



ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2016 THRU JUNE 30, 2017

NAME Bill Spikowski / Spikowski Planning Associates PHONE 239-334-8866

MAILING ADDRESS 1617 Hendry Street, Suite 416, Fort Myers, Florida 33901

LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.

(1) NAME Village of Estero

ADDRESS 9401 Corkscrew Palms Circle, Estero, Florida 33928

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

INTERESTS: community planning in Estero; planning, zoning, LDC & permitting matters; review of development applications; comp plan amendments

ASSOCIATION: none

(2) NAME Lee County Metropolitan Planning Organization

ADDRESS 815 Nicholas Parkway East, Cape Cora, Florida 33915-0045

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

INTERESTS: transportation planning in Lee County; land-use scenarios; long-range transportation plan; CSX/Seminole Gulf rail corridor

ASSOCIATION: none

(3) NAME City of Fort Myers

ADDRESS 2200 Second Street, Fort Myers, Florida 33901

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

INTERESTS: junkyards; recycling businesses; historic preservation; rail corridor

ASSOCIATION: none

(4) NAME

ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

INTERESTS:

ASSOCIATION:

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 20th day of June, 2016

William M. Spikowski LOBBYIST

NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public.

WITNESSED:

The foregoing instrument was signed and acknowledged before me

this day of

E. Grabovich Deputy Clerk

who produced the following as identification

or is personally known to me, and who did/did not take an oath. [Stamp or Seal]

[Signature of Notary]

[Typed or Printed Name of Notary]

2016 JUN 20 PM 2:39

RECEIVED MINUTES OFFICE



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD July 1, 2016 THRU Sept 30, 2016

NAME Bill Spikowski / Spikowski Planning Associates PHONE 239-334-8866

MAILING ADDRESS 1617 Hendry Street, Suite 416, Fort Myers, Florida 33901

(1) PRINCIPAL (please see list on annual lobbyist registration)

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ 0

SOURCE OF FUNDS (not applicable)

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES (please see list on annual lobbyist registration)

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED commissioners; community development staff

(2) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(3) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

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(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 10-04 4th day of OCTOBER, 2016

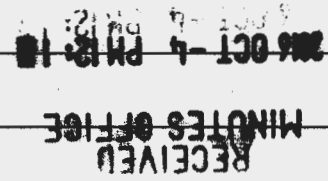
WITNESSED: Ed Gabonick Deputy Clerk

William M Spikowski Lobbyist

SWORN TO AND SUBSCRIBED Before me this day of

My Commission Expires:

Notary Public





QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD Oct. 1, 2016 THRU Dec. 31, 2016

NAME Bill Spikowski / Spikowski Planning Associates PHONE 239-334-8866

MAILING ADDRESS 1617 Hendry Street, Suite 416, Fort Myers, Florida 33901

(1) PRINCIPAL (please see list on annual lobbyist registration)

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ 0

SOURCE OF FUNDS (not applicable)

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES (please see list on annual lobbyist registration)

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED commissioners; community development staff

(2) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

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(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 23th day of December, 2016

WITNESSED: Michelle Miller Deputy Clerk

William M. Spikowski Lobbyist

SWORN TO AND SUBSCRIBED Before me this day of

My Commission Expires:

Notary Public

RECEIVED MINUTES OFFICE 2016 DEC 28 PM 12:40



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD Jan. 1, 2017 THRU Mar. 31, 2017

NAME Bill Spikowski / Spikowski Planning Associates PHONE 239-334-8866

MAILING ADDRESS 1617 Hendry Street, Suite 416, Fort Myers, Florida 33901

(1) PRINCIPAL (please see list on annual lobbyist registration)

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ 0

SOURCE OF FUNDS (not applicable)

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES (please see list on annual lobbyist registration)

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(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 20th day of March, 2017

WITNESSED: Michelle Miller Deputy Clerk

W. M. S. Lobbyist

SWORN TO AND SUBSCRIBED Before me this day of

My Commission Expires:

Notary Public



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD Apr 1, 2017 THRU Jun 30, 2017

NAME Bill Spikowski / Spikowski Planning Associates PHONE 239-334-8866

MAILING ADDRESS 1617 Hendry Street, Suite 416, Fort Myers, Florida 33901

(1) PRINCIPAL (please see list on annual lobbyist registration)

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ \$0

SOURCE OF FUNDS (not applicable)

PURPOSE AND SUBJECT OF LOBBYING ACTIVITES (please see list on annual lobbyist registration)

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STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 6/16/2017 day of June 2017

WITNESSED: Missy Flint Deputy Clerk

WITNESSED: Bill Spikowski Lobbyist

SWORN TO AND SUBSCRIBED Before me this day of

My Commission Expires:

Notary Public

RECEIVED MINUTES OFFICE 2017 JUN 16 PM 3:54