2016 MAY 25 AM 9: 11
nis 16th day of May 2016	De puty Clerk
ho produced the following as identification	
	MARGARET ANN DARDIS Notary Public - State of Florida My Cornm. Expires Nov 12, 2017 Commission # FF 48794
Hazart and Signature of Notary?	Notary Public - State of Florida My Cornm. Expires Nov 12, 2017

EE COUNTY

[Typed or Printed Name of Notary]

ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2015 THRU JUNE 30, 206. LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL. COUNTY COMMISSIONERS. (2) NAME **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS (3) NAME **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION (4) NAME **ADDRESS** AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION COUNTY COMMISSIONERS. OF THE BOARD OF œ. (USE ADDITIONAL PAGES IF NECESSARY) STATE OF FLORIDA COUNTY OF LEE I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so. NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public. WITNESSED: The foregoing instrument was signed and acknowledged before me this 24th day of_ May Deputy Clerk who produced the following as identification or is personally known to me, and who did/did not take an oath. [Stamp or Seal] MARGARET ANN DARDIS Notary Public - State of Florida Signature of Notary) My Comm. Expires Nov 12, 2017

Commission # FF 48794 Bonded Through National Notary Assn

LEE COUNTY

ANNUAL LOBBYIST REGISTRATION

SOUTHWEST FLORIDA FOR THE PE	RIOD JULY 1 2015	THRU JUNE 30, 20/6		
NAME REGAR Fink		PHONE 239	-262-0304	,
MAILING ADDRESS 1495 Smith Pr	eserve h	PHONE 239.	234102	
IST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRES IRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT ODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISS	SENTED, THEIR GENERAL AN MEMBER OF THE BOARD OF SIONERS WITH THE PRINCIP	ID SPECIFIC AREAS OF LEGISLATIVE INTERES COUNTY COMMISSIONERS, COUNTY STAFF, OF AL.	ST, AND THE NATURE AND EXTENT OF RPERSON SITTING ON A DECISION-MAIN	: ANY KING
ADDRESS 1495 Smith Pro	cserve h	Jag. Naples	F-34102	
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSION COUNTY COMMISSIONERS.				
				_
2) NAME				
ADDRESS				
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSION COUNTY COMMISSIONERS.	DNERS, COUNTY STAFF OR I	MEMBERS OF DECISION-MAKING BODIES UND	ER THE JURISDICTION OF THE BOARD	D OF
3) NAME				<u> </u>
ADDRESS				
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSION COUNTY COMMISSIONERS.	DNERS, COUNTY STAFF OR I	MEMBERS OF DECISION-MAKING BODIES UND	ER THE JURISDICTION OF THE BOARD	D OF
4) NAME				_
ADDRESS				_
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIN COUNTY COMMISSIONERS.	ONERS, COUNTY STAFF OR	MEMBERS OF DECISION-MAKING BODIES UND	ER THE JURISDICTION OF THE BOARD	D OF
/III	SE ADDITIONAL PAGES	IE NECESSADV)		
STATE OF FLORIDA	E ADDITIONAL PAGES	IF RECESSART)		
COUNTY OF LEE				
I HEREBY CERTIFY that the statements made abo	ove are true and accurate	. I further certify and acknowledge that I	understand that it is my responsit	bility
o file my annual and quarterly statements and that I will not be	notified by the Clerk's Of		- 0	•
DATED this 7th day of Ture	. x 016	LOBBYIST TO	iX B	
NOTE: This document must be witnessed by <u>either</u> the Deputy	Clerk <u>or</u> a Notary Public		7 I NA 910	MINUTES
VITNESSED:			<u> </u>	
he foregoing instrument was signed and acknowledged before	e me			ES
his TH day of Jun 20) L	Deputy Clerk	0	
vho produced the following as identification			<u>ا</u> پن	OFFICE
or is personally known to me, and who did/did not take an oath.	. [Stamp or Seal]		Ìή
Ptorquet an Don Signature of Notary] Mcrocret an Dordin Typed or Printed Name of Notary)	<u>dis</u>	Notar My Col Co	RGARET ANN DARDIS y Public - State of Florida mm. Expires Nov 12, 2017 mmission # FF 48794 Through National Notary Assn.	