



ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2016 THRU JUNE 30, 2017

NAME BRENDA THOMAS PHONE 239-936-5525 X102
MAILING ADDRESS 10501 Six Mile Cypress Pkwy Ste 118 Fort Myers, FL 33966

LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.

(1) NAME Lee Building Industry Association
ADDRESS 10501 Six Mile Cypress Pkwy - Ste 118 Fort Myers FL 33966

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.
Board of County Commission; County Staff or Member of decision making bodies under the jurisdiction of the Board of C.C.

(2) NAME

ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(3) NAME

ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(4) NAME

ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 9th day of June, 2016

Brenda Thomas LOBBYIST

NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public.

WITNESSED:

The foregoing instrument was signed and acknowledged before me this 9th day of June, 2016 who produced the following as identification

or is personally known to me, and who did/did not take an oath.

(Stamp or Seal)

Marilyn C Pritchett Sarlo [Signature of Notary]
MARILYN C PRITCHETT SARLO [Typed or Printed Name of Notary]

Deputy Clerk

RECEIVED MINUTES OFFICE

2016 JUN 17 AM 10:51





ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, _____ THRU JUNE 30, _____

NAME Michael J. Welch PHONE 239-545-8450

MAILING ADDRESS 10501 Six Mile Cypress Pkwy #104, Ft. Myers, FL 33966

LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.

(1) NAME Lee Building Industry Association ADDRESS 10501 Six Mile Cypress Pkwy #104, Ft. Myers, FL 33966

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

Building Industry Issues, Regulation and County Authority over issues/regulation regarding the industry

(2) NAME ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(3) NAME ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(4) NAME ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 13 day of June 2016

Michael J. Welch LOBBYIST

NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public.

WITNESSED:

The foregoing instrument was signed and acknowledged before me

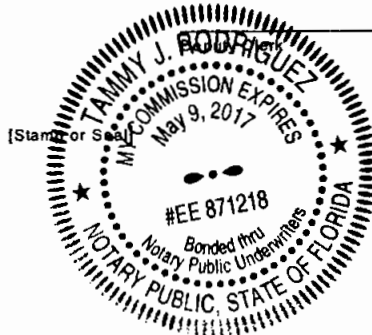
this 13 day of June 2016

who produced the following as identification

is personally known to me, and who did/did not take an oath.

[Signature of Notary]

Tammy J. Rodriguez [Typed or Printed Name of Notary]



RECEIVED MINUTES OFFICE 2016 SEP 12 PM 4:20



ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 16 THRU JUNE 30, 17

NAME Phillip Ford PHONE 239-936-5525
MAILING ADDRESS 10501 Six Mile Cypress Pkwy, Suite 108, Fort Myers 33966

LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.

(1) NAME Lee Building Industry Association
ADDRESS Same as above

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

All local and state officials that reside within Lee County and staffs.

(2) NAME

ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(3) NAME

ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(4) NAME

ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

RECEIVED MINUTES OFFICE 2016 NOV 30 AM 8:24

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 29 day of November 2016

Phillip Ford LOBBYIST

NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public.

WITNESSED:

The foregoing instrument was signed and ecknowledged before me this 29 day of November 2016 who produced the following as identification SCDL

Deputy Clerk

or is personally known to me, and who did/did not take an oath. (Stamp or Seal)

Carrie Witt (Signature of Notary)

Carrie Witt (Typed or Printed Name of Notary)





QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 10/1/2016 THRU 12/31/2016

NAME Phillip Turn PHONE 239-936-5525

MAILING ADDRESS 10501 Six Mile Cypress Pkwy, Suite 108, Fort Myers 33966

(1) PRINCIPAL Lee Bldg. constr. Assn.

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ none

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES met with all Lee County Commissioners to introduce myself as the new EUP of Lee BIA.

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED Lee County Commissioners

(2) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(3) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

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(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

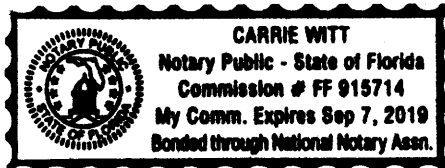
DATED this 19 day of Jan 2017

Deputy Clerk

Lobbyist

SWORN TO AND SUBSCRIBED Before me this 19 day of January 2017

My Commission Expires:



Notary Public



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD Jan. '17 THRU Mar. '17

NAME Phillip Farn PHONE 239-936-5525

MAILING ADDRESS 10501 Six Mile Cypress Pkwy, Suite 108, Fort Myers 33966

(1) PRINCIPAL Lee Building Industry Association (LBIA)

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ none

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES between Jan 5th and 13th discuss via phone and email problems with plan review delays

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED Shawn McNulty, Budget Office

(2) PRINCIPAL LBIA

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ None

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES met monthly on Jan 12th, Feb 9th and March 9th to discuss and get updates on plan review and inspections

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED Shawn McNulty, Budget Office

(3) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(USE ADDITIONAL PAGES IF NECESSARY)

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STATE OF FLORIDA COUNTY OF LEE

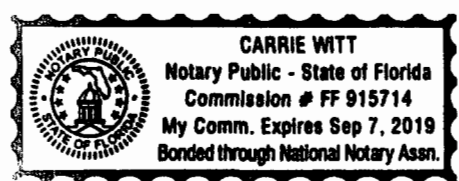
I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 11 day of April WITNESSED:

Deputy Clerk Lobbyist (Signature)

SWORN TO AND SUBSCRIBED Before me this 11 day of April

My Commission Expires: (Signature) Notary Public





QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD April 17 THRU June 17

NAME Phillip Fors PHONE 235-936-5525

MAILING ADDRESS 10501 Six Mile Cypress Pkwy, Suite 118, Fort Myers 33966

(1) PRINCIPAL Lee Builders & Architects Associates

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ 0

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES Met exclamation with chief budget officer Shawn M. Peltz to discuss permit, license and plan review issues

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED Daily deposit

(2) PRINCIPAL L B I A

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ 0

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES Talked on 5/30/17 with Commission Larry Kiker to discuss input fees and school funding

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(3) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

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(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 13 day of July 2017

Deputy Clerk

Phillip Fors Lobbyist

SWORN TO AND SUBSCRIBED Before Me this 17th

day of July 2017

My Commission Expires:

Marilyn C Pritchett Sarlo Notary Public

