



ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2016 THRU JUNE 30, 2017

NAME Mike Antheil PHONE (415) 389-6800

MAILING ADDRESS c/o 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901

LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.

(1) NAME Renovate America, Inc.

ADDRESS c/o 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

Partnership with cities and counties to provide energy and water efficiency financing

(2) NAME

ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(3) NAME

ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(4) NAME

ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

RECEIVED MINUTES OFFICE 2016 NOV 22 AM 11:07

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF Brevard

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 18 day of November 2016 LOBBYIST

NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public.

WITNESSED:

The foregoing instrument was signed and acknowledged before me this 18th day of November 2016 who produced the following as identification FL/DL

Signature of Deputy Clerk William D. Boyer

or is personally known to me, and who did/did not take an oath. [Stamp or Seal]

Signature of Notary William D. Boyer [Typed or Printed Name of Notary]

William D. Boyer NOTARY PUBLIC STATE OF FLORIDA Comm# GG026285 Expires 8/31/2020



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 10/01/2016 THRU 12/31/2016

NAME Mike Antheil PHONE (415) 389-6800

MAILING ADDRESS c/o 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901

(1) PRINCIPAL Renovate America, Inc.

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ None

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES Partnership with cities and counties to provide energy efficiency financing, renewable energy, and weather protection

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(2) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(3) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

RECEIVED MINUTES OFFICE 2017 JAN -3 AM 9:43

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA COUNTY OF LEE BREVARD

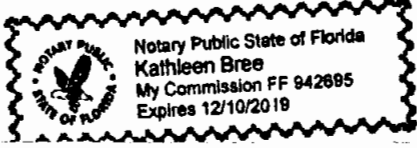
I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 28th day of DECEMBER 2016

WITNESSED: Deputy Clerk Lobbyist

SWORN TO AND SUBSCRIBED Before me this 28th day of DECEMBER 2016

My Commission Expires: 12/10/2019 Notary Public Kathleen Bree





QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 1/1/2017 THRU 3/31/2017

NAME Mike Antheil PHONE (415) 389-6800

MAILING ADDRESS c/o 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901

(1) PRINCIPAL Renovate America, Inc.

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ None

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES Partnership with cities and counties to provide energy efficiency financing, renewable energy, and weather protection

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(2) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(3) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

RECEIVED IN MINUTES OFFICE 2017 APR 28 AM 10:01

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE (BREVA RD)

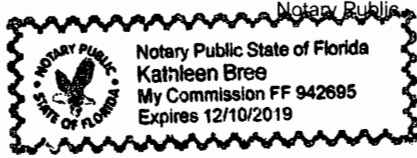
I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 27th day of APRIL 2017

WITNESSED: Deputy Clerk Lobbyist (Signature)

SWORN TO AND SUBSCRIBED Before me this 27th day of April 2017

My Commission Expires: 12/10/2019 Notary Public (Signature) Kathleen Bree





QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 4/1/2017 THRU 6/30/2017

RECEIVED MINUTES OFFICE 2017 JUL 10 AM 10:07

NAME Mike Antheil PHONE (415) 389-6800

MAILING ADDRESS c/o 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901

(1) PRINCIPAL Renovate America, Inc. EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ None SOURCE OF FUNDS N/A PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES Partnership with cities and counties to provide energy efficiency financing, renewable energy, and weather protection THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(2) PRINCIPAL EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ SOURCE OF FUNDS PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(3) PRINCIPAL EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ SOURCE OF FUNDS PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA COUNTY OF LEE Martin

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 6th day of July, 2017 WITNESSED: Mike Antheil Deputy Clerk Lobbyist

SWORN TO AND SUBSCRIBED Before me this 6th day of July, 2017 My Commission Expires: March 5, 2019 Notary Public Susan Slack



RECEIVED
MINUTES OFFICE
2017 JUL 10 AM 10:07

July 7, 2017

Attn: Lobbyist Registration
Lee County Clerk of Court Minutes Office
2115 Second Street
2nd Floor, Room 207
Fort Myers, FL 33901

Dear Filing Official:

Enclosed please find the original of the following for:

Mike Antheil

- Quarterly Lobbyist Statement
- Annual Lobbyist Registration Form
- Sent via Federal Express
- Other: _____

Please endorse this transmittal letter as acknowledgment of receipt of the enclosed form and return it in the stamped envelope provided.

✓ MB 7-10-17

8333.01 Lee County, FL