

## **ANNUAL LOBBYIST REGISTRATION**

SOUTHWEST FLORIDA	FOR THE PERIOD JULY 1,	THRU JUNE 30, 2017	-		
IAME_Jon Michael Olliff		PHONE (	(727) 953-1072		_
MAILING ADDRESS 2363 Gulf-to-Bay Bl					_
IST THE NAME AND BUSINESS ADDRESS OF EACH PRI PRECT BUSINESS ASSOCIATION OR PARTNERSHIP WIT ODY UNDER THE JURISDICTION OF THE BOARD OF CO	HANY CURRENT MEMBER OF THE BOARD O	F COUNTY COMMISSIONERS, COU	TIVE INTEREST, AND THE NATU NTY STAFF, OR PERSON SITTING	RE AND EXTENT OF AI ON A DECISION-MAKII	NY NG
1) NAME Wells Fargo Bank, N.A.					_
ADDRESS 1300 SW 5th Ave., MAC	P6101-022, Portland, OR 972	201			_
areas of legislative interest: association of country commissioners.  Banking and financial services	and products	R MEMBERS OF DECISION-MAKING			OF
2) NAME					_
ADDRESS					_
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION COUNTY COMMISSIONERS.	WITH COMMISSIONERS, COUNTY STAFF OF	R MEMBERS OF DECISION-MAKING	BODIES UNDER THE JURISDIC	TION OF THE BOARD	OF
3) NAME					_
ADDRESS					
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION OF COUNTY COMMISSIONERS.	WITH COMMISSIONERS, COUNTY STAFF OF	R MEMBERS OF DECISION-MAKING	BODIES UNDER THE JURISDIC	TION OF THE BOARD	OF
(4) NAME					_
ADDRESS		18-4			_
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION COUNTY COMMISSIONERS.	WITH COMMISSIONERS, COUNTY STAFF OF	R MEMBERS OF DECISION-MAKING	BODIES UNDER THE JURISDIC	TION OF THE BOARD	OF
	(USE ADDITIONAL PAGE	S IF NECESSARY)			_
STATE OF FLORIDA					
COUNTY OF LEE Pinellas					
I HEREBY CERTIFY that the statem of file my annual and quarterly statements and the	ents made above are true and accura- nat I will not be notified by the Clerk's	te. I further certify and acknow	viedge that I understand tha	t it is my resp	lity <u> </u>
DATED this 3/5+ day of Market	ch . 2017	1990	Hill	AP R	_₹
NOTE: This document must be witnessed by <u>eit</u>	<u>her</u> the Deputy Clerk <u>or</u> a Notary Publ	LOBBYIST/	V	်	MINUTES
WITNESSED:				2	9
The foregoing instrument was signed and ackno	wiedged before me			<u>.</u>	OFFICE
this 31 st day of Marcal	. 2017	Deputy Clerk		-5 AM 9: 50	LI C
who produced the following as identification					
or is personally known to me, and who did/did no	ot take an oath. [Stamp or Se	ai]			
and on		JULIE A. R	ENFROF		
Signature of Notary)  Julie A Renfroe		NOTARYP	UBLIC FLORIDA		
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Expires 9/7/2018



## QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD April 1, 2017 THRU June 30, 2017 SOUTHWEST FLORIDA NAME Jon Michael Olliff PHONE (727) 953-1072 MAILING ADDRESS 2363 Gulf-to-Bay Blvd., 2nd Floor, Suite 200, Clearwater, FL 33765 (1) PRINCIPAL Wells Fargo Bank, N.A. EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ 0.00 SOURCE OF FUNDS N/A PURPOSE AND SUBJECT OF LOBBYING ACTIVITES N/A THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED N/A EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$\_\_\_\_\_ SOURCE OF FUNDS PURPOSE AND SUBJECT OF LOBBYING ACTIVITES \_\_\_\_ THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED (3) PRINCIPAL SOURCE OF FUNDS \_ PURPOSE AND SUBJECT OF LOBBYING ACTIVITES \_ THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED (USE ADDITIONAL PAGES IF NECESSARY) STATE OF FLORIDA COUNTY OF LEE PINELLAS I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so. DATED this 5th \_\_\_\_\_ day of July 2017 WITNESSED: Deputy Clerk 2017 day of July SWORN TO AND SUBSCRIBED Before me this 5th Notary/Public My Commission Expires:

Expires 9/7/2018

## LOG OF LOBBYIST CONTACTS PURSUANT TO THE LEE COUNTY LOBBYING ORDINANCE

Signature:		Week Ending: Date Signed:	Quarter Ending	Quarter Ending: June 30, 2017	
Date	Type of Contact (T or V)*	Name of Lobbyist	Principal Represented by the Lobbyist	Topic of Discussion	Comments (if any)
June 22, 2017	V	Jon Michael Olliff	Wells Fargo Bank, N.A.	County's overall debt structure	
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*T = Telepho		Distribution: Original to Clerk of	of Courts	28:6 HV 9-7h	<u> </u>

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