



ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2016 THRU JUNE 30, 2017

NAME John Thomas PHONE (415) 389-6800

MAILING ADDRESS c/o 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901

LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.

(1) NAME Renovate America, Inc.

ADDRESS c/o 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

Partnership with cities and counties to provide energy efficiency financing, renewable energy, and weather protection

(2) NAME

ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(3) NAME

ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(4) NAME

ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 29 day of December 2016 LOBBYIST John Charles Thomas

NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public.

WITNESSED:

The foregoing instrument was signed and acknowledged before me

this 29 day of December 2016

who produced the following as identification DL# T520-46354-110-0

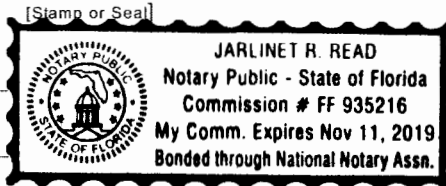
or is personally known to me, and who did/did not take an oath.

Deputy Clerk

[Signature of Notary]

Jarlinet R. Read

[Typed or Printed Name of Notary]



RECEIVED MINUTES OFFICE 2017 JAN -9 PM 1:12



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 1/1/2017 THRU 3/31/2017

NAME John Thomas PHONE (415) 389-6800

MAILING ADDRESS c/o 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901

(1) PRINCIPAL Renovate America, Inc.

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ None

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES Partnership with cities and counties to provide energy efficiency financing, renewable energy, and weather protection

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(2) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(3) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

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(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA COUNTY OF Lee Leon

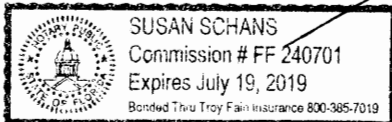
I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 24 day of April 2017 WITNESSED:

Deputy Clerk Lobbyist (Signature)

SWORN TO AND SUBSCRIBED Before me this 24 day of April 2017

My Commission Expires: 7/19/2019 Notary Public (Signature)



April 25, 2017

Attn: Lobbyist Registration
Lee County Clerk of Court Minutes Office
2115 Second Street
2nd Floor, Room 207
Fort Myers, FL 33901

RECEIVED
MINUTES OFFICE
2017 APR 27 AM 10:32
2017 APR 27 AM 10:32

Dear Filing Official:

Enclosed please find the original of the following for:

John Thomas

- Quarterly Lobbyist Statement for the period 1/01/17 – 3/31/17
- Lobbyist Issue Application
- Sent via Federal Express
- Other: _____

Please endorse this transmittal letter as acknowledgment of receipt of the enclosed form and return it in the stamped envelope provided.

8333.01 Lee County, FL



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 4/1/2017 THRU 6/30/2017

NAME John Thomas PHONE (415) 389-6800

MAILING ADDRESS c/o 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901

(1) PRINCIPAL Renovate America, Inc.

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ None

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES Partnership with cities and counties to provide energy efficiency financing, renewable energy, and weather protection

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(2) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

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THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(USE ADDITIONAL PAGES IF NECESSARY)

RECEIVED MINUTES OFFICE 2017 JUL 14 AM 9:56

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this day of WITNESSED:

Deputy Clerk

[Signature] Lobbyist

Elli Abdoli - Designated Agent for Filer

SWORN TO AND SUBSCRIBED Before me this day of

My Commission Expires:

[Signature] Notary Public

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

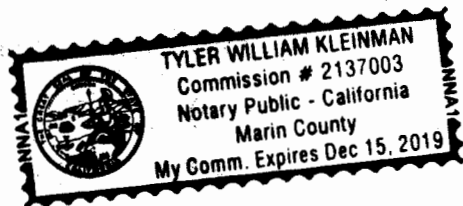
~~_____
Signature of Document Signer No. 1~~

~~_____
Signature of Document Signer No. 2 (if any)~~

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Marin

Subscribed and sworn to ~~(or affirmed)~~ before me
on this 12 day of July, 2017
by Elli Abadi
(1) _____



(and (2) _____)
Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature Tyler Kleinman
Signature of Notary Public

Seal
Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____
Number of Pages: _____ Signer(s) Other Than Named Above: _____

RECEIVED
MINUTES OFFICE
2017 JUL 14 AM 9:56

July 13, 2017

Attn: Lobbyist Registration
Lee County Clerk of Court Minutes Office
2115 Second Street
2nd Floor, Room 207
Fort Myers, FL 33901

Dear Filing Official:

Enclosed please find the original of the following for:

John Thomas

- Quarterly Lobbyist Statement for the period 4/1/17 – 6/30/17
- Lobbyist Issue Application
- Sent via Federal Express
- Other: _____

Please endorse this transmittal letter as acknowledgment of receipt of the enclosed form and return it in the stamped envelope provided.

✓ MB 7-14-17

8333.01 Lee County, FL

RECEIVED
MINUTES OFFICE
2017 JUL 14 AM 9:55