



ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 1/24/17 THRU JUNE 30, 2017

NAME Vicki Parker PHONE 813-225-4432

MAILING ADDRESS 100 S. Ashley Dr., 8th Floor, Suite 820, Tampa, FL 33602

LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.

(1) NAME Wells Fargo Bank, N.A.

ADDRESS 1300 SW 5th Ave., MAC P6101-022, Portland, OR 97201

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

Banking products

(2) NAME

ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(3) NAME

ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(4) NAME

ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 24 day of January 2017 Vicki Parker LOBBYIST

NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public.

WITNESSED:

The foregoing instrument was signed and acknowledged before me

this 24 day of January 2017 who produced the following as identification Known

Deputy Clerk

or is personally known to me, and who did/did not take an oath.

[Stamp or Seal]

Lynn C Sams [Signature of Notary] Lynn C Sams [Typed or Printed Name of Notary]



RECEIVED MINUTES OFFICE 2017 JAN 27 AM 9:42



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD January 1, 2017 THRU March 31, 2017

NAME Vicki Parker PHONE 813-225-4432

MAILING ADDRESS 100 S. Ashley Dr., 8th Floor, Suite 820, Tampa, FL 33602

(1) PRINCIPAL Wells Fargo Bank, N.A.

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ 0.00

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES N/A

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED N/A

(2) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(3) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(USE ADDITIONAL PAGES IF NECESSARY)

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STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this day of WITNESSED:

Deputy Clerk

Lobbyist

SWORN TO AND SUBSCRIBED Before me this 23rd day of March 2017

My Commission Expires:



Notary Public

LOG OF LOBBYIST CONTACTS PURSUANT TO THE LEE COUNTY LOBBYING ORDINANCE

I hereby certify that the below information is true and accurate to the best of my knowledge.

Signature: *V. Parker* Week Ending: _____ Quarter Ending: March 31, 2017
Typed Name of Individual: Vicki Parker Date Signed: 3/23/17

Date	Type of Contact (T or V)*	Name of Lobbyist	Principal Represented by the Lobbyist	Topic of Discussion	Comments (if any)
NONE					

*T = Telephone Call
V = Personal Visit

Distribution: Original to Clerk of Courts
Copy to Filer
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2017 MAR 27 AM 9:52
MAR 27 AM 9:52



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD April 1, 2017 THRU June 30, 2017

NAME Vicki Parker PHONE 813-225-4432

MAILING ADDRESS 100 S. Ashley Dr., 8th Floor, Suite 820, Tampa, FL 33602

(1) PRINCIPAL Wells Fargo Bank, N.A.

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ 0.00

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITES N/A

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED N/A

(2) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(3) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

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STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 28 day of June 2017 WITNESSED:

Deputy Clerk [Signature] Lobbyist Vicki Parker

SWORN TO AND SUBSCRIBED Before me this 28th day of June 2017

My Commission Expires: [Signature] Notary Public



LOG OF LOBBYIST CONTACTS PURSUANT TO THE LEE COUNTY LOBBYING ORDINANCE

I hereby certify that the below information is true and accurate to the best of my knowledge.

Signature: Vicki Parker Week Ending: _____ Quarter Ending: June 30, 2017
 Typed Name of Individual: Vicki Parker Date Signed: 6/28/17

Date	Type of Contact (T or V)*	Name of Lobbyist	Principal Represented by the Lobbyist	Topic of Discussion	Comments (if any)
June 22, 2017	V	Vicki Parker	Wells Fargo Bank, N.A.	County's overall debt structure	

*T = Telephone Call
 V = Personal Visit
 Distribution: Original to Clerk of Courts
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