



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 10/1/2017 THRU 12/31/2017

NAME Mike Antheil PHONE (415) 389-6800

MAILING ADDRESS c/o 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901

(1) PRINCIPAL Renovate America, Inc.

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ None

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES Partnership with cities and counties to provide energy efficiency financing, renewable energy, and weather protection

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(2) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(3) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER

THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

RECEIVED MINUTES OFFICE 2018 JAN 16 AM 10:35

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this day of WITNESSED:

Deputy Clerk

Designated Agent signature and title

SWORN TO AND SUBSCRIBED Before me this day of

My Commission Expires:

Notary Public signature: Dec attached California Just

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

**GOVERNMENT CODE § 8202**

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

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 2018 JAN 16 AM 10:35

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5 \_\_\_\_\_

6 \_\_\_\_\_

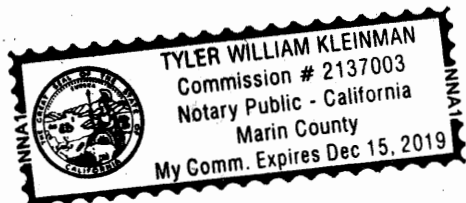
Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
 County of Marin

Subscribed and sworn to (or affirmed) before me  
 on this 11 day of January, 2018  
 by Joel Clifford Shonal Aurora  
 (1) \_\_\_\_\_



(and (2) \_\_\_\_\_),  
 Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature Tyler Kleinman  
 Signature of Notary Public

Seal  
 Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

January 12, 2018

Attn: Lobbyist Registration  
Lee County Clerk of Court Minutes Office  
2115 Second Street  
2<sup>nd</sup> Floor, Room 207  
Fort Myers, FL 33901

Dear Filing Official:

Enclosed please find the original of the following for:

**Mike Antheil**

- Quarterly Lobbyist Statement for the period 10/01/17 – 12/31/17
- Lobbyist Registration Form
- Sent via Federal Express
- Other: \_\_\_\_\_

Please endorse this transmittal letter as acknowledgment of receipt of the enclosed form and return it in the stamped envelope provided.

8333.01 Lee County, FL

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2018 JAN 16 AM 10:35



ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, 2017 THRU JUNE 30, 2018

NAME Mike Antheil PHONE (415) 389-6800

MAILING ADDRESS c/o 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901

LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED, THEIR GENERAL AND SPECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF ANY DIRECT BUSINESS ASSOCIATION OR PARTNERSHIP WITH ANY CURRENT MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS WITH THE PRINCIPAL.

RECEIVED MINUTES OFFICE 2017 JUL 10 AM 10:07

(1) NAME Renovate America, Inc.

ADDRESS c/o 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

Partnership with cities and counties to provide energy efficiency financing, renewable energy, and weather protection

(2) NAME N/A

ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(3) NAME N/A

ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(4) NAME N/A

ADDRESS

AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY STAFF OR MEMBERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS.

(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF Lee Martin

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 6 day of July 2017

Signature of Mike Antheil LOBBYIST

NOTE: This document must be witnessed by either the Deputy Clerk or a Notary Public.

WITNESSED:

The foregoing instrument was signed and acknowledged before me

this 6 day of July 2017

who produced the following as identification FL drivers license

or is personally known to me, and who did/did not take an oath. [Stamp or Seal]

Signature of Notary

Typed or Printed Name of Notary

Deputy Clerk



RECEIVED  
MINUTES OFFICE  
2017 JUL 10 AM 10:07

July 7, 2017

Attn: Lobbyist Registration  
Lee County Clerk of Court Minutes Office  
2115 Second Street  
2<sup>nd</sup> Floor, Room 207  
Fort Myers, FL 33901

Dear Filing Official:

Enclosed please find the original of the following for:

**Mike Antheil**

- Quarterly Lobbyist Statement
- Annual Lobbyist Registration Form
- Sent via Federal Express
- Other: \_\_\_\_\_

Please endorse this transmittal letter as acknowledgment of receipt of the enclosed form and return it in the stamped envelope provided. ✓

*MB 7-10-17*

8333.01 Lee County, FL



QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 07/01/2017 THRU 09/30/2017

NAME Mike Antheil PHONE (415) 389 - 6800

MAILING ADDRESS c/o 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901

(1) PRINCIPAL Renovate America, Inc.

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ None

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES

THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(2) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

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THE INDIVIDUAL (COMMISSION, COUNTY EMPLOYEE, OR PERSON ON A DECISION-MAKING BODY UNDER THE JURISDICTION OF THE BOARD OF COUNTY COMMISSIONERS LOBBIED

(3) PRINCIPAL

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$

SOURCE OF FUNDS

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(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this 13th day of October 2017

Deputy Clerk

Signature: SMO. Designated Agent for files

SWORN TO AND SUBSCRIBED Before me this day of

My Commission Expires:

Signature: Dec attached California Just Notary Public

RECEIVED MINUTES OFFICE 2017 OCT 16 PM 1:10

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

**GOVERNMENT CODE § 8202**

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

1 \_\_\_\_\_  
 2 \_\_\_\_\_  
 3 \_\_\_\_\_  
 4 \_\_\_\_\_  
 5 \_\_\_\_\_  
 6 \_\_\_\_\_

*Signature of Document Signer No. 1*                      *Signature of Document Signer No. 2 (if any)*

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

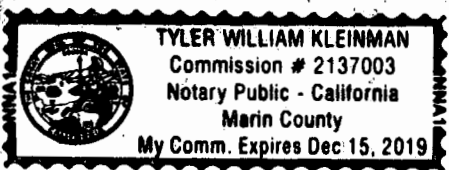
State of California  
 County of Marin

Subscribed and sworn to (~~or affirmed~~) before me  
 on this 13 day of October, 2017  
 by Date Month Year  
 (1) E.H. Abdi

(and (2) \_\_\_\_\_),  
*Name(s) of Signer(s)*

proved to me on the basis of satisfactory evidence to be the person(~~s~~) who appeared before me.

Signature Tyler Kleinman  
*Signature of Notary Public*



Seal  
Place Notary Seal Above

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

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 Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

2017 OCT 16 PM 1:10  
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 MINUTES OFFICE

October 10, 2017

Attn: Lobbyist Registration  
Lee County Clerk of Court Minutes Office  
2115 Second Street  
2<sup>nd</sup> Floor, Room 207  
Fort Myers, FL 33901

Dear Filing Official:

Enclosed please find the original of the following for:

**Mike Antheil**

- Quarterly Lobbyist Statement for the period 7/01/17 - 9/30/17
- Lobbyist Issue Application
- Sent via Federal Express
- Other: \_\_\_\_\_

Please endorse this transmittal letter as acknowledgment of receipt of the enclosed form and return it in the stamped envelope provided. ✓

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MINUTES OFFICE  
2017 OCT 16 PM 1:10

*MB 10-16-17*

8333.01 Lee County, FL





QUARTERLY LOBBYIST STATEMENT

FOR THE PERIOD 01/01/2018 THRU 03/31/2018

NAME Mike Antheil PHONE (415) 389 - 6800

MAILING ADDRESS c/o 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901

(1) PRINCIPAL Renovate America, Inc.

EXPENDITURES MADE ON BEHALF OF PRINCIPAL \$ None

SOURCE OF FUNDS N/A

PURPOSE AND SUBJECT OF LOBBYING ACTIVITIES Partnership with cities and counties to provide energy efficiency financing, renewable energy, and weather protection

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(USE ADDITIONAL PAGES IF NECESSARY)

STATE OF FLORIDA
COUNTY OF LEE

I HEREBY CERTIFY that the statements made above are true and accurate. I further certify and acknowledge that I understand that it is my responsibility to file my annual and quarterly statements and that I will not be notified by the Clerk's Office of my failure to do so.

DATED this day of
WITNESSED:

Deputy Clerk

Lobbyist signature

SWORN TO AND SUBSCRIBED Before me this day of

2018 APR 16 AM 10:10

My Commission Expires:

RECEIVED MINUTES OFFICE

Notary Public signature: See attached California Jurat

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

**GOVERNMENT CODE § 8202**

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

3

\_\_\_\_\_  
*Signature of Document Signer No. 1*

\_\_\_\_\_  
*Signature of Document Signer No. 2 (if any)*

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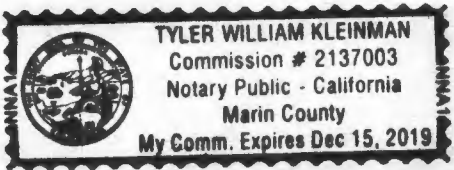
State of California  
County of Marin

Subscribed and sworn to (~~or affirmed~~) before me  
on this 12 day of April, 2018,  
by Joel Clifford Ohonal Aurora  
(1) \_\_\_\_\_

(and (2) \_\_\_\_\_),  
*Name(s) of Signer(s)*

proved to me on the basis of satisfactory evidence  
to be the person(s) who appeared before me.

Signature *Tyler Kleinman*  
*Signature of Notary Public*



*Seal*  
*Place Notary Seal Above*

**OPTIONAL**

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Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

2018 APR 16 AM 10:11  
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# NIELSEN MERKSAMER

NIELSEN MERKSAMER PARRINELLO GROSS & LEONI LLP

**POLITICAL &  
GOVERNMENT**

LAW  
ADVOCACY  
LITIGATION

April 12, 2018

Attn: Lobbyist Registration  
Lee County Clerk of Court Minutes Office  
2115 Second Street  
2<sup>nd</sup> Floor, Room 207  
Fort Myers, FL 33901

Dear Filing Official:

Enclosed please find the original of the following for:

**Mike Antheil**

- Quarterly Lobbyist Statement for the period 01/01/18 – 03/31/18
- Lobbyist Issue Application
- Sent via Federal Express
- Other: \_\_\_\_\_

Please endorse this transmittal letter as acknowledgment of receipt of the enclosed form and return it in the stamped envelope provided.

8333.01 Lee County, FL

**SAN FRANCISCO BAY AREA**  
2350 KERNER BLVD, SUITE 250  
SAN RAFAEL, CA 94901  
T 415.389.6800 F 415.388.6874

**SACRAMENTO**  
1415 L STREET, SUITE 1200  
SACRAMENTO, CA 95814  
T 916.446.6752 F 916.446.6106

2018 APR 16 AM 10:17

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**NMGOVLAW.COM**